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AGENDA
KERMAN CITY COUNCIL
REGULAR MEETING
Kerman City Hall
850 S. Madera Avenue
Wednesday, January 15, 2014

AGENDA PACKET AVAILABLE FOR
REVIEW 72 HOURS PRIOR TO
THE CITY COUNCIL MEETING AT
THE CITY CLERK'S OFFICE AND
ON THE CITY WEBSITE
ITEMS RECEIVED AT THE
MEETING WILL BE AVAILABLE
FOR REVIEW AT THE CITY
CLERK'S OFFICE

Gary Yep - Mayor
Doug Wilcox – Mayor Pro-Tem
Raj Dhaliwal – Council Member
Charlie Jones – Council Member
Nathan Fox – Council Member

6:30 PM

ALL MEETING ATTENDEES ARE ADVISED THAT ALL PAGERS, CELLULAR TELEPHONES AND ANY OTHER COMMUNICATION DEVICES SHOULD BE POWERED OFF UPON ENTERING THE COUNCIL CHAMBERS, AS THESE DEVICES INTERFERE WITH OUR AUDIO EQUIPMENT.

OPENING CEREMONIES

- Welcome – Mayor Gary Yep
- Call to Order
- Roll Call
- Invocation

At this time the Council wishes to provide anyone an opportunity to give a brief invocation or inspirational thought. In accordance with law, we would request this opportunity not be used to recruit converts, to advance anyone, or to disparage any other faith or belief. If no one steps forward, we will observe a moment of silence so that we may all focus our thoughts on how best to serve our community.

- Pledge of Allegiance – City Clerk

AGENDA APPROVAL/ADDITIONS/DELETIONS

To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.

1. CEREMONIAL MATTERS

- A. Presentation of New Online Recreation Management Registration System (PG)

ATTACHMENTS: [Staff Report - Rec Management Registration System](#)

REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for members of the public to address the Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Council on items on the Agenda should notify the Mayor when that Agenda item is called, and the Mayor will recognize your discussion at that time. It should be noted that the Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Speakers are asked to please use the microphone, and provide their name and address.

2. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

A. **SUBJECT:** Minutes

RECOMMENDATION: Council approve minutes as presented.

ATTACHMENTS: [December 18, 2013](#)

B. **SUBJECT:** Payroll

Payroll Report: December 08, 2013 - December 21, 2013: \$121,910.54; Overtime: \$6,116.55; Standby & FTO: \$887.10; Comp Time Earned: 26.5

RECOMMENDATION: Council approve payroll as presented.

ATTACHMENTS: [Payroll and Overtime Report](#)

C. **SUBJECT:** Warrants/Electronic Bank Transfers

Nos. 38326-38446: \$660,824.46; Electronic Bank Transfers: \$136,800.85
Excepting: Kerwest Newspapers: #38342 - \$810.00
Valley Food Center: #38354 - \$338.05

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

ATTACHMENTS: [Accounts Payable](#)

D. **SUBJECT:** Resolution Accepting the 2013 Local Street Project (GH)

RECOMMENDATION: Council adopt resolution accepting the 2013 Local Street Project and authorizing the City Engineer to record the Notice of Acceptance.

ATTACHMENTS: [Staff Report- 2013 Local Street Project](#)

E. **SUBJECT:** Resolutions Accepting the Police Department Building Roofing and HVAC Projects (GH)

RECOMMENDATION: Council adopt resolution accepting the work for the Police Department Building Roofing and HVAC Projects and authorizing the City Engineer to record the Notices of Acceptance for both projects.

ATTACHMENTS: [Staff Report - Final Accept - Police Department](#)

3. PUBLIC HEARINGS

No Public Hearings Scheduled

4. DEPARTMENT REPORTS

- A. **SUBJECT:** Resolution Making Appointment to Vacant Seat on the Kerman Planning Commission (MR)

RECOMMENDATION: Council adopt resolution making an appointment to fill a vacant seat on the Kerman Planning Commission.

ATTACHMENTS: [Staff Report - Planning Commission](#)

- B. **SUBJECT:** Resolution Approving the Final Negative Declaration (SCH#2013121030) for the Double L Mobile Ranch Park Water Service Project (GH)

RECOMMENDATION: Council adopt resolution approving the Final Negative Declaration (SCH#2013121030) for the Double L Mobile Ranch Park Water Service Project and authorizing staff to file the Notice of Determination.

ATTACHMENTS: [Staff Report - Double L/Negative Declaration](#)

- C. **SUBJECT:** 2013 Crime Report (JKB)

RECOMMENDATION: Informational only.

5. CITY MANAGER/STAFF COMMUNICATIONS

- A. EDC Workshop - Creating Business Prosperity, Wednesday, January 29, 5:15-7:30 p.m., Kerman City Hall (LP)

6. MAYOR/COUNCIL REPORTS

- A. Chamber of Commerce Appreciation Dinner - Tuesday, January 28, 6 p.m., Community Teen Center

7. CLOSED SESSION

- A. Government Code Section 45956.9(a) Conference with Legal Counsel - Pending Litigation: Pacific Mountain Partners
- B. Government Code Section 54956.8 Conference with Real Property Negotiators - Property: 14491 W. Whitesbridge Rd.; Agency negotiator: City Manager and Daryl Balch, Right of Way Agent; Negotiating parties: Jack Sidhu; Under negotiation: Price and terms
- C. Government Code Section 54957 Public Employment - Title: Finance Director

COUNCIL RECONVENE FROM CLOSED SESSION & REPORT ANY ACTION TAKEN

8. ADJOURNMENT

In compliance with the American with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the City Clerk at (559) 846-9380. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangement to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically handicapped.



City of Kerman

"Community Comes First"

MAYOR
Gary K. Yep

MAYOR PRO-TEM
Doug Wilcox

COUNCIL MEMBER
Raj Dhaliwal

COUNCIL MEMBER
Nathan Fox

COUNCIL MEMBER
Charlie Jones

DEPARTMENT: PARKS & RECREATION
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: JANUARY 15, 2014

To: Mayor and City Council
From: Philip Gallegos, Parks and Recreation Director
Subject: New Online Recreation Management Registration System

RECOMMENDATION

Council Informational, staff seeks Council input and comments.

EXECUTIVE SUMMARY

In order to increase staff efficiency and to ease the customer registration process, staff is updating our current registration system to a New Recreation Management Registration System providing on-line registration, athletic team management, point of sale and future facility reservations. Rec1 was chosen as it has all of the features that the Recreation Division needs. Rec1 demonstrated its ability to run statistical reports needed in the areas of accounting, marketing and recreation programming. The system will offer the customer the convenience of on-line registration and therefore diminish on-site registrations. Rec1's primary pricing option is very simple and scalable. There are no startup costs, no contract, no hardware to install, and no software to install.

OUTSTANDING ISSUES

None

DISCUSSION

The Department of Parks, Recreation, and Community Services offers a wide variety of recreational and community programs, parks, and facilities serving residents of the City of Kerman, as well as rural residents within the Kerman Unified School District boundaries. Management and registration of such offerings are handled through a recreation software management system. We currently use two systems, Event Pro Program (in-house based) for banquet facility reservations and SportSites (online) for recreation activity registrations. The City's current systems has been in use for more than 12 years and over the years newer systems have been developed to better serve community customers with greater efficiency and enhance external operations. Staff's goal has been to find one cost effective Recreation Management Registration System.

Staff reviewed several online web based recreation management systems and Rec1 was chosen as it has all of the features that the Recreation Division needs. Rec1 demonstrated its ability to run statistical reports needed in the areas of accounting, marketing and recreation programming. The system will offer the customer the convenience of on-line registration and therefore diminish on-site registrations. This system will also allow the customer the opportunity to register earlier

Rec1 is designed to run and manage key recreation department operations. It was built to offer recreation departments an affordable, no-hassle way to manage their operations. Rec1 will allow the City to register players online or in-house and accept credit cards or other payments. This comprehensive system is easy to use and will allow the City to customize the registration process with our own waivers, equipment, and other prompts. It would be able to centralize important records and keep track of them from anywhere. The cutting-edge nature of Rec1's web-based system provides maximum data portability and consistency. Staff would be able to create and manage activities, facilities, and events with ease. Rec1's automated registration process will be easy for staff and participants.

Rec1's primary pricing option is very simple and scalable. There are no startup costs, no contract, no hardware to install, and no software to install. They charge 1% per transaction. This small, scalable fee allows them to fairly price Rec1 across different size customers. Rec1 charges a transaction fee of 4% for credit card usage, with all major credit/debit cards accepted. Like our current system fees will be built into program fee.

As a comparison, SportSites the program we are currently using charges a 5 % hosting fee per transaction and 3.5% Credit card processing fee. The online web-based SportSites was designed to be primarily used for youth and adult sports activity registration and field reservations. Event Pro is a software based program we initially purchased and now pay an annual \$875 software update and maintenance fee. Event Pro Software is designed for facility scheduling, function coordination and event management.

Staff is planning on a February 3rd Rec1 program start up for recreation activity registration, events and flat fee park rentals. The Rec1 Facility Reservation Module is fairly new and staff is proposing to start this program in 2015.

FISCAL IMPACT

Rec1 does not require a startup or annual fee. The Rec1 transaction fee will continue to be incorporated into program registration cost. Staff will purchase two (2) Card Swipe Terminals (\$50.00 ea, 1 per user) and one (1) Receipt Printer (Approx. \$150-200.00) for Community Center. These items will be charged to 2013-2014 department operational budgets. In the future we are looking to purchase a couple of standard computer tablets for membership registration.

PUBLIC HEARING

None

REASON FOR RECOMMENDATION

Our current software is no longer state of the art, and the proposed new software will better serve community customers with greater efficiency and enhance external operations, and will cost less.



MINUTES
KERMAN CITY COUNCIL
 REGULAR MEETING
 Kerman City Hall
 850 S. Madera Avenue
 December 18, 2013
 6:30 PM

Gary Yep - Mayor
 Doug Wilcox – Mayor Pro-Tem
 Raj Dhaliwal – Council Member
 Charlie Jones – Council Member
 Nathan Fox – Council Member

Present: Mayor Yep (GY) Dhaliwal (RD), Fox (NF), Jones (CJ)
 Absent: Wilcox (DW)

Also Present: City Manager/Planning & Development Director Patlan, City Attorney Blum, Community Services Director, Chief of Police, Public Works Director

OPENING CEREMONIES

- Welcome – Mayor Gary Yep
- Call to Order
- Roll Call
- Invocation
- Pledge of Allegiance – City Clerk

AGENDA APPROVAL/ADDITIONS/DELETIONS

1. CEREMONIAL MATTERS (Item 4A moved to Ceremonial Matters)

A. SUBJECT: Letter of Support for the Kerman Pop Warner Cheer Senior Team

RECOMMENDATION: Council consider a donation to the Kerman Pop Warner Cheer Senior Team.

2. CONSENT CALENDAR

A. SUBJECT: Minutes – December 4, 2013

RECOMMENDATION: Council approve minutes as presented.

B. SUBJECT: Payroll

1. November 10-23, 2013: \$122,847.63;
2. November 24, 2013 - December 7, 2013: \$121,518.68;

RECOMMENDATION: Council approve payroll as presented.

C. SUBJECT: Warrants/Electronic Bank Transfers

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

D. SUBJECT: Approval of Eighth Amendment to Fresno Council of Governments Joint Powers Agreement (LP)

RECOMMENDATION: Council approve the Eighth Amendment to the Fresno Council of Governments Joint Powers Agreement and authorize the Mayor to sign the amendment.

Voting: Yes,
 No, Absent
 (Abstain if
 needed)

All present
 except
 NF/DW

Approved
 RD/CJ
 moving 4A
 to 1A (3-0-2)
 DW/NF
 NF arrived
 6:43 p.m.
 Approved
 CJ/RD \$500
 (4-0-1) DW

Approved
 CJ/RD
 (4-0-1) DW

E. **SUBJECT:** Monthly Investment Report for the Month Ended November 30, 2013 (LP)

RECOMMENDATION: Council approve the Monthly Investment Report as presented.

3. PUBLIC HEARINGS

None
Scheduled

4. DEPARTMENT REPORTS

Item 4.A moved up on agenda to 1.A

A. **SUBJECT:** Letter of Support for the Kerman Pop Warner Cheer Senior Team

Approved
CJ/RD \$500
(4-0-1) DW

RECOMMENDATION: Council consider a donation to the Kerman Pop Warner Cheer Senior Team.

B. **SUBJECT:** Resolution Appointing Members to the Planning Commission and Announcement of Votes (MR)

Approved
CJ/RD tabled
2-yr term
(4-0-1) DW
Approved
RD/NF
Robert
Bandy &
Katie
Wettlaufer
to fill the 3-
year terms.
(4-0-1) DW

RECOMMENDATION: Council take the following action: 1. Appoint applicants to fill the two three-year terms; 2. Appoint one applicant to fill the vacated seat. 3. Adopt resolution appointing the members to Planning Commission and announcement of votes.

C. **SUBJECT:** Resolution Awarding Bid for Wooten Park Lighting Project (GH)

Approved
RD/NF (3-0-
1-1) DW/CJ

RECOMMENDATION: Council adopt the attached resolution awarding the bid for the Wooten Park Lighting Project to Lane Electric Inc. in the amount of \$43,370.00 and authorize the City Manager to sign the Agreement.

D. **SUBJECT:** Resolution Approving First Amendment Extending for One-Year the Purchase and Sale Agreement of Real Property Between the City of Kerman and Earl Giacolini and Janice Giacolini (PG)

Approved
CJ/RD (4-0-
1) DW

RECOMMENDATION: Council adopt resolution approving First Amendment extending for one-year the Purchase and Sale Agreement of Real Property between the City of Kerman and Earl Giacolini and Janice Giacolini; and authorize the City Manager to execute the Agreement.

E. **SUBJECT:** Resolution Awarding Bid for Katie's Kids Park Concrete Entrances and Under Sidewalk Tubes Installation (PG)

Approved
CJ/RD
(4-0-1) DW

RECOMMENDATION: Council adopt the attached resolution awarding the bid for the Katie's Kids Park Concrete Entrances and Under Sidewalk Tubes Installation Project to Cen-Cal Construction in the amount of \$7,800 and authorize the City Manager to sign the Agreement on behalf of the City.

5. CITY MANAGER/STAFF COMMUNICATIONS

6. MAYOR/COUNCIL REPORTS

A. No meeting on January 1, 2014

7. CLOSED SESSION

A. Government Code Section 54957 Public Employment - Title: Finance Director

B. Government Code Section 45956.9(a) Conference with Legal Counsel -
Pending Litigation: Pacific Mountain Partners

7:25 p.m.

No
reportable
action
No action

COUNCIL RECONVENE FROM CLOSED SESSION & REPORT ANY ACTION TAKEN

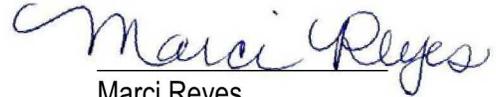
8. ADJOURNMENT

7:53 p.m.

