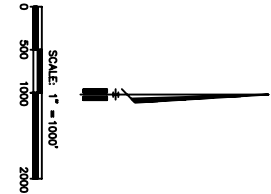
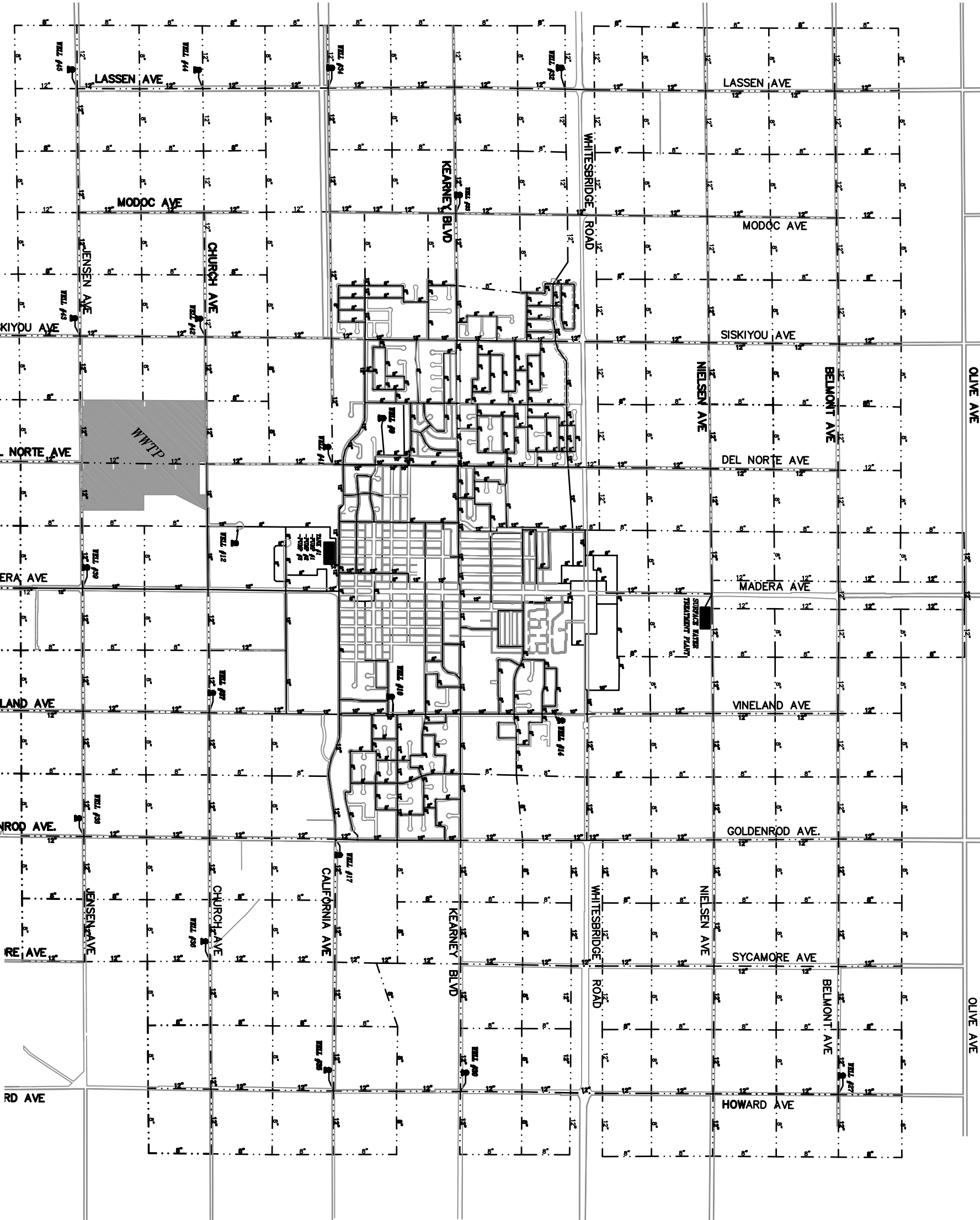
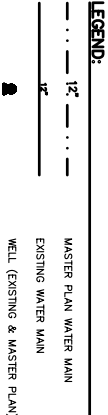
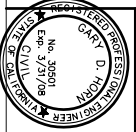


CITY OF KERMAN  
WATER MASTER PLAN  
ALTERNATIVE #2



MAP  
19



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|                |                                     |                                                 |                     |
|----------------|-------------------------------------|-------------------------------------------------|---------------------|
| DR. BY: JJ     | PROJECT TITLE                       | CITY OF KERMAN<br>MASTER PLAN<br>CITY OF KERMAN | SHEET NO.<br>1 OF 1 |
| OK. BY: GB     | DATE: 12/9/08                       |                                                 |                     |
| REV.           |                                     |                                                 |                     |
| JOB No. 08-304 | SHEET DESCRIPTION                   |                                                 |                     |
| 08/24/2008     | WATER MASTER PLAN<br>ALTERNATIVE #2 |                                                 |                     |