



Kerman Farmers Market

2026 Solicitud de Vendedor

FECHA DE LIMITE: 1^{RO} DE CADA MES

Marzo – Junio 2026 / Agosto—Octubre 2026

3^{er} Miércoles del Mes

Tiempo de configuración: 3:00pm– 4:30pm | Tiempo del Evento: 5:00-8:00pm

Ubicacion de Mercado: Kerckhoff Park, 15061 W G Street, Kerman, CA 93630



Nombre de Negocio/Organización: _____

Nombre de Contacto: _____

Direccion de envio: _____

Cuidad: _____ Estado: _____ Código postal: _____

de Teléfono: _____ Correo electrónico: _____

Este año yo/nosotros planeamos asistir a todas las fechas o fechas de a continuación (Por favor marque la Casilla):

MERCADO DE PRIMAVERA:

- Marzo 18
- Abril 15
- Mayo 20
- Junio 17

MERCADO DE Otoño:

- Agosto 19
- Septiembre 9*
- *2nd miércoles debido a Kerman Harvest Festival
- Octubre 21

Póliza de Cancelación: Vendedores están obligados a notificar al mercado de agricultores de Kerman con 72 horas de anticipio si no podrán asistir. **LOS QUE NO ASISTAN RECIBIRAN UNA FACTURA.**

Seleccione Categoría Adecuada & Describa las Ofertas

Por favor adjunte paginas adicionales según sea necesario.

- Puesto de Productos Agricola** – Ofrecimiento: _____
- Artes & Manualidades** – Ofrecimiento: _____
- Comida & Bebida** – Ofrecimiento: _____
- Informacion/Educacion** – Ofrecimiento: _____

Para ser considerado como participe, necesita entregar lo siguiente:

- Aplicación del vendedor
- Renuncia y exención de reclamaciones
- Acuerdo de reglas del proveedor
- Solicitud de permiso para eventos especiales de la ciudad de Kerman
- Solicitud de vendedor de alimentos para eventos de Fresno completada (si corresponde)
- Licencia de manipulador de alimentos (si corresponde)
- Certificado de Seguro que designa a la ciudad de Kerman como asegurada adicional (si es aceptado en el mercado)

Kerman Farmers Market Tarifa del Proveedor

Categoría de proveedor	Tarifa Por Mercado	Tarifa Por Fee
Tarifa del proveedor productor (hasta 2 espacios)	Gratis	Gratis
Tarifa para vendedores de manualidades y alimentos preparados <u>con</u> licencia comercial vigente de la Ciudad de Kerman	\$30/Por mercado	\$90 temporada de Primavera \$60 temporada de otoño
Tarifa de artes y manualidades <u>sin</u> la licencia comercial vigente de la Ciudad de Kerman	\$40/ Por mercado	\$120 temporada de Primavera \$80 temporada de otoño
Vendedor de comida preparada <u>sin</u> la licencia vigente de la Ciudad de Kerman	\$45/Por mercado	\$135 temporada de Primavera \$90 temporada de otoño
Informacion/Educacion Proveedor	Gratis	Gratis

El pago de las tarifas correspondientes Deberá realizarse 10 días después de la aprobación de la Aplicación o en la fecha de lanzamiento – lo que ocurra primero.

Espacios Requeridos: _____ 10' x 10' espacio(s) para vendedores

Yo/nosotros aceptamos pagar las tarifas del proveedor de la siguiente manera:

Por Mercado Precio (cada mercado): \$ _____

Q

Primavera Precio de Temporada (pago completo): \$ _____

Otoño Precio de Temporada (pago completo): \$ _____

Cantidad Total Debita: \$ _____

Los cheques deben extenderse a nombre de la Ciudad de Kerman. Pagos en efectivo deben ser exactos.

Pagos también se pueden realizar en línea en [The City of Kerman Recreation Activities Portal](#) en la pestaña de tarifas del proveedor.

Las solicitudes incompletas NO serán revisadas y se devolverán al proveedor para que las complete.