MINUTES CERTIFICATION

I, MARCI REYES, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above Minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: December 19, 2013



Marci Reyes
City Clerk

**CITY OF KERMAN
PAYROLL REPORT**

PAY PERIOD: December 08, 2013 - December 21, 2013

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		STANDBY & FTO		GROSS SALARY	COMP TIME EARNED	
			HOURS	AMOUNT	HOURS	AMOUNT			
<u>ADMINISTRATION</u>									
414 Patlan, Luis	\$ 4,664.77	\$ -	-	\$ -	-	\$ -	\$ 4,664.77		
15 Gonzalez, Diana	\$ 1,782.92	\$ -	-	\$ -	-	\$ -	\$ 1,782.92		
332 Alvarez, Josefina	\$ 1,577.54	\$ -	-	\$ -	-	\$ -	\$ 1,577.54		
350 Jones, Toni	\$ 2,459.54	\$ -	-	\$ -	-	\$ -	\$ 2,459.54		
375 Reyes, Marcia	\$ 2,463.23	\$ -	-	\$ -	-	\$ -	\$ 2,463.23		
435 Nazaroff, Helen	\$ 1,724.31	\$ -	-	\$ -	-	\$ -	\$ 1,724.31		
518 Garza, Amy	\$ 576.00	\$ -	-	\$ -	-	\$ -	\$ 576.00		
TOTAL	\$ 15,248.31	\$ -	-	\$ -	-	\$ -	\$ 15,248.31	0.00	
<u>REC/SOCIAL</u>									
11 Gallegos, Philip	\$ 3,734.77	\$ -	-	\$ -	-	\$ -	\$ 3,734.77		
35 Arredondo, Barbara	\$ 1,462.15	\$ -	-	\$ -	-	\$ -	\$ 1,462.15		
97 Gonzalez, Jose Felix	\$ 1,505.08	\$ -	-	\$ -	-	\$ -	\$ 1,505.08		
237 Salvador, Mark	\$ 1,846.15	\$ -	-	\$ -	-	\$ -	\$ 1,846.15		
292 Silva, Jessica	\$ 518.00	\$ -	-	\$ -	-	\$ -	\$ 518.00		
405 Sidhu, Nirmal	\$ 1,436.31	\$ -	-	\$ -	-	\$ -	\$ 1,436.31		
361 Lujan, Vanessa	\$ 560.00	\$ -	-	\$ -	-	\$ -	\$ 560.00		
517 Johnson, Theresa	\$ 1,555.85	\$ -	-	\$ -	-	\$ -	\$ 1,555.85		
497 Arredondo, Raquel	\$ 405.00	\$ -	-	\$ -	-	\$ -	\$ 405.00		
498 Ayala, Adrien	\$ 240.00	\$ -	-	\$ -	-	\$ -	\$ 240.00		
502 Gallegos, Yenifer	\$ 240.00	\$ -	-	\$ -	-	\$ -	\$ 240.00		
513 Jeanna Burdine-Slaven	\$ 1,411.38	\$ -	-	\$ -	-	\$ -	\$ 1,411.38		
515 Figueroa, Rita	\$ 630.00	\$ -	-	\$ -	-	\$ -	\$ 630.00		
516 Villarreal, Arlene	\$ 216.00	\$ -	-	\$ -	-	\$ -	\$ 216.00		
TOTAL	\$ 15,760.69	\$ -	-	\$ -	-	\$ -	\$ 15,760.69		
<u>POLICE</u>									
29 Rodrigues, Mary	\$ 1,724.77	\$ -	-	\$ -	-	\$ -	\$ 1,724.77		
59 Madruga, Ron	\$ 2,908.15	\$ -	-	\$ -	-	\$ -	\$ 2,908.15		
69 Chapman, Tom	\$ 2,211.23	\$ -	6.00	\$ 248.76	-	\$ -	\$ 2,459.99		
101 Cubillos, Teresa	\$ 2,980.62	\$ -	-	\$ -	-	\$ -	\$ 2,980.62	9	
245 Barbosa, Isaias	\$ 2,211.23	\$ -	-	\$ -	-	\$ -	\$ 2,211.23	7.5	
291 Ramirez, Donald	\$ 1,724.77	\$ -	-	\$ -	-	\$ -	\$ 1,724.77		
296 Mendoza, Sandra	\$ 2,158.62	\$ -	16.00	\$ 647.58	-	\$ -	\$ 2,806.20		
343 Davis, Jeff	\$ 2,638.15	\$ -	4.00	\$ 131.91	-	\$ -	\$ 2,770.06	1	
354 Ness, Lee	\$ 2,005.85	\$ -	-	\$ -	-	\$ -	\$ 2,005.85		
363 Barcoma, Wilbert	\$ 2,512.15	\$ -	-	\$ -	-	\$ -	\$ 2,512.15		
369 Ramer, Joseph	\$ 1,394.77	\$ -	-	\$ -	-	\$ -	\$ 1,394.77		
402 Nevis, James	\$ 2,211.23	\$ -	8.00	\$ 331.68	-	\$ -	\$ 2,542.92		
423 Magallon, Peter	\$ 2,158.62	\$ -	16.00	\$ 647.58	-	\$ -	\$ 2,806.20		
425 Belding, Jeff	\$ 2,148.00	\$ -	-	\$ -	-	\$ -	\$ 2,148.00		
442 Antuna, Eric	\$ 1,957.85	\$ -	5.00	\$ 183.55	-	\$ -	\$ 2,141.39		
458 Nelson, Christopher J	\$ 2,908.15	\$ -	8.00	\$ 436.22	-	\$ -	\$ 3,344.38		
459 Milchovich, Lindsay	\$ 1,910.31	\$ -	11.50	\$ 411.91	2.00	\$ 11.94	\$ 2,334.16		
468 Tiwana, Manpreet	\$ 1,775.54	\$ -	17.50	\$ 582.60	-	\$ -	\$ 2,358.14		
474 Blohm, Joseph	\$ 3,854.77	\$ -	-	\$ -	-	\$ -	\$ 3,854.77		
476 Rodriguez, Erika	\$ 1,775.54	\$ -	-	\$ -	-	\$ -	\$ 1,775.54	7.5	
478 O'Bar, Joshua	\$ 1,732.62	\$ -	8.00	\$ 259.89	-	\$ -	\$ 1,992.51		

**CITY OF KERMAN
PAYROLL REPORT**

PAY PERIOD: December 08, 2013 - December 21, 2013

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		STANDBY & FTO		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT		
479 Attkisson, Joseph	\$ 1,650.00	\$ -	-	\$ -	-	\$ -	\$ 1,650.00	
485 Lehman, Dustin	\$ 547.50	\$ -	-	\$ -	-	\$ -	\$ 547.50	
487 Antuna, Miguel	\$ 277.50	\$ -	-	\$ -	-	\$ -	\$ 277.50	
501 Ledezma, Linda	\$ 1,119.69	\$ -	-	\$ -	-	\$ -	\$ 1,119.69	1.5
504 Labetiaux, EJ Medina	\$ 285.00	\$ -	-	\$ -	3.00	\$ 11.25	\$ 296.25	
505 Valenzuela, Arnold	\$ 192.00	\$ -	-	\$ -	-	\$ -	\$ 192.00	
512 Seroka, Dylan	\$ 240.00	\$ -	-	\$ -	-	\$ -	\$ 240.00	
TOTAL:	\$ 51,214.61	\$ -	100.00	\$ 3,881.70	5.00	\$ 23.19	\$ 55,119.50	26.50

PUBLIC WORKS

8 Gonzales, Ruben	\$ 1,926.00	\$ -	-	\$ -	-	\$ -	\$ 1,926.00	
20 Rodriguez, Joe	\$ 352.47	\$ -	-	\$ -	-	\$ -	\$ 352.47	
25 Prieto, Ruben	\$ 1,687.85	\$ -	4.50	\$ 142.41	-	\$ -	\$ 1,830.26	
26 Gruce, Robert	\$ 2,429.54	\$ -	-	\$ -	-	\$ -	\$ 2,429.54	
27 Hearld, Douglas	\$ 2,838.92	\$ -	-	\$ -	-	\$ -	\$ 2,838.92	
87 Madruga, Lydia	\$ 1,926.00	\$ -	1.00	\$ 36.11	-	\$ -	\$ 1,962.11	
134 Ramirez, Manuel	\$ 1,751.08	\$ -	6.50	\$ 213.41	-	\$ -	\$ 1,964.49	
172 Chavez, Fernando M.	\$ 2,265.23	\$ -	7.50	\$ 382.26	-	\$ -	\$ 2,647.49	
290 Gastelum, Humberto	\$ 1,886.31	\$ -	-	\$ -	-	\$ -	\$ 1,886.31	
298 Barajas, Michael	\$ 1,834.15	\$ -	4.50	\$ 154.76	-	\$ -	\$ 1,988.91	
322 Castro, Joseph	\$ 1,708.15	\$ -	4.50	\$ 144.13	-	\$ -	\$ 1,852.28	
349 Arechiga, Pastor	\$ 1,607.54	\$ -	4.50	\$ 135.64	-	\$ -	\$ 1,743.17	
378 Sanchez, Daniel	\$ 1,436.31	\$ -	20.50	\$ 605.94	22.50	\$403.96	\$ 2,446.21	
389 Zapata, Domingo	\$ 1,817.08	\$ -	12.00	\$ 420.20	20.25	\$459.95	\$ 2,697.22	
329 Moore, Ken	\$ 3,853.85	\$ -	-	\$ -	-	\$ -	\$ 3,853.85	
420 Medeiros, Cheryl	\$ 1,791.69	\$ -	-	\$ -	-	\$ -	\$ 1,791.69	
460 Vallejo, Edward	\$ 1,730.31	\$ -	-	\$ -	-	\$ -	\$ 1,730.31	
486 Palacios, Jesus	\$ 580.00	\$ -	-	\$ -	-	\$ -	\$ 580.00	
495 Valdivia III, Gregorio	\$ 580.00	\$ -	-	\$ -	-	\$ -	\$ 580.00	
TOTAL	\$ 34,002.47	\$ -	65.50	\$ 2,234.85	42.75	\$863.91	\$ 37,101.23	

PLANNING

37 Pimentel, Olivia	\$ 2,104.62	\$ -	-	\$ -	-	\$ -	\$ 2,104.62	
234 Kufis, Chris	\$ 2,346.00	\$ -	-	\$ -	-	\$ -	\$ 2,346.00	
326 Fonseca, Monica	\$ 733.84	\$ -	-	\$ -	-	\$ -	\$ 733.84	
TOTAL	\$ 5,184.45	\$ -	-	\$ -	-	\$ -	\$ 5,184.45	0.00

PLANNING

Epperson, R	\$ -
Lopez, Michael	\$ -
Bandy, Robert	\$ -
Harris, Jordan	\$ -
Melgoza, G	\$ -
Nehring, K	\$ -
Nijjer, B	\$ -
Total	\$ -

COUNCIL

Dhaliwal	\$ 125.00
Wilcox	\$ -
Yep	\$ 125.00
Jones	\$ 125.00
Fox	\$ 125.00
Total	\$ 500.00

GRAND TOTAL:	\$121,910.54	\$0.00	165.50	\$6,116.55	47.75	\$887.10	\$ 128,914.19	26.50
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**CITY OF KERMAN
OVERTIME SUPPLEMENTAL PAYROLL REPORT**

PAY PERIOD 12/08/13-12/21/13

POLICE DEPARTMENT

Overtime Categories - Number of Hours

Regular Overtime	Court	Shift Coverage	SID	Training	Avoid the 21 Grant	Special Events	Total
10	8	8		3	71		100
(see note below)	(see note below)	(see note below)		(see note below)	(see note below)		

DOUBLE TIME: (Sunday)

						Sub Total	0
							100

PUBLIC WORKS DEPARTMENT

Overtime Categories - Number of Hours

Water Service	Sewer Emergencies	Animal Control	Christmas Parade	Other and Call Back	On Call Duties	Total
9.5	11.5		27	3	4	55
(see note below)	(see note below)		(see note below)	(see note below)	(see note below)	

DOUBLE TIME: (Sunday)

2	4.5				4	10.5
					Sub Total	65.5

COMMUNITY SERVICES DEPARTMENT

Overtime Categories - Number of Hours

Regular Overtime	After Hour Event	Total
		0
		Sub Total
		0

FINANCE / PLANNING DEPARTMENTS

Overtime Categories - Number of Hours

Regular Overtime	Utility Billing	Payroll	Dog Clinic	Year End Audit	Total
					0
					Sub Total
					0

Total Hours (All Departments) 165.50

POLICE DEPARTMENT:

Regular Overtime – 10 hours/ 4 due to late arrests, reports/6 hours for PC 290 sweep.

Court – 8 hours-Officer attending court proceedings.

Shift Coverage – 8 hours for shift coverage due to officers out vacation, sick, FMLA

Special Investigation Division (SID) – Special police action is required such as a search warrant, surveillance, and other crime patterns, etc.

Training – 3 hours due to EPAS training. Overtime may occur when officers cover the shift of those in training.

Grant – 71 hours for **AVOID detail**. Officers conducting Special Enforcement Control. Avoid the 21, Click It or Ticket, and Special Project. The City gets reimbursed for overtime through the Grant Programs.

Special Events - Occurs when officers are needed for events such as Harvest Festival, 3rd of July, Parades, etc.

PUBLIC WORKS DEPARTMENT:

Water - includes 9.5 hrs overtime and 2 hrs doubletime for shut-off and turn-on of service, all water related emergencies.

Sewer Emergencies - 11.5 hrs overtime and 4.5 hrs. doubletime SCADA problems/Sewer emergencies. (SCADA controls pumps, wells and sewer, lift stations, all sewer and storm drain related issues)

Animal Control - Vicious or dead animals. (not normally used for stray animals)

Special Events - 27 Overtime Hours Harvest Festival, **Pagentry of Lights**, National Night Out Water Conservation booth, Portuguese Parade, 3rd of July, including set up and clean up.

Other - On-call-3 hrs. overtime- City Shop Alarm and Sebastian phone system. Anything not covered in other categories.

Call Back - Any emergencies where additional employees are called to assist.

On-Call Duties 4 hours overtime and 4 hours double time for reading and recording flow meters on wells and sewer plant; feed and clean kennels, verify WWTP running effectively, etc. OT is for two weekends. and/or any holidays

COMMUNITY SERVICES DEPARTMENT

Regular Overtime – On occasion, but very rare due to the amount of part-time employees.

After Hour Event – Occurs only if a full-time employee would have to stay for clean-up or as a facility attendant.

FINANCE / PLANNING DEPARTMENTS

Regular Overtime - Only as needed.

Utility Billing - Completed on the 1st of each month.

Payroll - Completed bi-weekly.

Dog Clinic - Once a year clinic held after business hours.

Year-End Audit - Completed over a period of time at the end of each fiscal year.

