



Kerman Almond Festival
Saturday, May 6, 2017
Setup 8:00 – 10:30am
Vendor Application
Deadline: Friday, April 7, 2017

Business/Organization Name: _____
 Contact Name: _____
 Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone #: _____ Email: _____

Vendor Detail – Choose Appropriate Category & Describe Offerings

- Arts & Crafts (10'x10' space) **\$40**
 (Must complete City of Kerman Special Event Permit Application) Offering: _____
- Food & Beverage (10'x10' space) **\$60**
 (Must complete Fresno County Community Event Food Vendor application and City of Kerman Special Event Permit Application) Offering: _____
- Informational/Educational (10'x10') Free Offering: _____

I will require electricity: Yes No

I will require ____ 10' x 10' vendor space(s) at \$_____ each = Total Amount Due \$_____
 Make checks payable to the City of Kerman.

Vendor Terms & Conditions

1. Food vendor space is limited to two (2) vendors per category. Vendor applications will be approved and assigned by the Kerman Almond Festival Committee. Vendor fee is non-refundable after application has been approved.
2. Certificate of Liability Insurance must be supplied by the vendor with City of Kerman as Additional Insured with limits of \$1,000,000 for Annual Kerman Almond Festival, an event at Kerckhoff Park on May 6, 2017.

WAIVER AND RELEASE OF CLAIMS

In consideration of you accepting my or my child's registration, I, the undersigned, hereby agree that neither I, my successors, assigns, nor anyone acting on my behalf will make claim against or sue the City of Kerman, its officers, agents, employees, or volunteers for injury or damage resulting from, or in connection with, the condition of any facility, or the negligence, carelessness, or other acts, howsoever caused by the City of Kerman, its officers, agents, employees, or volunteers. I hereby waive and release the City of Kerman, its officers, agents, employees, or volunteers from all claims, losses, liabilities or lawsuits that I, my successors, assigns, or anyone acting on my behalf may now have, or may hereafter at any time have for injury or damage: (1) resulting from the condition of any improved facility which has been reasonably maintained; (2) resulting from the condition of any unimproved city facility; (3) suffered by me or my family members while participating in or traveling to and from the event or activity set forth above; or (4) suffered by me or my family members in any other activity related to the event or activity aforementioned. This release does not apply to willful or intentional acts of misconduct by City of Kerman, or any of its officers, agents, employees or volunteers. I understand that this agreement and release of liability is enforceable against me only, as parent or guardian of such minor, and that said agreement and release of liability may not be enforced against such minor. Therefore, in further consideration for permitting such minor to participate in the aforementioned activity, I agree to defend and indemnify the City of Kerman, its officers, agents, employees, and volunteers against any claim or lawsuit for injury, loss, or damage arising from or in any way connected with such minor's participation in the event including any injury, loss, or damage in connection with , the condition of any facility or from the negligence, carelessness, or other acts of the City of Kerman, its officers, agents, employees, or volunteers, as well as from any loss, damage, liability, cost or expense they suffer as a result of any such claim or lawsuit. I agree that city staff, its agents or volunteers may photograph or videotape me and/or my minor children and that the city may use such photographs or videotapes to promote city programs and classes. I expressly allow, and hereby waive any objection to the city's photographing and/or videotaping of me and/or my minor children when I and/or minor children are participating in a city recreation program. I understand all photos and videotapes will remain in the property of the City of Kerman Recreation and Community Services department. I have carefully read this agreement and fully understand its contents. I am aware that this is a release of liability and agreement to defend and indemnify, and that it is a legally binding contract between the City of Kerman and me, and I sign it of my own free will.

 SIGNATURE OF PARTICIPANT

 DATE

Return Completed Vendor Application, Copy of Certificate of Liability Insurance, and Payment to:

City of Kerman, Attn. Arlene Villarreal, 720 S. 8th St., Kerman, CA 93630
 Phone: (559) 846-9324 Fax: (559) 842-5217 Email: avillarreal@cityofkerman.org