Presentar una solicitud no garantiza la admisión al Mercado de Agricultores de Kerman. Todas las solicitudes serán revisadas y aprobadas antes de la participación. Los factores que pueden influir en la aprobación incluyen la disponibilidad de espacio en el mercado, la oferta de productos del vendedor, las solicitudes incompletas y el historial del vendedor con el Mercado de Agricultores de Kerman.

Devuelva el paquete del proveedor completo a:

Correo electrónico de: sbarrett@cityofkerman.org

o mandar Correo a: Ciudad de Kerman, Attn. Farmers Market Manager 720 S. 8th Street,
Kerman, CA 93630



WAIVER AND RELEASE OF CLAIMS

RELEASE, WAIVER OF LIABILITY AND ASSUMPTION OF THE RISK AGREEMENT

READ CAREFULLY BEFORE SIGNING

In consideration of being allowed to participate in the City of Kerman (hereinafter "CITY") Activity/Program/Event and related activities (hereinafter "ACTIVITY" or "ACTIVITIES") the undersigned, _____, for and on behalf of himself/herself/itself and for his/her/its heirs, successors, assignees, personal representatives and next of kin (hereinafter "RELEASOR") acknowledges, appreciates, and agrees to the following:

PARTICIPATION IN THE ACTIVITY IS/ARE HAZARDOUS ACTIVITIES. RISKS ASSOCIATED WITH THE ACTIVITY, INCLUDE, BUT ARE NOT LIMITED TO, PERSONAL PROPERTY DAMAGE OR LOSS; BODILY INJURY; PHYSICAL TRAUMA; SERIOUS INJURY; AGGRAVATION OF PRE-EXISTING CONDITIONS; HEAT STROKE; FAINTING; COLLAPSE; EXHAUSTION; PHYSICAL OR PSYCHOLOGICAL INJURY; PAIN; SUFFERING; ILLNESS; DISFIGUREMENT; PERMANENT DISABILITY; ECONOMIC LOSS; EMOTIONAL LOSS (hereinafter "Inherent Risks").

Such risks can arise in an incalculable variety of unforeseeable ways, some foreseeable ways may include the following: Serious injuries may occur by as a result of physical exertion that is beyond the participant's capabilities, including but not limited to, slipping, tripping or falling from both natural and manmade materials, uneven surfaces, divots, holes, etc.; exposure to and/or infection of toxins or allergens; and complications associated with exposure to weather conditions, such as, sun, rain, wind, hail, thunder, lightning, and other forces of the elements. Even though particular rules, safety equipment, and personal discipline may reduce the risk, they may still be inadequate to prevent serious accident, injury or death (hereinafter "Hazards and Dangers"). There is an increased risk of injury due to the nature of the activity may increase the risk of slipping, tripping, and falling on wet or uneven surface. Ingress and egress into an area of the activities may increase complications associated with weather conditions such as rain, wind, hail, thunder, lightning, and other forces of the elements. Therefore:

ASSUMPTION OF RISK: RELEASOR, KNOWINGLY AND FREELY ASSUMES ALL RISKS, both known and unknown, **EVEN IF ARISING FROM THE PASSIVE NEGLIGENCE OF THE CITY**, their officers, officials, agents, employees, volunteers, other participants, representatives, sponsors, owners and lessors of premises (hereinafter "RELEASED PARTIES") arising out of my participation in the **ACTIVITY**, including use of **RELEASED PARTIES'** related property and equipment. I assume full responsibility for my participation in activities which may leave me vulnerable to the risks, hazards, dangers and potential reckless actions of other participants and guests who may not have complete control over their actions or knowledge of the risks involved and hereby agree to accept all my inherent risks of property damage, personal injury or death.

WAIVER AND RELEASE. RELEASOR hereby **RELEASES AND HOLDS HARMLESS** to the fullest extent permitted by law the **RELEASED PARTIES** for any and all injury, disability, death, or loss or damage to person or property, arising from my participation in the **ACTIVITY**, including use of **RELEASED PARTIES'** related property and equipment, including any such claims which allege passive negligent acts or omissions of **RELEASED PARTIES** to the extent permitted by law.