CITIBANK AP

Check-Run	Seq#	Date	Vendor / Name / Obligat'n Description	Net amount	Invoice number	PO number
38326- 2003	1	12/13/2013	0 RAJINDER BRAR			
	1		51978 CS-FACILITY RENTAL REFUND	200.00	40625	
38326- 2003	1	12/13/2013	Logged *** Total ***	200.00		
38327- 2003	2	12/13/2013	0 JORGE MARTINEZ			
	2		51980 CS-FACILITY DEPOSIT REFUND	400.00	40410	
38327- 2003	2	12/13/2013	Logged *** Total ***	400.00		
38328- 2003	3	12/13/2013	0 MICHELLE LOPEZ			
	3		51981 CS-FACILITY DEPOSIT REFUND	100.00	42324	
38328- 2003	3	12/13/2013	Logged *** Total ***	100.00		
38329- 2003	4	12/13/2013	0 OMAR HIGUERA			
	4		51988 CS-FACILITY RENTAL REFUND	400.00	40780	
38329- 2003	4	12/13/2013	Logged *** Total ***	400.00		
38330- 2003	5	12/13/2013	947 A-1 NATIONAL FENCE			
	5		52001 SWR-SWING GATE REPLACEMENT	415.00	6392	
38330- 2003	5	12/13/2013	Logged *** Total ***	415.00		
38331- 2003	6	12/13/2013	1031 ALERT O LITE			
	6		51992 V/E-VESTS & RAINCOAT	39.81	422659	
38331- 2003	6	12/13/2013	Logged *** Total ***	39.81		
38332- 2003	7	12/13/2013	981 ALL PHASE MSI MEDALLION SUPPLY			
	7		52008 BPO-LU100 LIGHT BULBS	84.42	2580-638278	
38332- 2003	7	12/13/2013	Logged *** Total ***	84.42		
38333- 2003	8	12/13/2013	3023 CLEANSTREET			
	8		51987 STR-PW-SWEEPING FEE	6,672.90	72620	
38333- 2003	8	12/13/2013	Logged *** Total ***	6,672.90		
38334- 2003	9	12/13/2013	4122 DELTA LIGHTING PRODUCTS, INC			
	9		52007 CTC-DRAIN ENZYME	543.60	765193	
38334- 2003	9	12/13/2013	Logged *** Total ***	543.60		
38335- 2003	10	12/13/2013	4102 DEPARTMENT OF PUBLIC HEALTH			
	10		51989 PW-DEBT SERVICE-PRINCIPLE PMT	82,500.00	SR141089	
38335- 2003	10	12/13/2013	Logged *** Total ***	82,500.00		
38336- 2003	11	12/13/2013	5023 EWING IRRIGATION PRODUCTS			
	11		51986 L&L-SPRINKLER SUPPLIES	92.26	7324865	
38336- 2003	11	12/13/2013	Logged *** Total ***	92.26		
38337- 2003	12	12/13/2013	5053 FASTENAL COMPANY			
	12		51993 V/E-SUPPLIES FOR VENDING MACHINE	217.26	CAFR244261	
38337- 2003	12	12/13/2013	Logged *** Total ***	217.26		
38338- 2003	13	12/13/2013	7065 G & K SERVICES, INC			
	13		51994 VAR-UNIFORMS, MATS, SUPPLIES	1,097.12	11/30/13	
38338- 2003	13	12/13/2013	Logged *** Total ***	1,097.12		

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Check-Run	Seq#	Date	Vendor / Obligat'n	Name / Description	Net amount	Invoice number	PO number
38339- 2003	14	12/13/2013	7068	GRAINGER			
	14		52002	V/E-WTR TANK AIR COMPRESSOR WE	536.26	9306668840	
38339- 2003	14	12/13/2013	Logged	*** Total ***	536.26		
38340- 2003	15	12/13/2013	8041	HD SUPPLY WATERWORKS, LTD			
	15		51984	WTR-REPLACEMENT PARTS-REPAIRS	66.89	8805085	
38340- 2003	15	12/13/2013	Logged	*** Total ***	66.89		
38341- 2003	16	12/13/2013	4082	HUB INTERNATIONAL OF CALIFORNI			
	16		51982	CS-SPECIAL EVENT INSURANCE PRE	100.18	41176	
	16		51983	CS-SPECIAL EVENT INSURANCE PRE	169.32	42444	
				CERT #38909-ELVA RUIZ 11-2-13			
38341- 2003	16	12/13/2013	Logged	*** Total ***	269.50		
38342- 2003	17	12/13/2013	11033	KERWEST NEWSPAPERS			
	17		51990	PL-PUBLIC HEARING NOTICES	90.00	35460	
	17		51991	STRT-MED LAND MASTER PLAN MTG	720.00	35441	
38342- 2003	17	12/13/2013	Logged	*** Total ***	810.00		
38343- 2003	18	12/13/2013	12011	LEAGUE OF CALIFORNIA CITIES			
	18		52005	ADM-LEAGUE OF CITIES MEMBERS 2	5,507.00	136528	
38343- 2003	18	12/13/2013	Logged	*** Total ***	5,507.00		
38344- 2003	19	12/13/2013	13081	MID VALLEY DISPOSAL, INC			
	19		51996	PRKC-TIRE AMNESTY GRANT	2,112.25	57663500	
	19		52006	SWA-NOV S/W CHARGES ROLL OFF F	67,831.98	11/30/13	
				FRANCHISE FEES			
38344- 2003	19	12/13/2013	Logged	*** Total ***	69,944.23		
38345- 2003	20	12/13/2013	15032	O'REILLY AUTO PARTS			
	20		51999	V/E-SUPPLIES & PARTS-UNDER \$50	68.95	1456637-11/13	
38345- 2003	20	12/13/2013	Logged	*** Total ***	68.95		
38346- 2003	21	12/13/2013	16025	P.G.& E.			
	21		51985	V/E-MONTHLY SERVICE	581.46	4939626163-5	
	21		51995	LLD-MONTHLY SERVICE LED	2,517.58	4055166878 1113	
				INSTALLMENT LOAN			
	21		51998	STRC-MONTHLY SERVICE	3,669.72	3920400666-1113	
	21		52009	TRNS- SVC GAS FOR TRANSIT BUS	308.81	2881141119-9	
38346- 2003	21	12/13/2013	Logged	*** Total ***	7,077.57		
38347- 2003	22	12/13/2013	16121	PRECISION GRAPHICS			
	22		51997	V/E-VEHICLE DECALS FOR KPD	65.63	10061	
38347- 2003	22	12/13/2013	Logged	*** Total ***	65.63		
38348- 2003	23	12/13/2013	18027	RENO'S HARDWARE			
	23		52011	VAR-SUPPLIES ITEMS EA UNDER \$50	168.39	86-12/02/13	
38348- 2003	23	12/13/2013	Logged	*** Total ***	168.39		
38349- 2003	24	12/13/2013	19191	SHERWIN-WILLIAMS			
	24		52012	STRC-PAINT LGHT POLES WOOTEN PARK	186.20	7751-1	
38349- 2003	24	12/13/2013	Logged	*** Total ***	186.20		

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Check-Run	Seq#	Date	Vendor / Name / Obligat'n Description	Net amount	Invoice number	PO number
38350- 2003	25	12/13/2013	19063 SLUMBERGER LUMBER			
	25		51979 CS-MISC SUPPLIES - <i>under disc</i>	157.24	3116-11/25/13	
38350- 2003	25	12/13/2013	Logged	*** Total ***	157.24	
38351- 2003	26	12/13/2013	19064 SMITH AUTO			
	26		52000 VAR-SWR-V/E SUPPLIES	751.28	C39900-11/30/13	
38351- 2003	26	12/13/2013	Logged	*** Total ***	751.28	
38352- 2003	27	12/13/2013	19565 TAYLOR MADE IRRIGATION			
	27		52004 BPO-PARTS	10.05	8121	
38352- 2003	27	12/13/2013	Logged	*** Total ***	10.05	
38353- 2003	28	12/13/2013	20031 TRU-TRAILERS, INC.			
	28		51977 WWTP-DUMP TRAILER & PARTS (RAM P)	8,987.14	0000014943	
38353- 2003	28	12/13/2013	Logged	*** Total ***	8,987.14	
38354- 2003	29	12/13/2013	22002 VALLEY FOOD CENTER			
	29		51976 YSB-CONCESSION SUPPLIES-LOCK IN	338.05	D2525-11/12/13	
			11/10/13			
38354- 2003	29	12/13/2013	Logged	*** Total ***	338.05	
38355- 2003	30	12/13/2013	24002 XEROX CORPORATION			
	30		52003 VAR-WTR-SWR-PW COPY MACHINE	166.62	71423043	
38355- 2003	30	12/13/2013	Logged	*** Total ***	166.62	
38356- 2003	31	12/13/2013	25001 YAMABE & HORN ENGINEERING			
	31		52010 VAR-ENGINEERING FEES	38,456.52	12/04/13	
38356- 2003	31	12/13/2013	Logged	*** Total ***	38,456.52	
38357- 2004	1	12/13/2013	0 CELIA ESTEVEZ			
	1		52032 CTC-FACILITY DEPOSIT REFUND	100.00	42325	
38357- 2004	1	12/13/2013	Logged	*** Total ***	100.00	
38358- 2004	2	12/13/2013	0 NICOLE CASTELANOS			
	2		52033 CTC-FACILITY DEPOSIT REFUND	100.00	42904	
38358- 2004	2	12/13/2013	Logged	*** Total ***	100.00	
38359- 2004	3	12/13/2013	851 ANTHEM BLUE CROSS			
	3		52030 HR-JAN MEDICAL COVERAGE	24,415.00	01/01/2014	
38359- 2004	3	12/13/2013	Logged	*** Total ***	24,415.00	
38360- 2004	4	12/13/2013	2994 CAPE			
	4		52014 PD-ANNUAL CAPE MEMBERSHIP	45.00	01212	
38360- 2004	4	12/13/2013	Logged	*** Total ***	45.00	
38361- 2004	5	12/13/2013	3214 CENTRAL VALLEY TOXICOLOGY			
	5		52015 PD-BLOOD TEST	65.00	215773	
38361- 2004	5	12/13/2013	Logged	*** Total ***	65.00	
38362- 2004	6	12/13/2013	3084 CLEARS, INC			
	6		52016 PD-ANNUAL CLEARS MEMBERSHIP	50.00	2014	
38362- 2004	6	12/13/2013	Logged	*** Total ***	50.00	

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Check-Run	Seq#	Date	Vendor / Name / Obligat'n	Description	Net amount	Invoice number	PO number
38363- 2004	7	12/13/2013	3981	DASH MEDICAL GLOVES			
	7		52017	PD-MEDICAL GLOVES	73.48	INC0827981	
38363- 2004	7	12/13/2013	Logged	*** Total ***	73.48		
38364- 2004	8	12/13/2013	6056	FRESNO COUNTY TREASURER			
	8		52018	PD-DEC DISPATCHING SERVICE	18,600.96	S011100	
	8		52019	PD-NOV RMS/JMS/CAD/ACCESS FEES	165.96	S011101	
38364- 2004	8	12/13/2013	Logged	*** Total ***	18,766.92		
38365- 2004	9	12/13/2013	6039	FRESNO PET CEMETARY			
	9		52020	AAC-8 ANIMAL CARCASSES DISPOSE	207.70	2505	
	9		52021	AAC-10 ANIMAL CARCASSES DISPOS	259.50	2512	
38365- 2004	9	12/13/2013	Logged	*** Total ***	467.20		
38366- 2004	10	12/13/2013	8013	HOME DEPOT CREDIT SERVICES			
	10		52031	BPO-CLEANING SUPPLIES & BATTERY	63.92	11/28/13	
38366- 2004	10	12/13/2013	Logged	*** Total ***	63.92		
38367- 2004	11	12/13/2013	9012	INDUSTRIAL CONTROL & DESIGN, I			
	11		52022	WTR-PROGRAMMING-HEADWORKS	397.50	10474	
38367- 2004	11	12/13/2013	Logged	*** Total ***	397.50		
38368- 2004	12	12/13/2013	10026	JIM BRISCO ENTERPRISES, INC			
	12		52023	SWR-SLUDGE REMOVAL WWTP	14,213.82	5485	
38368- 2004	12	12/13/2013	Logged	*** Total ***	14,213.82		
38369- 2004	13	12/13/2013	12110	LIBERTY ANIMAL CONTROL			
	13		52024	AAC-1 ANIMAL PICK UP	61.00	1	
38369- 2004	13	12/13/2013	Logged	*** Total ***	61.00		
38370- 2004	14	12/13/2013	15000	OFFICE DEPOT			
	14		52026	PD-CHAIRMAT, LABELS, SUPPLIES	126.81	684331713001	
	14		52027	PD-RULER	2.64	684331770001	
38370- 2004	14	12/13/2013	Logged	*** Total ***	129.45		
38371- 2004	15	12/13/2013	15015	OFFICEMAX INCORPORATED			
	15		52025	PD-COPY PAPER,TAPE,TONER	315.98	617212	
38371- 2004	15	12/13/2013	Logged	*** Total ***	315.98		
38372- 2004	16	12/13/2013	16025	P.G.& E.			
	16		52028	PD-MONTHLY UTILITIES	1,031.74	4647279811 1113	
38372- 2004	16	12/13/2013	Logged	*** Total ***	1,031.74		
38373- 2004	17	12/13/2013	6021	STATE OF CALIFORNIA			
	17		52034	*C FTB TAX-WAGE GARNISHMENT	115.00	12/13/13	
38373- 2004	17	12/13/2013	Logged	*** Total ***	115.00		
38374- 2004	18	12/13/2013	22044	VALLEY FARM SUPPLY STORES, INC			
	18		52029	VAR-SUPPLIES ALL UNDER \$50 EACH	419.44	03-CITY01-11/13	
38374- 2004	18	12/13/2013	Logged	*** Total ***	419.44		
38375- 2004	19	12/13/2013	26005	ZEP MANUFACTURING CO			

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Check-Run	Seq#	Date	Vendor / Name / Obligat'n Description	Net amount	Invoice number	PO number
	19		52013 WTR/SWR-HAND SANITIZER	143.09	900659570	
38375- 2004	19	12/13/2013	Logged	*** Total ***	143.09	
38376- 2005	1	12/23/2013	0 GUSTAVO GONZALEZ			
	1		52035 CTC-FACILITY DEPOSIT REFUND	100.00	42955	
38376- 2005	1	12/23/2013	Logged	*** Total ***	100.00	
38377- 2005	2	12/23/2013	0 PATRICIA CASILLAAS			
	2		52036 CTC-FACILITY DEPOSIT REFUND	400.00	40590	
38377- 2005	2	12/23/2013	Logged	*** Total ***	400.00	
38378- 2005	3	12/23/2013	0 CRORINA GARCIA			
	3		52037 CTC-FACILITY DEPOSIT REFUND	100.00	41166	
38378- 2005	3	12/23/2013	Logged	*** Total ***	100.00	
38379- 2005	4	12/23/2013	0 DANIELLE HELMUTH			
	4		52059 CTC-FACILITY DEP & RENT REFUND	195.00	42577	
38379- 2005	4	12/23/2013	Logged	*** Total ***	195.00	
38380- 2005	5	12/23/2013	1031 ALERT 0 LITE			
	5		52063 STRC-SIGNS FOR PARADE	533.24	11739	
38380- 2005	5	12/23/2013	Logged	*** Total ***	533.24	
38381- 2005	6	12/23/2013	1075 ARCO BUSINESS SOLUTIONS			
	6		52078 V/E-1540 GALLONS OF FUEL	5,215.57	FJ373-12/16/13	
38381- 2005	6	12/23/2013	Logged	*** Total ***	5,215.57	
38382- 2005	7	12/23/2013	12901 CHERYL MEDEIROS			
	7		52065 WTR-REIMB. CDPH FEES	180.00	12/19/13	
38382- 2005	7	12/23/2013	Logged	*** Total ***	180.00	
38383- 2005	8	12/23/2013	6082 CITY OF FRESNO WMD			
	8		52038 WTR/SWR-LAB ANALYSIS	120.00	K111313	
	8		52039 WTR/SWR-LAB ANALYSIS	120.00	K112613	
	8		52040 WTR/SWR-LAB ANALYSIS	165.00	K120413	
	8		52041 WTR-LAB ANALYSIS	7.50	KA120413	
	8		52066 WTR--/SWR-LAB ANALYSIS	120.00	K121213	
38383- 2005	8	12/23/2013	Logged	*** Total ***	532.50	
38384- 2005	9	12/23/2013	3270 CONSOLIDATED EDISON SOLUTIONS,			
	9		52042 SWR-SOLAR POWER	10,748.26	2212758	
38384- 2005	9	12/23/2013	Logged	*** Total ***	10,748.26	
38385- 2005	10	12/23/2013	3104 CONSOLIDATED ELECTRICAL			
	10		52058 PRKC-ELECTRICAL BOXES-KKP	252.97	2574-706168	
38385- 2005	10	12/23/2013	Logged	*** Total ***	252.97	
38386- 2005	11	12/23/2013	5125 FERGUSON ENTERPRISES INC.			
	11		52067 WTR-REPAIR SERVICE PARTS	98.41	0956283	
38386- 2005	11	12/23/2013	Logged	*** Total ***	98.41	
38387- 2005	12	12/23/2013	6070 FRESNO MADERA AREA AGNY ON AGI			

