

# Photo Competition!



## 2025 Kerman Almond Festival

### Agricultural Photo Competition



Grand Prize Photo will be displayed in the next Sebastian Phone book.

Prizes for Best of Show in each category,  
Ribbons for 1st, 2nd, 3rd, and Honorable Mention!

Your Photos will be displayed at the  
Kerman Almond Festival, May 3th from 11am to 3pm,  
at the Kerman Historical Society Booth in the Scout Hut  
Awards Ceremony will be held at 1pm



### **Two Themes to choose from!**

Photos can be Agricultural-Related, or the photographers favorite Kerman In-Town Feature, Location, or Event.

Bring photos and application forms to the Kerman Senior Center  
(720 S. 8<sup>th</sup> street) no later than 2pm Wednesday, April 30th

Application, Rules, & Regulations on Reverse

**Join us in Showing off the Best of Kerman!**

- 2025 Kerman Almond Festival -

# Agricultural Photo Competition Application

\*\*\*PLEASE FILL OUT AND RETURN WITH YOUR PHOTOGRAPH(S)\*\*\*

**Title of your Photograph:** \_\_\_\_\_

Please check which bracket you belong to:

**Categories:** Youth \_\_\_\_\_ Adult \_\_\_\_\_

**Clearly Print Last Name:** \_\_\_\_\_

**Clearly Print First Name:** \_\_\_\_\_

If under 18 Please put the name of your Parent or Guardian:

**Parent/Guardian:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Rules and Regulations:**

Photographs must be originals, not published, and taken by the photographer applicant

Digital editing is limited to: Saturation, Color, and Cropping

**Content of photos:** Must be of Kerman's Agriculture or Agriculture Related (Crops, Fields & Orchards, Farm Land, Farm Equipment etc.) **or** Kerman In-Town Features, Locations, or Events (Buildings, Landmarks, Parks, Community Events, Sports Games etc.) Photos can not be taken outside the Fresno County limits.

Photographs must be unframed and not-matted 8''X10'' size and can be portrait or landscape layout

Applicant's name and photo's title must be placed on back of each photograph

Photographs must be brought to the Kerman Senior Center no later than 2pm, Wednesday April 30th

**If possible, have a high-resolution digital copy of your photograph. If Grand Prize Winner does not have a digital Photograph, please bring your photo to the Kerman Senior Center to have it scanned. Kerman Senior Center is located at 720 S. 8th Street, Kerman CA 93630 (corner of 8th and "D" street)**

**\*A poor digital quality photograph may hinder the ability to grant a Grand Prize Award.\***

There is no limit to number of photographs per-photographer applicant

**Signature** (if under 18 Signature of Legal Parent or Guardian):

X \_\_\_\_\_

**GENERAL RELEASE:** By entering the Contest, entrants understand and will abide by the Rules and Regulations. Entrants agree to release, and hold harmless the City of Kerman, the event Sponsor, from any liability whatsoever, and waive any and all causes of action, related to any claims, costs, injuries, losses, or damages of any kind including destruction of property, arising out of or in connection with the Contest. Participants who violate the Rules & Regulations, tamper with the operation of the Contest, or engage in conduct that is detrimental or unfair to the Sponsor, or any other entrant (in each case as determined in the Sponsor's sole discretion) are subject to disqualification from the Contest. Question about the Contest should be submitted via email to [jburdine@cityofkerman.org](mailto:jburdine@cityofkerman.org), or call Jeanna Burdine-Slaven at 559-550-0993