INDEMNIFICATION. RELEASOR hereby voluntarily release, forever discharge, and agree to defend, indemnify and hold harmless **RELEASED PARTIES** from any and all claims, demands, lawsuits or causes of action, which are in any way connected with my participation in the **ACTIVITY**, related activities, my use of the **RELEASED PARTIES'** equipment or related premises, including any such claims which allege passive negligent acts or omissions of **RELEASED PARTIES** to the extent permitted by law. Should any of the **RELEASED PARTIES** be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs. This means that I will pay all of those attorney's fees and costs myself.

SEVERABILITY. In the event that any provision contained within this Agreement is be deemed to be invalid, or if any term, condition, phrase or portion of this agreement shall be determined to be unlawful or otherwise unenforceable, the remainder of this agreement shall remain in full force and effect, so long as the clause severed does not affect the intent of the parties. It is the intent of the **PARTIES** that the **RELEASOR**, indemnify and hold harmless **RELEASED PARTIES** to the fullest extent permitted by law.

I attest that I have no known medical conditions or other conditions that could jeopardize my safety, or the safety of others while I participate in the **ACTIVITY**.

I also acknowledge that it is my responsibility to provide for any medical, disability, or other insurance to mitigate any costs that may incurred as a result of my participation in the **ACTIVITY**.

I, THE UNDERSIGNED PARTICIPANT, AFFIRM THAT I AM OF THE AGE OF EIGHTEEN (18) OR OLDER AND HAVE READ THIS RELEASE, WAIVER OF LIABILITY AND ASSUMPTION OF THE RISK AGREEMENT AND FULLY UNDERSTAND ITS TERMS AND SIGNIFICANCE. I UNDERSTAND THAT BY SIGNING THIS DOCUMENT, I AM GIVING UP SUBSTANTIAL RIGHTS AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

I am aware that this form will be reviewed and approved by the KFM Manager/Committee. Approval is not guaranteed. By signing below, vendor agrees to make payment upon market approval.

SIGNATURE OF PARTICIPANT

DATE





City of Kerman
850 S Madera Ave
Kerman, CA 93630
(559) 846-9385

2026 SPECIAL EVENT PERMIT APPLICATION

Company Name _____

Owner's Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

ALL FEES ARE PAYABLE TO CITY OF KERMAN

EVENT NAME: _____

- City of Kerman Special Event Permit Fee \$10.83 per day
- Public Dance w /o drinks or alcohol \$29.60 per day
- Public Dance w / drinks or alcohol \$38.14 per day
- Carnival Rides/Games/Food & Beverage Stands (Harvest Festival) \$178.10 per day
- Circus/Acroatic Performance \$73.98 per day
- Circus-Jugglers/Magician/Rope Dancing/ \$21.07 per show
- Merry go Round/Horses Ride \$29.60 per day
- Concert Singers \$143.96 per day
- Trained Animals \$43.96 per day
- Astrologer/Fortune Teller/Spiritualist/Hypnotist \$91.05 per day
- Current Kerman Business License-Application Only-No Fees
- Non-Profit Organization Application Only-No Fees

Person to call in case of emergency _____

Phone _____

Describe item/service being sold _____

You are required to pay for a City of Kerman Temporary Business Permit unless you are a ***non-profit organization*** or current ***City of Kerman Business License holder***.



County of Fresno

DEPARTMENT OF PUBLIC HEALTH
ENVIRONMENTAL HEALTH DIVISION

COMMUNITY EVENT FOOD VENDOR APPLICATION

Directions: Each food booth operator/vendor must complete and sign this Community Event Food Vendor Application and return it to the event organizer. The event organizer must submit all applications to this office at least 2 weeks prior to the event. The event may be inspected based on a Risk Assessment. If the event is inspected, the event organizer will be charged the current fee per booth. For current fee amount, please contact us at 559-600-3357 or visit our website at <http://tinyurl.com/yf965e4>.

BOOTH / SPACE #

Reinspection fees will be charged for multiple re-inspections due to uncorrected violations.