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Check-Run	Seq#	Date	Vendor / Name / Obligat'n Description	Net amount	Invoice number	PO number
	12		52056 NSM-SITE SUPPLIES/MEALS	104.29	803	
38387- 2005	12	12/23/2013	Logged	*** Total ***	104.29	
38388- 2005	13	12/23/2013	6110 GATEHOUSE REMOTE CONTROLS			
	13		52043 WTR-2 GATE OPENERS AT WWTP	40.64	294336	
38388- 2005	13	12/23/2013	Logged	*** Total ***	40.64	
38389- 2005	14	12/23/2013	7069 GOODYEAR TIRE & RUBBER CO.			
	14		52044 V/E-8 TIRES	871.10	902093246	
38389- 2005	14	12/23/2013	Logged	*** Total ***	871.10	
38390- 2005	15	12/23/2013	8000 H & J CHEVROLET INC			
	15		52045 V/E-SPARK PLUG	8.12	14292	
	15		52046 V/E-BRAKE PADS	251.52	14227	
	15		52047 V/E-RETURN 1 SET OF BRAKE PADS	-125.76	14232	
38390- 2005	15	12/23/2013	Logged	*** Total ***	133.88	
38391- 2005	16	12/23/2013	10028 HENRY, LOGOLUSO, & BLUM			
	16		52061 CC-NOVEMBER LEGAL FEES	4,637.60	11/30/13	
38391- 2005	16	12/23/2013	Logged	*** Total ***	4,637.60	
38392- 2005	17	12/23/2013	9020 INDUSTRIAL CHEM LABS			
	17		52068 SWR-LIFT STATION DEGREASER	246.44	139725	
38392- 2005	17	12/23/2013	Logged	*** Total ***	246.44	
38393- 2005	18	12/23/2013	9012 INDUSTRIAL CONTROL & DESIGN, I			
	18		52057 SWR-ELECTRICAL	442.53	10475	
	18		52069 WTR- WELL #12 REPAIRS	608.44	00010517	
38393- 2005	18	12/23/2013	Logged	*** Total ***	1,050.97	
38394- 2005	19	12/23/2013	9830 JEANNA BURDINE-SLAVEN			
	19		52048 SCS-REIMBURSE-DECORATIONS	25.13	12/12/13	
38394- 2005	19	12/23/2013	Logged	*** Total ***	25.13	
38395- 2005	20	12/23/2013	11063 KRAZAN & ASSOCIATES INC			
	20		52070 STRC-LOCAL STREET PROJECT	3,920.00	A603202-2054	
	20		52071 STRC-LOCAL STREET PROJECT	1,540.00	A603321-2054	
38395- 2005	20	12/23/2013	Logged	*** Total ***	5,460.00	
38396- 2005	21	12/23/2013	10987 KYF CHEER			
	21		52072 CC-CHEER DONATION	500.00	12/18/13	
38396- 2005	21	12/23/2013	Logged	*** Total ***	500.00	
38397- 2005	22	12/23/2013	12850 MAACO COLLISION REPAIR & AUTO			
	22		52055 V/E-VEHICLE PAINTED	484.60	44857	
38397- 2005	22	12/23/2013	Logged	*** Total ***	484.60	
38398- 2005	23	12/23/2013	13992 MARKO CONSTURCTION GROUP, INC.			
	23		52049 STRC- LOCAL ST PROJECTS-PMT #2	103,730.69	2	
38398- 2005	23	12/23/2013	Logged	*** Total ***	103,730.69	
38399- 2005	24	12/23/2013	15015 OFFICEMAX INCORPORATED			

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Check-Run	Seq#	Date	Vendor / Name / Obligat'n Description	Net amount	Invoice number	PO number
38399- 2005	24	12/23/2013	52077 V/E-INK CARTRIDGES Logged	103.59 *** Total ***	766180	
38400- 2005	25	12/23/2013	16025 P.G.& E.			
	25		52050 ADM-MONTHLY UTILITIES	998.21	6825025396	1113
	25		52073 WTR/SWR/SD-MONTHLY UTILITIES	21,106.42	5467738309	1113
38400- 2005	25	12/23/2013	Logged	*** Total ***		
				22,104.63		
38401- 2005	26	12/23/2013	16060 PETTY CASH			
	26		52051 VAR-REPLENISH PETTY CASH	300.37	12/19/13	
38401- 2005	26	12/23/2013	Logged	*** Total ***		
				300.37		
38402- 2005	27	12/23/2013	16070 PITNEY BOWES GLOBAL FINANCIAL			
	27		52060 ADM-QTR POSTAGE MACHINE RENTAL	1,471.62	8392672	DC13
38402- 2005	27	12/23/2013	Logged	*** Total ***		
				1,471.62		
38403- 2005	28	12/23/2013	16069 PITNEY BOWES PURCHASE POWER			
	28		52074 VAR-POSTAGE FOR METER	1,012.51	12/10/13	
38403- 2005	28	12/23/2013	Logged	*** Total ***		
				1,012.51		
38404- 2005	29	12/23/2013	19013 SAN JOAQUIN VALLEY CHAPTER ICC			
	29		52062 BLD-2014 MEMBERSHIP DUES	30.00	12/16/13	
38404- 2005	29	12/23/2013	Logged	*** Total ***		
				30.00		
38405- 2005	30	12/23/2013	18999 SILVA FORD MADERA			
	30		52075 V/E-COOLING FLUSH	129.45	30105	
38405- 2005	30	12/23/2013	Logged	*** Total ***		
				129.45		
38406- 2005	31	12/23/2013	99999 U.S. BANK CORPORATE PAYMENT SY			
	31		52079 VAR-CREDIT CARD CHARGES	1,907.20	11/22/13	
38406- 2005	31	12/23/2013	Logged	*** Total ***		
				1,907.20		
38407- 2005	32	12/23/2013	22004 VALLEY AIR CONDITIONING			
	32		52052 BPO-HEATER DIAGNOSTIC	69.00	24161	
38407- 2005	32	12/23/2013	Logged	*** Total ***		
				69.00		
38408- 2005	33	12/23/2013	22009 VALLEY IRON, INC			
	33		52053 PRKC-SIDEWALD TUBING-KKP	636.36	457200	
38408- 2005	33	12/23/2013	Logged	*** Total ***		
				636.36		
38409- 2005	34	12/23/2013	23022 WEST HILLS OIL, INC			
	34		52064 V/E-FUEL	803.77	41637	
38409- 2005	34	12/23/2013	Logged	*** Total ***		
				803.77		
38410- 2005	35	12/23/2013	24002 XEROX CORPORATION			
	35		52054 ADM-NOV COPIER LEASE	412.15	071423042	
	35		52076 PLN/BLD-NOVEMBER COPIER LEASE	134.88	071423041	
38410- 2005	35	12/23/2013	Logged	*** Total ***		
				547.03		
38411- 2007	1	1/02/2014	1038 ADMINISTRATIVE SOLUTIONS, INC			
	1		52112 HR-SEC 425 EMP CONT-DEC 2013	2,054.12	12/31/2013	
38411- 2007	1	1/02/2014	Logged	*** Total ***		
				2,054.12		

CITIBANK AP

Check-Run	Seq#	Date	Vendor / Name / Obligat'n	Description	Net amount	Invoice number	PO number
38412- 2007	2	1/02/2014	1020 AFLAC				
	2		52097	HR-VOL COVERAGE DEC. PREM	200.68	12012013	
38412- 2007	2	1/02/2014	Logged	*** Total ***	200.68		
38413- 2007	3	1/02/2014	1129 ALEJANDRO ARECHIGA				
	3		52093	STRC-REFUND OF CERTIFICATION	200.00	12112013	
38413- 2007	3	1/02/2014	Logged	*** Total ***	200.00		
38414- 2007	4	1/02/2014	904 ALLDATA				
	4		52104	V/E-AUTOMOTIVE REPAIR SOFTWARE	1,500.00	FW872205	
38414- 2007	4	1/02/2014	Logged	*** Total ***	1,500.00		
38415- 2007	5	1/02/2014	1012 AVR INC.				
	5		52094	STR/SWR/SWA-UB ONLINE ACCESS-J	250.00	36860	
38415- 2007	5	1/02/2014	Logged	*** Total ***	250.00		
38416- 2007	6	1/02/2014	2019 BSK ASSOCIATES				
	6		52091	WTR-TESTING WATER WELLS	648.00	A331237	
38416- 2007	6	1/02/2014	Logged	*** Total ***	648.00		
38417- 2007	7	1/02/2014	2998 CPRS DISTRICT II C/O ANGELA ED				
	7		52084	PR-LEADER TRAINING FOR ADRIEN	170.00	170.00	
38417- 2007	7	1/02/2014	Logged	*** Total ***	170.00		
38418- 2007	8	1/02/2014	6070 FRESNO MADERA AREA AGNY ON AGI				
	8		52087	NSM-NUTRITION SITE SUPPLIES	27.91	27.91	
38418- 2007	8	1/02/2014	Logged	*** Total ***	27.91		
38419- 2007	9	1/02/2014	6084 FRIENDSHIP ACROSS AMERICA				
	9		52095	CLRK-KANNAMI TRIP 2014 DONATIO	1,000.00	12/14/2013	
38419- 2007	9	1/02/2014	Logged	*** Total ***	1,000.00		
38420- 2007	10	1/02/2014	26061 H B MEDICAL TRANSPORTATION SER				
	10		52092	PLN-REFUND OF BUSINESS LICENSE	110.00	110.00	
38420- 2007	10	1/02/2014	Logged	*** Total ***	110.00		
38421- 2007	11	1/02/2014	12850 MAACO COLLISION REPAIR & AUTO				
	11		52081	V/E-REPAIR KPD VEHICLE #1420	3,041.00	44979	
38421- 2007	11	1/02/2014	Logged	*** Total ***	3,041.00		
38422- 2007	12	1/02/2014	13023 MCCORMICK, KABOT, JENNER & LEW				
	12		52113	ADM-LEGAL FEES/CITIES V. COUNTY	127.98	7765	
38422- 2007	12	1/02/2014	Logged	*** Total ***	127.98		
38423- 2007	13	1/02/2014	13081 MID VALLEY DISPOSAL, INC				
	13		52089	PRKC-TIRE AMNESTY GRANT	500.50	284682	
38423- 2007	13	1/02/2014	Logged	*** Total ***	500.50		
38424- 2007	14	1/02/2014	14014 NEXTEL COMMUNICATIONS				
	14		52111	VAR-SERVICE 11/12/13-12/11/13	698.09	622685312145	
38424- 2007	14	1/02/2014	Logged	*** Total ***	698.09		

CITIBANK AP

Check-Run	Seq#	Date	Vendor / Obligat'n	Name / Description	Net amount	Invoice number	PO number
38425- 2007	15	1/02/2014	26020	O'DELL ENGINEERING			
	15		52085	PFC-ADA DESIGN PHS 1 KATIES	1,350.00	1350.00	
38425- 2007	15	1/02/2014	Logged	*** Total ***	1,350.00		
38426- 2007	16	1/02/2014	15000	OFFICE DEPOT			
	16		52099	WTR/SWR-OFFICE SUPPLIES-- INK	324.12	688179539001	
	16		52100	WTR/SWR-OFFICE SUPPLIES	64.58	687573263001	
	16		52101	WTR/SWR-OFFICE SUPPLIES	46.32	683404888001	
	16		52102	WTR/SWR-OFFICE SUPPLIES	9.73	683404926001	
38426- 2007	16	1/02/2014	Logged	*** Total ***	444.75		
38427- 2007	17	1/02/2014	15015	OFFICEMAX INCORPORATED			
	17		52105	V/E-OFFICE SUPPLIES	22.26	540403	
	17		52106	BPO/SWR/WTR-OFFICE SUPPLIES	168.30	291578	
	17		52108	SWR/WTR-OFFICE SUPPLIES	174.64	206613	
	17		52109	PLN-OFFICE SUPPLIES	11.37	213268	
	17		52110	SWR/WTR-RETURN INK	-367.47	685208	
38427- 2007	17	1/02/2014	Logged	*** Total ***	9.10		
38428- 2007	18	1/02/2014	14901	ONTRAC			
	18		52096	BLD-OVERNIGHT PLAN CHECK	25.95	7838785	
38428- 2007	18	1/02/2014	Logged	*** Total ***	25.95		
38429- 2007	19	1/02/2014	16025	P.G.& E.			
	19		52088	CS-MONTHLY ELECTRIC & GAS	4,172.34	12/10/2013	
	19		52103	SWR-ELEC CHARGES 11/18/13-12/1	19.71	12/20/13	
38429- 2007	19	1/02/2014	Logged	*** Total ***	4,192.05		
38430- 2007	20	1/02/2014	16127	PCM-G			
	20		52082	TECH-SONICPOINT-NI DUAL BAND	287.68	S840138801101	
38430- 2007	20	1/02/2014	Logged	*** Total ***	287.68		
38431- 2007	21	1/02/2014	16092	POSTAL ANNEX			
	21		52090	WTR-REPAIR DIGITAL SCREEN WELL	67.39	67.39	
38431- 2007	21	1/02/2014	Logged	*** Total ***	67.39		
38432- 2007	22	1/02/2014	18987	RICHARD A SPANGEL			
	22		52115	POLICE DEPT HVAC REPAIRS	13,695.00	37980	
38432- 2007	22	1/02/2014	Logged	*** Total ***	13,695.00		
38433- 2007	23	1/02/2014	18986	SOLARGUARD FOAM SYSTEMS, INC.			
	23		52114	POLICE DEPT ROOF REPAIRS	21,800.00	443	
38433- 2007	23	1/02/2014	Logged	*** Total ***	21,800.00		
38434- 2007	24	1/02/2014	6021	STATE OF CALIFORNIA			
	24		52083	*C FTB TAX-WAGE GARNISHMENT	115.00	115.00	
38434- 2007	24	1/02/2014	Logged	*** Total ***	115.00		
38435- 2007	25	1/02/2014	21000	U.S. POST OFFICE			
	25		52098	VAR-ANNUAL PERMIT FEES 2014	400.00	12/20/13	
38435- 2007	25	1/02/2014	Logged	*** Total ***	400.00		

CITIBANK AP

Check-Run	Seq#	Date	Vendor / Name / Obligat'n Description	Net amount	Invoice number	PO number
38436- 2007	26	1/02/2014	22010 VALLEY SANITARY SUPPLY			
	26		52086 PBO-CLEANING SUPPLIES	297.53	297.53	
38436- 2007	26	1/02/2014	Logged	*** Total ***	297.53	
38437- 2007	27	1/02/2014	23005 WALLYS TIRE AND WHEEL			
	27		52107 V/E-TIRES FOR VEHICLE #1395	168.22	15615359	
38437- 2007	27	1/02/2014	Logged	*** Total ***	168.22	
38438- 2008	1	1/03/2014	1038 ADMINISTRATIVE SOLUTIONS, INC			
	1		52120 HR-JAN 14 DENTAL CLAIMS FUNDING	4,293.76	16327	
38438- 2008	1	1/03/2014	Logged	*** Total ***	4,293.76	
38439- 2008	2	1/03/2014	1038 ADMINISTRATIVE SOLUTIONS, INC			
	2		52121 HR-JAN 2014 SEC 125 PLAN ADM	95.00	67992	
38439- 2008	2	1/03/2014	Logged	*** Total ***	95.00	
38440- 2008	3	1/03/2014	1038 ADMINISTRATIVE SOLUTIONS, INC			
	3		52122 HR-JAN 2014 BLUE CROSS PLAN ADM	780.00	25147	
38440- 2008	3	1/03/2014	Logged	*** Total ***	780.00	
38441- 2008	4	1/03/2014	3247 COLONIAL LIFE			
	4		52119 HR-JAN EMPLOYEE CONTRIB	643.08	3420205-0101018	
38441- 2008	4	1/03/2014	Logged	*** Total ***	643.08	
38442- 2008	5	1/03/2014	3134 CSJVRMA			
	5		52118 VAR-3RD QTR W COM & LIABILITY	72,545.00	RMA-2013-0497	
38442- 2008	5	1/03/2014	Logged	*** Total ***	72,545.00	
38443- 2008	6	1/03/2014	3134 CSJVRMA			
	6		52117 HR-2013 W/C RETROSPECTIVE	74,321.00	RMA-2013-0456	
38443- 2008	6	1/03/2014	Logged	*** Total ***	74,321.00	
38444- 2008	7	1/03/2014	11015 KERMAN CHAMBER OF COMMERCE			
	7		52124 ADM-YEARLY DUES	137.50	01/01/2014	
38444- 2008	7	1/03/2014	Logged	*** Total ***	137.50	
38445- 2008	8	1/03/2014	20056 THE HARTFORD-PRIORITY ACCOUNTS			
	8		52116 HR-LTD/LIFE INS-JAN 2014	1,883.12	01/01/2014	
38445- 2008	8	1/03/2014	Logged	*** Total ***	1,883.12	
38446- 2008	9	1/03/2014	22038 VISION SERVICE PLAN			
	9		52123 HR-JAN 2014 VISION PREMIUM	684.80	1012014	
38446- 2008	9	1/03/2014	Logged	*** Total ***	684.80	
				.00		
** Total check discount **				.00		
** Total check amount **				660,824.46		
				.00		



CITY OF KERMAN

12/5/2013

VENDOR # **19064** (REQUIRED)

DEPT. Public Works : SPECIAL INSTRUCTIONS: _____
 VENDOR Smith Auto Parts, Inc. _____
216 S. Bridge St _____
Visalia, Ca. 93291 _____

2013-2014

INVOICE #	INV DATE	ITEM DESCRIPTION / PART NO.	BUDGET CODE	INVOICE AMOUNT
	<u>11/30/13</u>	VAR-SWR-V/E		
220610	11/7/2013	Swr-washers	50.0-4011-521-02-00	1.89
MISC		V/E-parts	50.0-4011-521-03-00	34.71
227290	11/13/2013	V/E-credit	50.0-4011-521-03-00	(44.98)
236810	11/19/2013	V/E-new battery #1388	50.0-4011-521-03-00	270.51
222154	11/8/2013	V/E-new battery #1236	50.0-4011-521-03-00	108.17
217898	11/6/2013	V/E-new battery #1385	50.0-4011-521-03-00	270.51
217113	11/6/2013	V/E-New starter-#1455	50.0-4011-521-03-00	110.37
		All single items under \$50.00		
				751.28

ENTERED
 [Signature] 12/13/13

CM/ _____ Date 12/5/2013 Approved: Finance Director _____ Date _____
 Prepared: Department Representative

[Signature] _____ Date 12/9/2013 Approved: City Manager _____ Date _____
 Approved: Department Head (Over \$1,000.00)



CITY OF KERMAN

- PURCHASE ORDER
- PAY ATTACHED INVOICE
- PETTY CASH (RECEIPTS ATTACHED)

DATE 12/4/2013
PREPARED BY _____

DEPT. _____ RETURN CHECK TO _____
VENDOR Yamabe & Horn Engineering OTHER _____
2985 N Burl Ave Ste 101
Fresno CA 93727

FUND ACTIVITY _____
REASON FOR REQUEST _____
SPECIAL INSTRUCTIONS _____
NOT LATER THAN _____

INVOICE #	INV DATE	ITEM DESCRIPTION / PART NO.	FUNDING SOURCE	BUDGET CODE	ENGINEER'S ESTIMATED PROJECT COST	ENGINEER'S ESTIMATED PROJECT MANAGEMENT (MT(3))	INVOICE THIS MONTH	PRIOR BILLED	TOTAL INVOICED TO DATE	BALANCE REMAINING	% COMPLETE
		Projects (1)									
31030	12/4/2013	Whitesbridge & Vineland Traffic Signal - CMAQ	CMAQ & Impact Fees	92.0-4024-600-03-16	436,000	100,000	1,711.25	98,660.99	98,372.24	1,627.76	98%
31033	12/4/2013	Katie's Kids Park	Grants & Impact Fees	78.0-4024-600-05-01	380,000	50,000	4,478.75	41,977.71	46,456.46	3,543.54	93%
31034	12/4/2013	First Street Reconstruction	RSTP & LTF	87.0-4024-600-03-02	488,000	83,200	5,230.00	77,938.68	83,168.68	31.32	100%
31035	12/4/2013	2013 Local Street Project	LTF	87.0-4024-600-03-34	480,000	64,000	2,448.75	58,824.05	61,272.80	2,727.20	96%
31036	12/4/2013	Wooden Park Lighting	Gas Tax	83.0-4024-600-03-32	67,000	18,000	3,860.75	3,052.50	6,913.25	11,086.75	38%
31037	12/4/2013	WWTP Sludge Drying Beds	Sewer Impact Fees	57.0-4024-600-03-60	180,000	28,000	1,652.54	18,609.05	20,261.59	7,738.41	72%
31043	12/4/2013	UPRR Pedestrian and Bicycle Trail	CMAQ	89.0-4024-600-03-61	300,000	60,000	3,260.00	1,391.25	4,651.25	55,348.75	8%

INVOICE #	INV DATE	ITEM DESCRIPTION / PART NO.	FUNDING SOURCE	BUDGET CODE	ENGINEER'S ESTIMATED PROJECT COST	ENGINEER'S ESTIMATED PROJECT MANAGEMENT (MT(3))	INVOICE THIS MONTH	PRIOR BILLED	TOTAL INVOICED TO DATE	BALANCE REMAINING	% COMPLETE
General Engineering (2)											
31031	12/4/2013	GIS Mapping		41.0-4024-600-03-16			80.00				
31031	12/4/2013	GIS Mapping		42.0-4024-600-03-66			80.00				
31032	12/4/2013	Tract No. 5478 Western Insurance Lawsuit		10.0-4007-510-10-00			220.00				
31038	12/4/2013	Prop 84 Water Meters Application		41.0-4011-510-10-00			237.50				
31039	12/4/2013	Double L MHP Water Service		41.0-4011-510-10-00			1,345.00				
31040	12/4/2013	Tract No. 5632/5921 Final Map & Plan Check		10.0-4007-510-10-00			2,263.75				
31041	12/4/2013	Secondary Water FID Agreement		54.0-4024-600-04-01			2,650.00				
31042	12/4/2013	Median Transition Plan		82.0-4011-510-03-00			4,212.50				
31044	12/4/2013	CDBG Application		10.0-4007-510-10-00			220.00				
31045	12/4/2013	2013 COG Applications		82.0-4011-510-03-00			4,028.73				
	12/4/2013	Police Building HVAC and Roof Project		10.0-4024-600-03-98			477.00				
										\$38,456.52	

ENTERED

Ken Moore

12/13/13



CITY OF KERMAN

VENDOR # 10028 (REQUIRED)

DEPT. ADMINISTRATION
 VENDOR HENRY, LOGOLUSO & BLUM
441 SOUTH MADER AVE., SUITE C
KERMAN, CA 93630

SPECIAL INSTRUCTIONS: _____

INVOICE #	INV DATE	ITEM DESCRIPTION / PART NO.	BUDGET CODE	INVOICE AMOUNT
	11/30/2013	CC-NOVEMBER LEGAL FEES	10.0.6003.510.10	
24242	11/30/2013	MONTHLY MEETINGS AB25		500.00
21243	11/30/2013	PACIFIC MOUNTAIN PARTNERS		1,332.00
21244	11/30/2013	COUNT OF FRESNO TAX		48.00
21245	11/30/2013	WALMART		54.00
21246	11/30/2013	CLAIMS - ONG		48.00
21247	11/30/2013	GENERAL - ONG		1,191.60
21248	11/30/2013	ORDINANCES - ONG		300.00
21249	11/30/2013	PERSONNEL - ONG		402.00
21250	11/30/2013	POLICE - ONG		528.00
21251	11/30/2013	PITCHES MOTIONS - ONG		108.00
21252	11/30/2013	WATER DEPT - ONG		126.00
				4,637.60

DIANA GONZALEZ 12/19/2013
 Prepared: Department Representative Date Approved: Finance Director Date

Approved: Department Head Date Approved: City Manager Date
 (Over \$1,000.00)

Petty Cash Recap

Date	Vendor	Description	G/L Expense Number	Amount	Balance
10/9/2013		Balance Brought Forward	Fiscal Year 12-13		\$ 21.54
		Replenish Petty Cash		\$ 328.46	\$ 350.00
10/15/2013	Helen	City Managers Meet lunch	10.0.1002.554.01	\$ 23.00	\$ 327.00
10/16/2013	Jeanna	Car Wash	50.0.4011.510.01	\$ 7.00	\$ 320.00
10/17/2013	Helen	Foam board/WWTP Openir	42.0.4011.521.01	\$ 17.32	\$ 302.68
10/21/2013	Donnie	Soap to wash cars	10.0.3011.521.02	\$ 8.61	\$ 294.07
10/24/2013	Helen	Batteries/Polycom Remote	10.0.1002.521.02	\$ 7.25	\$ 286.82
10/25/2013	Toni	Coffe/Council & City Hall	10.0.1002.521.02	\$ 29.37	\$ 257.45
11/5/2013	Marci	Snacks for Council	10.0.6001.521.02	\$ 12.00	\$ 245.45
11/8/2013	Sgt. Cubillos	Reimb/Wrapping Paper	10.0.3999.521.07.05	\$ 26.89	\$ 218.56
11/8/2013	Helen	Frames/WWTP & Mats	10.0.1002.521.02	\$ 19.22	\$ 199.34
11/19/2013	Marci	Water for Council Chamber	10.0.6001.521.02	\$ 10.21	\$ 189.13
11/20/2013	Marci	Council Supplies	10.0.6001.521.02	\$ 25.00	\$ 164.13
12/3/2013	Marci	City Council Supplies	10.0.6001.521.02	\$ 16.18	\$ 147.95
12/4/2013	Marci	Lobby Décor/Council	10.0.6001.521.02	\$ 29.18	\$ 118.77
12/4/2013	Marci	Council Supplies	10.0.6001.521.02	\$ 12.00	\$ 106.77
12/17/2013	Marci	KF Studen Council	10.0.6001.556.00	\$ 4.00	\$ 102.77
12/17/2013	Marci	KF Studen Council	10.0.6001.556.00	\$ 39.14	\$ 63.63
12/18/2013	Marci	KF Studen Council	10.0.6001.556.00	\$ 14.00	\$ 49.63
					\$ 49.63
					\$ 49.63
					\$ 49.63
				\$ 300.37	

Date	Item	Cardholder Acct	Internal Acct Code	Amount
Joseph Blohm				
11/20/13	Safe Kids Worldwide	PD-Child passenger safety training	10.0.3011.554.01	\$ 75.00
				\$ 75.00
Terri Cubillos				
10/29/13	Smart N Final	PD-Trunk or Treat candy	10.0.3999.520.00.07	\$ 63.91
10/31/13	Walmart	PD-Storage containers	10.0.3999.520.00.07	\$ 12.92
11/03/13	Walmart	PD-Storage containers	10.0.3011.521.02	\$ 23.97
				\$ 100.80
Ken Moore				
10/23/13	Intl Soc Arboriculture	STRC-Books/class-Pastor A.	88.0.4011.554.01.00	\$ 254.90
10/22/13	OWP Sac State	SWR-Course Package-Edward V.	42.0.4011.554.01.00	\$ 111.68
11/01/13	CA Water Env Assn	WTR-CWEA Membership	41.0.4011.555.01.00	\$ 148.00
11/14/13	UCD AG & Natural	STRC-Class-Pastor A.	88.0.4011.554.01.00	\$ 15.00
11/15/13	Cell Phone Shop	WTR-Cell phone clips	41.0.4011.521.02.00	\$ 7.77
11/19/13	PAPA	WTR-Pesticide Class-Doug H.	41.0.4011.554.01.00	\$ 80.00
11/19/13	PAPA	WTR-Pesticide Class-Michael B.	41.0.4011.554.01.00	\$ 80.00
				\$ 697.35
Phillip Gallegos				
				\$ -
11/07/13	Smart N Final	YSB-Lock-in supplies	16.0.0000.230.65	\$ 138.55
11/07/13	Walmart	YSB-Lock-in supplies	16.0.0000.230.65	\$ 72.52
11/12/13	Walmart	YSB-Lock-in supplies	16.0.0000.230.65	\$ (16.36)
11/15/13	Walmart	SCS-DVD player	10.0.2044.521.02	\$ 32.34
11/14/13	Save Mart	SCS-Thanksgiving dinner decorations	16.0.0000.230.65	\$ 32.00
				paid
				\$ 259.05
Marci Reyes				
11/07/13	California Society Muni	ADM-Job posting-Finance Director	10.0.1002.510.10.00	\$ 275.00
11/13/13	Jobs Available INC	ADM-Job posting-Finance Director	10.0.1002.510.10.00	\$ 350.00
11/19/13	Government Finance Off	ADM-Job posting-Finance Director	10.0.1002.510.10.00	\$ 150.00
				\$ 775.00
TOTAL				\$ 1,907.20
				\$ 1,907.20



City of Kerman

"Community Comes First"

MAYOR
Gary K. Yep

MAYOR PRO-TEM
Doug Wilcox

COUNCIL MEMBER
Raj Dhaliwal

COUNCIL MEMBER
Nathan Fox

COUNCIL MEMBER
Charlie Jones

DEPARTMENT: PUBLIC WORKS
STAFF REPORT

CITY COUNCIL MEETING

COUNCIL MEETING DATE: JANUARY 15, 2014

To: Mayor and City Council
From: Gary D. Horn, City Engineer
Subject: Final Acceptance: 2013 Local Street Project

RECOMMENDATION

Staff recommends that Council:

1. Adopt the attached Resolution accepting the 2013 Local Street Project;
2. Authorize the City Engineer to record the Notice of Acceptance.