EVENT

1. NAME OF EVENT	2. LOCATION OF EVENT	
3. CITY	4. DATES OF OPERATION	5. HOURS OF OPERATION

VENDOR

6. VENDOR ORGANIZATION OR NAME OF FOOD BOOTH	7a. NUMBER OF FOOD BOOTHS		
7b. ARE YOU OPERATING FROM A MOBILE THAT IS CURRENTLY PERMITTED IN FRESNO COUNTY? <input type="checkbox"/> YES (GO TO #7c) <input type="checkbox"/> NO (GO TO #8)	7c. IF YES TO 7b, THEN LIST LICENSE PLATE AND PERMIT NUMBER:		
8a. PERSON WITH FOOD SAFETY TRAINING	8b. FOOD SAFETY CLASS PROVIDER <input type="checkbox"/> ServSafe <input type="checkbox"/> Prometric <input type="checkbox"/> NRFSP <input type="checkbox"/> CalCard Provider _____ <input type="checkbox"/> Fresno Co. Card	8c. DATE ISSUED	
9. CONTACT PERSON	10. MAILING ADDRESS	11. CITY	
12. STATE	13. ZIP	14. PHONE	15. EMAIL

MENU

16. MENU - LIST ALL FOOD AND BEVERAGE ITEMS TO BE SERVED (MAIN DISHES, SIDE DISHES, CONDIMENTS, DRINKS, ETC.)
17. FOOD SOURCES - IDENTIFY THE SOURCES OF EACH FOOD ITEM INCLUDING ICE (NAME OF MARKET, RESTAURANT, SUPPLIER, ETC.)
18. TRANSPORTATION - DESCRIBE HOW FROZEN, COLD, AND/OR HOT FOODS WILL BE TRANSPORTED TO THE EVENT

UTENSIL SINKS

19 a. <input type="checkbox"/> CHECK THIS BOX IF YOU DO NOT USE ANY UTENSILS BESIDES A GLOVED HAND(S).	19 b. <input type="checkbox"/> CHECK THIS BOX IF YOU ARE ONLY SAMPLING WHERE NO COOKING IS DONE ON-SITE.	19 c. <input type="checkbox"/> CHECK THIS BOX IF YOU ARE SERVING ONLY PREPACKAGED FOOD OR DRINK AND YOU ARE NOT OPENING THE PACKAGING, CANS, BOTTLES, ETC.
<p>UTENSILS INCLUDE SPATULAS, TONGS, SPOONS OR SCOOPS, PANS, TRAYS, PITCHERS, PROBE THERMOMETERS, OR OTHER EQUIPMENT OR IMPLEMENT THAT CONTACTS FOOD .</p>		
<p>IF YOU CHECKED ANY BOXES ABOVE (18 a, b, OR c), YOU DO NOT NEED TO HAVE ACCESS TO A THREE COMPARTMENT SINK.</p>		
<p>IF YOU DID NOT CHECK ANY BOXES ABOVE (18 a, b, OR c), YOU MUST HAVE ACCESS TO A THREE-COMPARTMENT SINK.</p>		
20. ARE YOU PROVIDING YOUR OWN THREE COMPARTMENT SINK?	<input type="checkbox"/> YES	<input type="checkbox"/> NO

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Promotion, preservation and protection of the community's health

1221 Fulton Street / P.O. Box 11867 / Fresno, California 93775 / Phone (559) 600-3357 / FAX (559) 455-4646

The County of Fresno is an Equal Employment Opportunity Employer

Email: EnvironmentalHealth@fresnocountyca.gov ♦ www.co.fresno.ca.us ♦ www.fcdph.org