EXECUTIVE SUMMARY

The Contractor, Marko Construction Group, Inc., has completed the work required for the 2013 Local Street Project. The project reconstructed a portion of Fourth Street, G Street, E Street, and the First Street Alley. The City Public Works Inspector has inspected the improvements required by the project and all of the improvements have been completed.

OUTSTANDING ISSUES

None

DISCUSSION

The project reconstructed the existing pavement section along several streets to address deteriorated pavement surfaces, deficient pavement sections, and drainage issues. The following streets were included in the project:

1. Fourth Street from Sunset Avenue to Stanislaus Avenue
2. G Street from First Street to Third Street
3. E Street from First Street to Fourth Street
4. First Street Alley from Kearney Boulevard to Stanislaus Avenue

The project also included the replacement of concrete curb and gutter, sidewalk, valley gutters, and driveways due to damage and/or ADA (Americans with Disabilities Act) non-compliance. ADA compliant wheelchair ramps were constructed at all intersection corners within the project limits.

FISCAL IMPACT

The total project cost was \$466,000, including engineering. The City has budgeted \$520,000 in Local Transportation Funds for the project. The project was \$54,000 under budget.

PUBLIC HEARING

None Required

REASON FOR RECOMMENDATION

The project has been completed and must be accepted by Council in order to file the Notice of Acceptance.

Attachments:

- A. Resolution

Attachment 'A'

RESOLUTION NO. 14-__

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
ACCEPTING IMPROVEMENTS AND AUTHORIZING FILING OF THE NOTICE OF ACCEPTANCE
FOR THE 2013 LOCAL STREET PROJECT**

WHEREAS, Marko Construction Group, Inc. has completed the work for the 2013 Local Street Project and;

WHEREAS, the City Public Works Inspector has inspected the improvements required by the City and all improvements required by the City have been completed; and

WHEREAS, the City Engineer recommends acceptance of the 2013 Local Street Project and requests Council to authorize the City Engineer to record the Notice of Acceptance for the project.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN HEREBY ACCEPTS the 2013 Local Street Project and authorizes the City Engineer to record the Notice of Completion.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 15th day of January, 2014, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Gary Yep
Mayor

ATTEST:

Marci Reyes
City Clerk



City of Kerman

"Community Comes First"

MAYOR
Gary K. Yep

MAYOR PRO-TEM
Doug Wilcox

COUNCIL MEMBER
Raj Dhaliwal

COUNCIL MEMBER
Nathan Fox

COUNCIL MEMBER
Charlie Jones

DEPARTMENT: PLANNING & DEVELOPMENT
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: JANUARY 15, 2014

To: Mayor and City Council
From: Gary D. Horn, City Engineer
Subject: Final Acceptance: Police Department Roof and HVAC Modification Projects

RECOMMENDATION

Staff recommends that Council:

1. Adopt the attached Resolutions accepting the Police Department Building Roof and HVAC Projects
2. Authorize the City Engineer to record the Notices of Acceptance.

EXECUTIVE SUMMARY

Solarguard Foam Systems, Inc. has completed the Roof Project and Spangle Air Conditioning has completed the HVAC & Duct Modification Project for the Police Department Building. The City Building Inspector has inspected the improvements required by the projects and all of the improvements have been completed. The Council must accept the work to allow the Noticed of Acceptance to be recorded and conclude the projects.

OUTSTANDING ISSUES

None.

DISCUSSION

The Roofing Project included:

1. New polyurethane foam roofing over the jail section of the building.
2. Repair of the existing foam coating over the headquarters building and re-coat the existing polyurethane foam roofing.

The repairs to the HVAC & Duct Modification Project included:

1. Installation of a new economizer on one air conditioning unit to allow the intake of fresh air when the outside temperature is lower than the inside building temperature.
2. Installation of a new furnace for the main office.
3. Abandoning the existing under-slab duct system and installation of new duct work in the ceiling.

FISCAL IMPACT

The total cost of both projects was \$36,500 and will be paid for out of the General Fund.

PUBLIC HEARING

None.

REASON FOR RECOMMENDATION

The projects have been completed and must be accepted by Council in order to file the Notices of Acceptances to be filed and start the 35-day lien period.

Attachments:

- A. Resolution Accepting Roofing Project.
- B. Resolution Accepting HVAC & Duct Modification Project

ATTACHMENT 'A'

RESOLUTION NO. 14-__

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
ACCEPTING IMPROVEMENTS AND AUTHORIZING FILING OF NOTICE OF ACCEPTANCE FOR POLICE
DEPARTMENT BUILDING ROOF PROJECT**

WHEREAS, Solarguard Foam Systems, Inc. has completed the work for the Police Department Building Roof Project and;

WHEREAS, the City Building Inspector has inspected the improvements required by the City and all improvements required by the City have been completed; and

WHEREAS, the City Engineer recommends acceptance of the Police Department Building Roof Project and requests Council to authorize the City Engineer to record the Notice of Acceptance for the project.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN HEREBY ACCEPTS the Police Department Building Roof Project and authorizes the City Engineer to record the Notice of Acceptance.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 15th day of January, 2014, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Gary Yep
Mayor

ATTEST:

Marci Reyes
City Clerk

ATTACHMENT 'B'

RESOLUTION NO. 14-__

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
ACCEPTING IMPROVEMENTS AND AUTHORIZING FILING OF NOTICE OF ACCEPTANCE FOR POLICE
DEPARTMENT BUILDING HVAC & DUCT MODIFICATION PROJECT**

WHEREAS, Richard A. Spangle Air Conditioning, Inc. has completed the work for the Police Department Building HVAC & Duct Modification Project and;

WHEREAS, the City Building Inspector has inspected the improvements required by the City and all improvements required by the City have been completed; and

WHEREAS, the City Engineer recommends acceptance of the Police Department Building HVAC & Duct Modification Project and requests Council to authorize the City Engineer to record the Notice of Acceptance for the project.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN HEREBY ACCEPTS the Police Department Building HVAC & Duct Modification Project and authorizes the City Engineer to record the Notice of Acceptance.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 15th day of January, 2014, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Gary Yep
Mayor

ATTEST:

Marci Reyes
City Clerk



City of Kerman

"Community Comes First"

MAYOR
Gary K. Yep

MAYOR PRO-TEM
Doug Wilcox

COUNCIL MEMBER
Raj Dhaliwal

COUNCIL MEMBER
Nathan Fox

COUNCIL MEMBER
Charlie Jones

DEPARTMENT: CITY CLERK
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: JANUARY 15, 2014

To: Mayor and Council Members
From: Marci Reyes, City Clerk
Subject: Appointment to fill vacancy on the Kerman Planning Commission

RECOMMENDATION

Council adopt resolution making an appointment to fill the vacant seat on the Kerman Planning Commission.

EXECUTIVE SUMMARY

On December 5, 2013, the City Council considered two regular appointments to the Kerman Planning Commission and one appointment to fill a vacancy created by the resignation of Michael Lopez. A total of four applications were received. The City Council appointed Robert Bandy and Katie Wettlaufer to fill the two open seats; however, due to a split vote and the absence of a Council Member the Council continued the appointment to fill the vacant seat to January 15, 2014. Mathew R. Dardenne and Eric Kehler are the two remaining applicants for consideration.

DISCUSSION

The City Council will consider making an appointment to the fill one (1) vacant seat on the Kerman Planning Commission. The term will expire on December 31, 2015. The two applicants that are being considered for this appointment are Mathew Dardenne and Eric Kehler. Their applications are included in the staff report for Council review. Both applicants were invited to attend the meeting.

The Council will vote using the ballot method as shown on the attached resolution. The final votes will be made public as required by Government Code Section 54953(c) and the Brown Act.

FISCAL IMPACT

There is no fiscal impact associated with this action.

PUBLIC HEARING

None required.

Attachments:

- A. Applications
- B. Resolution

ATTACHMENT 'A'
(Mathew R. Dardenne)



RECEIVED
2013 NOV 26 PM 12:28
CITY OF KERMAN

City of Kerman
860 S. Madera Ave. Kerman, CA 93630
Fax (559) 846-6188
Telephone (559) 846-8384

**Nominee Application for
City Commission or Committee**

I hereby request that I be considered as a nominee for the following City Commission or Committee:

Planning Commission Community Service & Recreation Commission

Name Matthew R. Dardenne

Address 15611 Oak Drive

City Kerman State CA Zip 93630

Home Phone () 559-842-6589 Business Phone () 559-437-2860

Email Address mrdardenne@gmail.com

Employed By Wood Smith Henning & Berman LLP Position Attorney

I have been a registered voter in the City of Kerman for 2.8 years.

I have been a resident of Kerman for 2.8 years. (There is no residency requirement.)

Are you a citizen of the United States? Yes No

Have you ever been convicted of a felony? Yes No

(If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)

Please state your education background:

United States Air Force Academy, B.S. Legal Studies, 2002
California State University, Masters Public Administration, 2006
University of Denver Sturm College of Law, Juris Doctorate, 2009

Please list any organizations of which you are a member and any offices you have held in those organizations:

Rotary International, East Fresno Rotary Club -- Member Board of Directors (upcoming 2014-1015)
American Bar Association
California Bar Association
Fresno County Bar Association
Fresno County Bar Association Young Lawyers



**Nominee Application for
City Commission or Committee**

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held:

None.

Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:

Previously, I was a nuclear missile launch officer in the US Air Force. In addition to my full time duties, I managed approximately 70 programs for my unit, requiring planning across multiple agencies and offices. As an attorney, I specialize in commercial law, real estate, and land use. These experiences will give me a firm understanding of the challenges and obligations faced by our City and by the Planning Commission.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain:

As a leader in a local Kerman church congregation, I often visit with our members in their homes. Many of them live in poverty because of their inability to find stable employment. The only way to aid these individuals is by developing our City in a manner that provides stable year round employment opportunities. As a member of the planning commission my primary goal would be to promote land use policies that fosters business growth and helps our residents become better able to support themselves and their families.

References (optional):

- Kevin Nehring -- 559-842-7417
- Nathon Fox -- 559-842-8889
- Ken Boyd -- 559-846-8050

Signed Matthew R. Dahl Date 26 Nov 2013

**Please return your completed application to
The City of Kerman,
850 S. Madera Avenue, Kerman, CA, 93630**

ATTACHMENT 'A'
(Eric Kehler)



RECEIVED

2013 NOV 25 AM 10:37

CITY OF KERMAN

City of Kerman

850 S. Madera Ave. Kerman, CA 93830

Fax (558) 848-6188

Telephone (558) 848-8384

Nominee Application for
City Commission or Committee

I hereby request that I be considered as a nominee for the following City
Commission or Committee:

Planning Commission Community Service & Recreation Commission

Name Eric Kehler

Address 8114 N. Mariposa Street

City Fresno State CA Zip 93720

Home Phone () 559-476-9496 Business Phone () 559-476-9496

Email Address ekehler@sebastiancorp.com

Employed By Kerman Telephone Co. d/b/a/ Sebastian Position OSP Engineering Supervisor

I have been a registered voter in the City of Kerman for NA years.

I have been a resident of Kerman for NA years. (There is no residency requirement.)

Are you a citizen of the United States? Yes No

Have you ever been convicted of a felony? Yes No

(If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)

Please state your education background:

Hold BICSI RCDD Certification (Registered Communications Distribution Designer) , Outside Plant design Certification.

Please list any organizations of which you are a member and any offices you have held in those organizations:

BICSI: currently I sit on BICSI Standards Committee.



**Nominee Application for
City Commission or Committee**

Page 2 of 2

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held:

NA

Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:

Being a second generation telecommunications engineer and having 19 years experience within the industry, plus engineering telecommunication facilities within the City of Kerman for the past 6 years I feel I can bring added value in the growth and development of the City.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain:

No

References (optional):

Ken Moore
Jordan Harris

Signed

Date

11/25/13

**Please return your completed application to
The City of Kerman,
850 S. Madera Avenue, Kerman, CA, 93630**

ATTACHMENT 'B'

RESOLUTION No. 14-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN MAKING AN APPOINTMENT TO FILL A VACANCY ON THE KERMAN PLANNING COMMISSION

WHEREAS, the City Council appoints members to the Kerman Planning Commission pursuant to Section 2.28.030 of the Kerman Municipal Code; and

WHEREAS, the City of Kerman solicited applications to fill a vacant seat on the Kerman Planning Commission created by the resignation of Michael Lopez, which expires on December 31, 2015; and

WHEREAS, on January 15, 2014, the City Council voted and appointed _____ to fill the vacant seat with the following votes:

Vacated Two-year term	NF	RD	GY	DW	CJ	Total
Applicants	(vote for one)					
Matthew R. Dardenne						
Eric Kehler						

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KERMAN that _____ is hereby appointed to the Kerman Planning Commission to fill the vacant seat with term expiring on December 31, 2015.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 15th day of January, 2014 and passed by the following vote:

- AYES:
- NOES:
- ABSENT:
- ABSTAIN:

The foregoing resolution is hereby approved.

 Gary Yep
 Mayor

ATTEST:

 Marci Reyes
 City Clerk



City of Kerman

"Community Comes First"

MAYOR
Gary K. Yep

MAYOR PRO-TEM
Doug Wilcox

COUNCIL MEMBER
Raj Dhaliwal

COUNCIL MEMBER
Nathan Fox

COUNCIL MEMBER
Charlie Jones

DEPARTMENT: PUBLIC WORKS

STAFF REPORT

CITY COUNCIL MEETING

COUNCIL MEETING DATE: JANUARY 15 ,2014

To: Mayor and City Council
From: Gary D. Horn, City Engineer
Subject: Resolution Approving the Final Negative Declaration (SCH #2013121030) for the Double L Mobile Ranch Park Water Service Project

RECOMMENDATION

Staff recommends that Council:

1. Adopt the attached Resolution approving the Final Negative Declaration (SCH #2013121030) for the Double L Mobile Ranch Park Water Service Project;
2. Authorize Staff to file the Notice of Determination.

EXECUTIVE SUMMARY

The City has been approached by the California Department of Public Health (CDPH), Drinking Water Program, regarding the connection of the Double L Mobile Ranch Park (MRP) to the City's water system to address ongoing violations by the Double L MRP water system. In doing so, the City would be eligible for funding through the Safe Drinking Water State Revolving Fund (SDWSRF) Program for the construction of the necessary facilities to connect the Double L MRP to the City's water system and also for the construction of the City's new Well No. 18. The City has applied for SDWSRF funding through CDPH on behalf of the Double L MRP. As a requirement of the funding application, Staff has prepared a Negative Declaration for the Double L Mobile Ranch Park Water Service Project pursuant to California Environmental Quality Act (CEQA) Guidelines.