COMMUNITY EVENT FOOD VENDOR APPLICATION
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UTENSIL SINKS (cont'd)	21. IF YOU ARE REQUIRED TO HAVE ACCESS TO A THREE COMPARTMENT SINK, BUT YOU ARE NOT PROVIDING THE SINK, WHAT THREE COMPARTMENT SINK WILL YOU USE?		
	22. IF YOU ARE PROVIDING A THREE COMPARTMENT SINK, ARE YOU ALLOWING OTHER FOOD VENDORS TO USE YOUR THREE COMPARTMENT SINK? <input type="checkbox"/> YES <input type="checkbox"/> NO		
23. LIST THE OTHER FOOD VENDOR(S) YOU WILL ALLOW TO USE YOUR THREE COMPARTMENT SINK. (A MAXIMUM OF THREE ADDITIONAL VENDORS ARE ALLOWED)			
1	2	3	
24. IF YOU ARE PROVIDING A THREE COMPARTMENT SINK, SPECIFY HOW THE POTABLE WATER WILL BE PROVIDED. <input type="checkbox"/> TANK, GALLONS: _____ <input type="checkbox"/> MUNICIPAL WATER CONNECTION <input type="checkbox"/> OTHER: _____			
25. IF YOU ARE PROVIDING A THREE COMPARTMENT SINK, SPECIFY HOW WASTE WATER WILL BE DISPOSED.			
<input type="checkbox"/> WASTE TANK THAT WILL BE EMPTIED IN THE SEWER, CAPACITY IN GALLONS: _____ <input type="checkbox"/> MUNICIPAL SEWER <input type="checkbox"/> SEPTIC SYSTEM <input type="checkbox"/> OTHER: _____			BE SURE TO SPECIFY ON THE MAP ANY POTABLE WATER FILLING STATIONS AND WASTE WATER DISPOSAL LOCATIONS.
26. WILL ANY FOODS BE PREPARED AT ANY LOCATION OTHER THAN IN YOUR FOOD BOOTH AT THE EVENT?			
<input type="checkbox"/> YES Food preparation must be done in a retail or wholesale kitchen approved <u>by the county (Environmental Health office) or by the State government (CDPH, CDFA, etc.) or Federal government (USDA, FDA, etc.)</u> . The Commissary Authorization section below must be completed and signed by the <u>owner/operator of the approved kitchen</u> where food preparation will take place. <input type="checkbox"/> NO All food preparation will be done in the food booth at the event.			
TO BE COMPLETED BY THE OWNER/OPERATOR OF THE APPROVED KITCHEN IN WHICH FOOD PREPARATION WILL TAKE PLACE.			
27. THE FOOD VENDOR LISTED ON THIS FORM HAS PERMISSION TO USE THE APPROVED KITCHEN NAMED BELOW FOR PREPARING AND STORING FOOD ON THE FOLLOWING DATES:			
28. BUSINESS NAME OF APPROVED KITCHEN		29. ADDRESS OF APPROVED KITCHEN	
30. CITY	31. STATE	32. ZIP	33. PHONE
34. OWNER/OPERATOR OF APPROVED KITCHEN	35a. PERMIT, LICENSE, OR REGISTRATION NUMBER:		35b. ATTACH COPY OF PERMIT, LICENSE, OR REGISTRATION.
36a. SIGNED	36b. PRINT NAME		37. DATE
<i>Food Facility Owner, Operator or Authorized Representative</i>			
IF THE APPROVED KITCHEN IN WHICH FOOD PREPARATION WILL TAKE PLACE IS LOCATED OUTSIDE OF FRESNO COUNTY, THE LOCAL ENFORCEMENT AGENCY MUST SIGN BELOW, AUTHORIZING USE OF THE APPROVED KITCHEN, AND VERIFYING A CURRENT PERMIT TO OPERATE. ATTACH COPY OF PERMIT, LICENSE, OR REGISTRATION.			
38a. SIGNED	38b. PRINT NAME		39. DATE
<i>Environmental Health Specialist</i>			
40. COUNTY OF:			

I, the undersigned, agree to comply with the Community Event Food Vendor Requirements of the County of Fresno Department of Public Health. **I understand that failure to comply with the requirements will result in reinspection fees being charged for multiple reinspections due to uncorrected violations and/or suspension of approval to operate by the Department of Public Health.**

41. SIGNED	42. DATE
<i>Food Booth Owner/Operator</i>	