OUTSTANDING ISSUES

None

DISCUSSION

The City has been invited by the CDPH to apply for funding from the SDWSRF Program for the installation of a water main from the City to the Double L MRP to provide safe and reliable water service to the residents of the Park. As an incentive for the City to take on this project and provide water service to the Double L MRP, the CDPH has allowed the City to include the City's new Well No. 18 in the funding application. The application for SDWSRF Program funding was submitted to CDPH on December 20, 2013.

One of the requirements of the funding application was the preparation of an environmental document in accordance with CEQA Guidelines. Due to uncertainties surrounding the funding through the SDWSRF Program, Staff prepared separate environmental documents for the New Well No. 18 Site and the Double L Mobile Ranch Park Water Service Project. A Negative Declaration for the New Well No. 18 Site (SCH #2013061036) was prepared, circulated for review, and approved by Council on August 7, 2013. The Notice of Determination was filed for the New Well No. 18 Site on August 20, 2013.

Staff has prepared a Negative Declaration for the Double L Mobile Ranch Park Water Service Project. In accordance with CEQA Guidelines, the Negative Declaration was submitted to the State Clearinghouse for a thirty (30) day public review period from December 9, 2013 to January 7, 2014. In addition, a Notice of Intent (NOI) to adopt a Negative Declaration was filed with the Fresno County Clerk and published in the Kerman News on December 25, 2013. A copy of the Negative Declaration is attached to the Resolution as an Exhibit.

All comment letters received during the public review and comment period, along with any necessary responses, are included in the Final Negative Declaration.

FISCAL IMPACT

The City has applied for funding in the amount of \$2.12 million for the Double L Mobile Ranch Park Water Service Project and Well No. 18. The estimated cost for the development of Well No. 18 and the installation of all associated facilities is \$1.13 million. If the City receives funding from the SDWSRF Program, the entire cost of Well No. 18 would be eligible for funding, along with the entire costs associated with the Double L Mobile Ranch Park Water Service Project.

PUBLIC HEARING

None Required

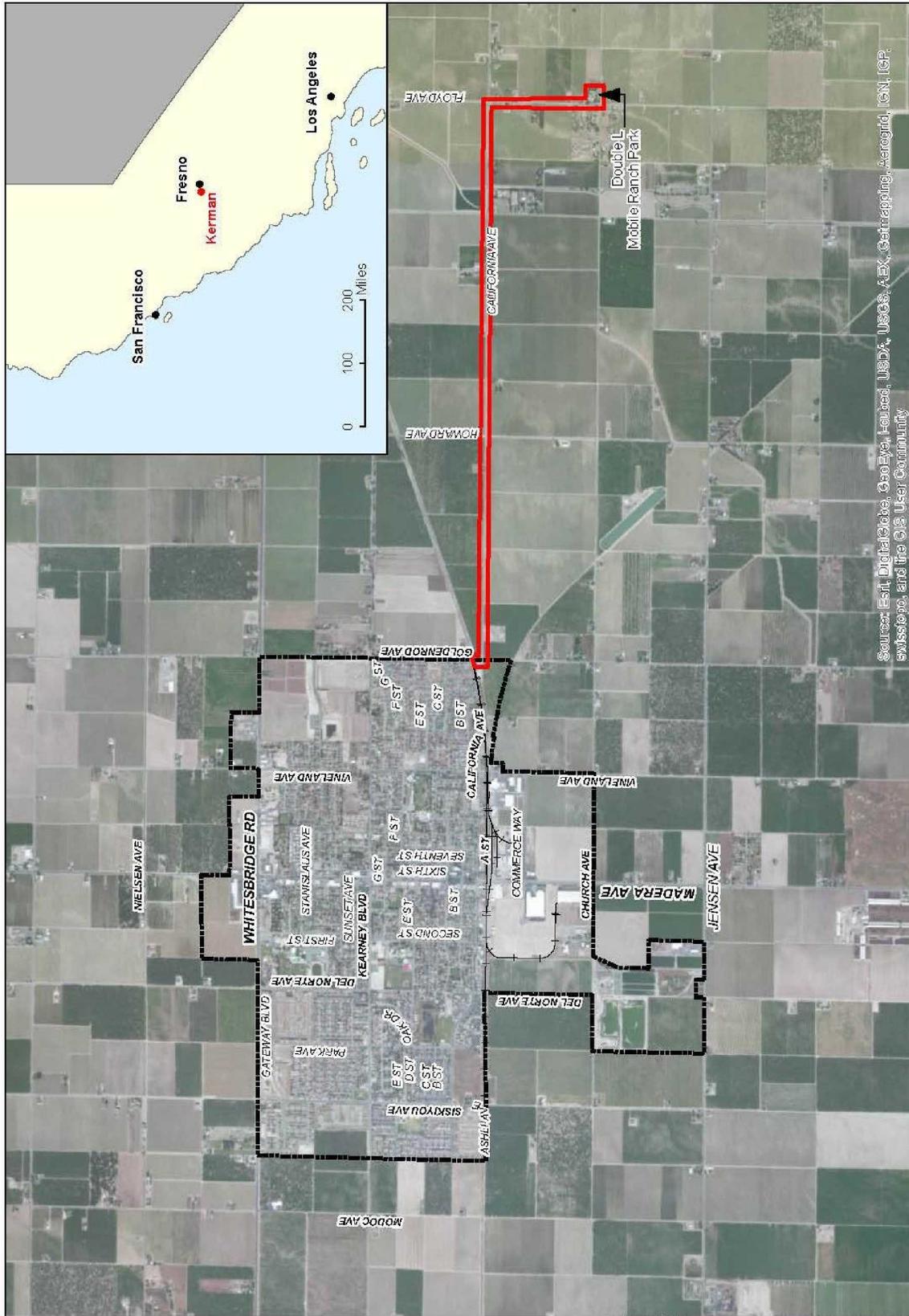
REASON FOR RECOMMENDATION

Council must review and approve the Negative Declaration in order to file the Notice of Determination with the State Clearinghouse and Fresno County Clerk. The funding application submitted to the CDPH is considered incomplete until a copy of the resolution approving the Negative Declaration and the filed Notice of Determination are submitted to CDPH.

Attachments:

- A. Location Map
- B. Conceptual Plan
- C. Resolution w/ Exhibit

Attachment 'A'

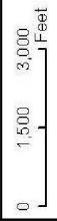


Location Map



City of Kerman

Project Limits



Attachment 'C'

RESOLUTION NO. 14-__**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
APPROVING THE NEGATIVE DECLARATION (SCH #2013121030)
FOR THE DOUBLE L MOBILE RANCH PARK WATER SERVICE PROJECT**

WHEREAS, City Staff has prepared an Initial Study to evaluate the potential environmental impacts of the Double L Mobile Ranch park Water Service Project and determined that the proposed Project would have less than significant impacts on the environment; and,

WHEREAS, a Negative Declaration attached hereto as Exhibit 1 was prepared in accordance with CEQA Guidelines Sections 15070 to 15075; and,

WHEREAS, pursuant to Public Resources Code Section 21092 and CEQA Guidelines Section 15072, a Notice of Intent to Adopt a Negative Declaration was filed with the Fresno County Clerk and published in the Kerman News on December 25, 2013; and,

WHEREAS, pursuant to CEQA Guidelines Section 15073 the Negative Declaration was submitted to the State of California Clearinghouse and Planning Unit (SCH #2013121030) for a 30-day public review period beginning on December 9, 2013 to January 7, 2014; and,

WHEREAS, at the conclusion of the 30-day public review comment period, the City of Kerman, acting as the lead agency, may adopt the Negative Declaration and file a Notice of Determination with the State Clearinghouse and County Clerk after considering and addressing comments received from Federal, State, and Local agencies as well as other organizations and individuals pursuant to CEQA Guidelines Sections 15073, 15074 and 15075; and,

WHEREAS, the City Council is required to conduct its own independent review and approve the Negative Declaration and direct staff to file a Notice of Determination with the State Clearinghouse and County Clerk.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN HEREBY FINDS AS FOLLOWS:

1. The City Council has independently reviewed the Negative Declaration and any comments received during the public review process and exercised the Council's independent judgment in considering the Negative Declaration (SCH #2013121030); and,
2. The City Council finds, on the basis of the whole record before it that there is no substantial evidence that the project will have a significant effect on the environment and the Negative Declaration reflects the Council's independent

judgment and analysis and the Council hereby approves the Negative Declaration (SCH #2013121030) and designates the Planning Department and the Planning Director as the location and custodian of the documents which constitute the record of proceedings upon which the Council's decision is based.

3. The City Clerk and other City Staff are hereby authorized and directed to take all necessary actions required under CEQA and other applicable law to file a Notice of Determination with the State Clearinghouse and Fresno County Clerk's office.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 15th day of January, 2014, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Gary Yep
Mayor

ATTEST:

Marci Reyes
City Clerk



City of Kerman

"Community Comes First"

850 S. Madera Avenue
Kerman, CA 93630-1741
Telephone: 559-846-9380
FAX: 559-846-6199

FINAL NEGATIVE DECLARATION

**CITY OF Kerman
DOUBLE L MOBILE RANCH PARK WATER SERVICE PROJECT**

STATE CLEARINGHOUSE NO. 2013121030

**PREPARED FOR:
CITY OF Kerman
PUBLIC WORKS DEPARTMENT**

**PREPARED BY:
YAMABE & HORN ENGINEERING, INC.**

January 8, 2014

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Appendix A: Maps and Plans

- Exhibit 1: Location Map
- Exhibit 2: Project Vicinity Map
- Exhibit 3: Conceptual Plan
- Exhibit 4: Fresno County Zoning Map
- Exhibit 5: Soils Map
- Exhibit 6: Farmland Map
- Exhibit 7: Wetlands Map
- Exhibit 8: Irrigation Facilities
- Exhibit 9: Flood Zones

Appendix B: Site Photos

Appendix C: Initial Study

- CEQA Appendix H – Environmental Information Form
- CEQA Appendix G – Environmental Checklist Form

Appendix D: Cultural Resources Assessment for the Double L Mobile Ranch Park Water Service Project

Appendix E: Biological Resources Assessment for the Double L Mobile Ranch Park Water Service Project

Appendix F: Compliance Order No. 03-23-11O-004

Appendix G: Comments and Responses to Comments

1. INTRODUCTION

1.1 Regulatory Guidance

The Initial Study as prepared in accordance with CEQA, Public Resources Code 21000 et. Seq., and the State CEQA Guidelines, Title 14 California Code of Regulations (CCR) 15000 et. Seq. An Initial Study is prepared by a lead agency to determine if a project may have a significant effect on the environment. The Initial Study relies on expert opinion based on facts, technical studies, or other substantial evidence to document its findings.

In accordance with State CEQA Guidelines 15064(a), an Environmental Impact Report (EIR) must be prepared if there is substantial evidence that a project may have a significant effect on the environment. A Negative Declaration is prepared if the agency finds that a proposed project would not have a significant effect on the environment, and if the lead agency prepared a written statement supporting that finding. A Mitigated Negative Declaration shall be prepared with the Initial Study identifies potentially significant effects, but revision made the project and agreed to by the project applicant would avoid or mitigate the effects of the project.

1.2 Lead Agency

The lead agency is the public agency with primary responsibility over the proposed project. In accordance with State CEQA Guidelines 15051 (b)(1), “the lead agency will normally be the agency with general governmental powers, such as a city or county, rather than an agency with a single or limited purpose.” The lead agency for the proposed project is the City of Kerman.

1.3 Project Objective

The objective of the project is to provide safe and reliable drinking water to the residents of the Double L Mobile Ranch Park. The residents are currently provided water service by the Double L Mobile Ranch park water system. The water system has been issued a Compliance Order by the California Department of Public Health (CDPH) due to ongoing violations of the Uranium Maximum Contaminant Level (MCL). The water system’s sole source supply is a domestic supply well, Well 2, that has consistently exceeded the MCL for Uranium. Compliance Order No. 03-23-110-004 was issued by the CDPH on August 1, 2011, and is included as Appendix F.

The project will address the water quality issue by consolidating the Double L Mobile Ranch Park water system into the City of Kerman water system. This will be accomplished by the installation of a water main from the City of Kerman to the Double L Mobile Ranch Park. The Double L Mobile Ranch Park water system will cease to exist as an independent water system and the system’s source of supply will no longer be used for domestic water service. Domestic water service will be provided by the City of Kerman. The location of the Double L Mobile Ranch Park relative to the City of Kerman, and the location of the project, is shown on Exhibit 1.

1.4 Summary of Findings

This Negative Declaration includes the Initial Study and Environmental Checklist that identifies potential environmental impacts and a discussion of each impact that would result from implementation of the proposed project. Based on the Initial Study, Environmental Checklist and the supporting environmental analysis provided in this document, development of the proposed project would result in the following impacts:

- **No Impact:** Aesthetics, Agriculture and Forestry Resources, Biological Resources, Cultural Resources, Geology and Soils, Hydrology and Water Quality, Land Use and Planning, Mineral Resources, Population and Housing, Public Services, Recreation, Transportation/Traffic, Utilities and Services Systems, and Mandatory Findings of Significance
- **Less than Significant Impacts:** Air Quality, Greenhouse Gas Emissions, Hazards and Hazardous Materials, and Noise

In accordance with State CEQA Guidelines 15070, a Negative Declaration may be prepared if the proposed project will not have a significant effect on the environment. There is no substantial evidence that the proposed project would have a significant effect on the environment based on the available project information and the environmental analysis presented in this document. Therefore, a Negative Declaration is proposed to be adopted in accordance with CEQA Guidelines.

2. ENVIRONMENTAL SETTING

2.1 Site-Specific Environmental Setting

The project is located east of the City of Kerman, approximately 15 miles west of the City of Fresno, within the County of Fresno, in the San Joaquin Valley. The Double L Mobile Ranch Park is located approximately 2.5 miles east of the City of Kerman. The project limits will be located primarily within the shoulder of rural roadways, maintained by the County of Fresno.

The topography of the project area is characterized by relatively flat terrain, typical of the City of Kerman and of the San Joaquin Valley. The area is approximately 230 feet above mean sea level. The terrain generally slopes to the southwest at an elevation gradient of approximately 10 feet per mile. The area soils are generally composed of Hanford Sandy Loam, Hesperia Sandy Loam, and Exeter Sandy Loam, according to the Soil Survey of Eastern Fresno County, prepared by the Soil Conservation Service, Department of Agriculture (see Exhibit 5). These soils are well drained, moderately textured and are formed from granitic alluvium.

Existing plant life in the project area consists primarily of agricultural planting, mainly almond, pistachio, stone fruit orchards, and grape vineyards. During a recent biological resources field survey of the immediate project area, no wildlife species were observed other than several bird species, including Mourning Dove, House Finch, American Robin, American Crow, Western Scrub Jay, and American Kestrel.

The area climate is Mediterranean, which is characterized by hot, dry summers and mild winters. It is not uncommon for maximum temperatures to exceed 100 degrees Fahrenheit during the summer months. The rainy season generally extends from November through April. Average annual precipitation is approximately 10-12 inches.

The City of Kerman is located within the San Joaquin Valley Air Basin, which currently does not meet Ozone and Particulate Matter National and State Ambient Air Quality Standards. The City is under the jurisdiction of the San Joaquin Valley Air Pollution Control District (SJVAPCD).

2.2 Land Use

The project is located within a rural area. The project is surrounded by primarily residential and agricultural land uses. The surrounding land is zoned for agricultural use, and is zoned as Exclusive Agricultural District by the County of Fresno (see Exhibit 4).

3. PROJECT INFORMATION

3.1 Background

The Double L Mobile Ranch Park is a small residential community located at the northeast corner of the intersection of Floyd Avenue and Church Avenue. The community has consists of 37 residences and has a population of approximately 80 residents. The residents are currently provided water service by the Double L Mobile Ranch park water system. The water system has been issued a Compliance Order by the California Department of Public Health (CDPH) due to ongoing violations of the Uranium Maximum Contaminant Level (MCL). The water system's sole source supply is a domestic supply well, Well 2, that has consistently exceeded the MCL for Uranium. Compliance Order No. 03-23-110-004 was issued by the CDPH on August 1, 2011, and is included as Appendix F.

The City of Kerman has been approached by the CDPH regarding the consolidation of the Double L Mobile Ranch Park water system into the City's water system. This action would provide safe and reliable drinking water from the City of Kerman to the residents of the Double L Mobile Ranch Park. In cooperation with the CDPH, the City is pursuing funding from the Safe Drinking Water State Revolving Fund Program to install the improvements required to provide drinking water to the Double L Mobile Ranch Park.

3.2 Location

The proposed project is located east of the City of Kerman, within the County of Fresno, California. The project will be located within the County-maintained shoulder of the following roadways:

- Goldenrod Avenue: From the north side of the Union Pacific Railroad (UPRR) to California Avenue
- California Avenue: From Goldenrod Avenue to Floyd Avenue
- Floyd Avenue: From California Avenue to Church Avenue
- Church Avenue: From Floyd Avenue to the entrance to the Double L Mobile Ranch Park

At the entrance to the Double L Mobile Ranch Park, a water service will be installed from Church Avenue to the existing well. See Exhibits 1 and 2 for the project location and limits.

3.3 Project Description

The project will address the ongoing violation of the Uranium MCL by the Double L Mobile Ranch Park water system by consolidating the water system into the City of Kerman water system. This will be accomplished by the installation of a water main from the City of Kerman to the Double L Mobile Ranch Park. The Double L Mobile Ranch Park water system will cease

to exist as an independent water system and the system’s source of supply will no longer be used for domestic water service. Domestic water service will be provided by the City of Kerman.

The Double L Mobile Ranch Park Water Service Project will consist of the installation of a water main from the City of Kerman to the Double L Mobile Ranch Park. The main components of the conceptual design for the water main are as follows:

- Point of connection to the existing City water system is located in Goldenrod Avenue north of the UPRR.
- 12 inch diameter PVC water main along Goldenrod Avenue from the UPRR to California Avenue; bore and jack a steel casing under the UPRR and install the water main in the casing.
- 12 inch diameter PVC water main along California Avenue from Goldenrod Avenue to Howard Avenue; reduce the water main diameter to 6 inch at Howard Avenue.
- 6 inch diameter PVC water main along California Avenue from Howard Avenue to Floyd Avenue; bore and jack a steel casing under the Thompson Extension No. 91 Canal and install the water main in the casing.
- 6 inch diameter PVC water main along Floyd Avenue from California Avenue to Church Avenue.
- 6 inch diameter PVC water main along Church Avenue from Floyd Avenue to the entrance of the Double L Mobile Ranch Park.
- Gate valves, blow-offs, hydrants, air/vacuum release valves, and other water main appurtenances at required locations.

At the entrance to the Double L Mobile Ranch Park a water service and meter will be installed to serve the community. The Double L Mobile Ranch Park will be served by a single service and meter, as the City does not intend to maintain separate service accounts for each residence/service connection within the Double L Mobile Ranch Park. The existing main service line for the Double L Mobile Ranch Park water system will be intercepted at its origination point, Well 2, and connected to the City service. Chlorination facilities may be installed at the water service in order to maintain residual chlorine levels. The necessity of chlorination facilities will be determined during the final design.

3.4 Proposed Project Schedule

The construction of the project is reliant on the receipt of funding from the SDWSRF Program. An application for funding is scheduled to be submitted to CDPH on December 20, 2013. The following schedule assumes an authorization to proceed date, issued by CDPH, of June 2014.

- | | |
|--------------------------------------|-----------------------|
| - Design & Preparation of PS&E | June 2014 – Jan. 2015 |
| - Bidding Period | Jan. 2015 – Feb. 2015 |
| - Award..... | Feb. 2015 |
| - Construction..... | Mar. 2015 – May 2015 |
| - Final Acceptance..... | June 2015 |

4. FINDINGS AND CONCLUSIONS

Based on the initial findings and conclusion of the environmental checklist, provided in the attachments, it is concluded that implementation of the proposed project will not have a significant effect on the environment. The City will be preparing a Negative Declaration for the Double L Mobile Ranch Park Water Service.

5. ENVIRONMENTAL DETERMINATION

5.1 Public Review

In accordance with CEQA Guidelines, the Proposed Negative Declaration for the Double L Mobile Ranch Park Water Service Project was submitted to the California State Clearinghouse (SCH) for a thirty (30) day public review commencing on December 9, 2013 and ending on January 7, 2013. The SCH No. assigned to the Proposed Negative Declaration is 2013121030. A Notice of Intent (NOI) to Adopt a Negative Declaration was filed with the Fresno County Clerk's Office on December 6, 2013 and published in the Kerman News on December 25, 2013. The NOI was also posted on the City's website.

The public review period for the Proposed Negative Declaration was conducted in accordance with CEQA Guidelines 15072 and 15073.

5.2 Comments and Responses to Comments

The following is a list of comment letters received, and any required response. Copies of the full comment letters and responses are included in Appendix G.

1. Native American Heritage Commission (NAHC), dated December 11, 2013

Comment(s): The NAHC's comment letter was regarding the Project's potential impacts to cultural resources. The NAHC requested that the City contact the Southern San Joaquin Valley Information Center to perform a Cultural Resources Records Search and that nearby Native American Tribes be contacted regarding potential cultural resources present in the Project Area.

Response(s): The City utilized a consultant, URS, to perform a Cultural Resources Assessment for the Project. The Assessment is included as Appendix D. The Cultural Resources Assessment includes the results of the Cultural Resources Records Search performed by the Southern San Joaquin Valley Information Center and all correspondence with local Native American Tribes regarding known cultural resources within the Project Area. The City prepared a response letter to the NAHC referring to the findings of the Cultural Resources Assessment on January 2, 2014. The comment letter and response letter to the NAHC are included in Appendix G.

2. Chevron Environmental Management Company (CEMC), dated December 19, 2013

Comment(s): CEMC's comment letter provided information regarding the historical location of the Tidewater Associated Oil Company (TAOC) pipeline. The pipeline carried crude oil beginning in the early 1900s and ending in the 1970s. Portions of the pipeline were removed and others abandoned in

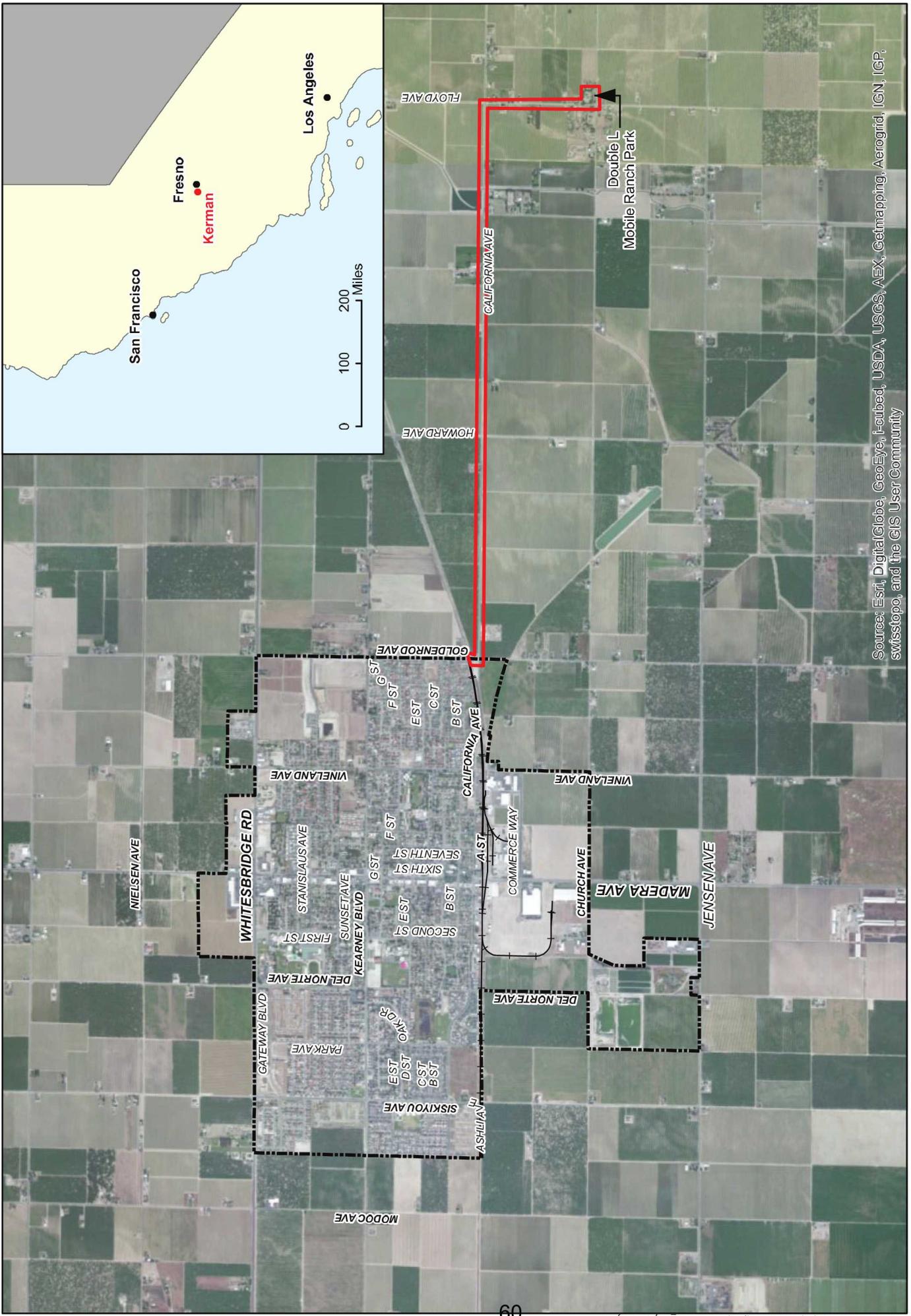
place. The pipeline was located along the Union Pacific Railroad right-of-way. The primary concern regarding the potential presence of the pipeline within the project area is the unearthing of portions of the pipeline composed of asbestos-containing materials (ACM), a hazardous substance. The proposed water main to be installed as part of the Project will cross the UPRR right-of-way in Goldenrod Avenue. The comment letter from the CEMC is included in Appendix G.

Response(s): The proposed water main to be installed under the railroad will be installed within a steel casing that will be bored and jacked under the railroad. It is unlikely that any ACM will be unearthed as a result of these operations. If ACM is encountered, it will be disposed of in accordance with all State and Federal laws concerning the disposal of ACM. The City will make the contractor selected for the Project aware of the potential presence of ACM.

5.3 Environmental Determination

This Section to be completed after Council finding/determination.

APPENDIX A – Maps and Plans



Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



Exhibit 1
Location Map



City of Kerman

Project Limits





Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

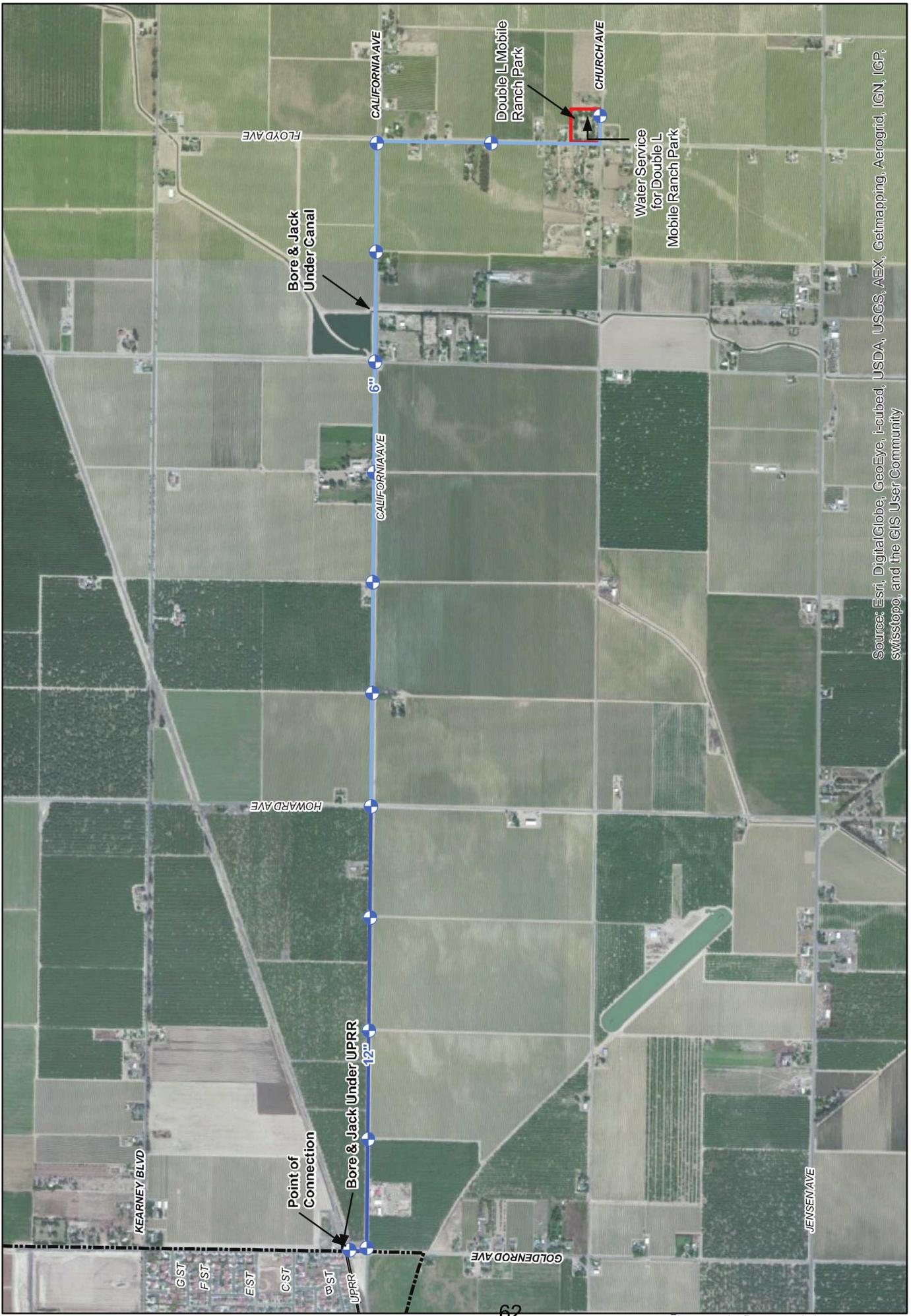


Exhibit 2
Vicinity Map



Project Limits City Limits

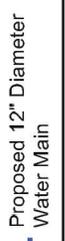




Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



Exhibit 3
Conceptual Plan



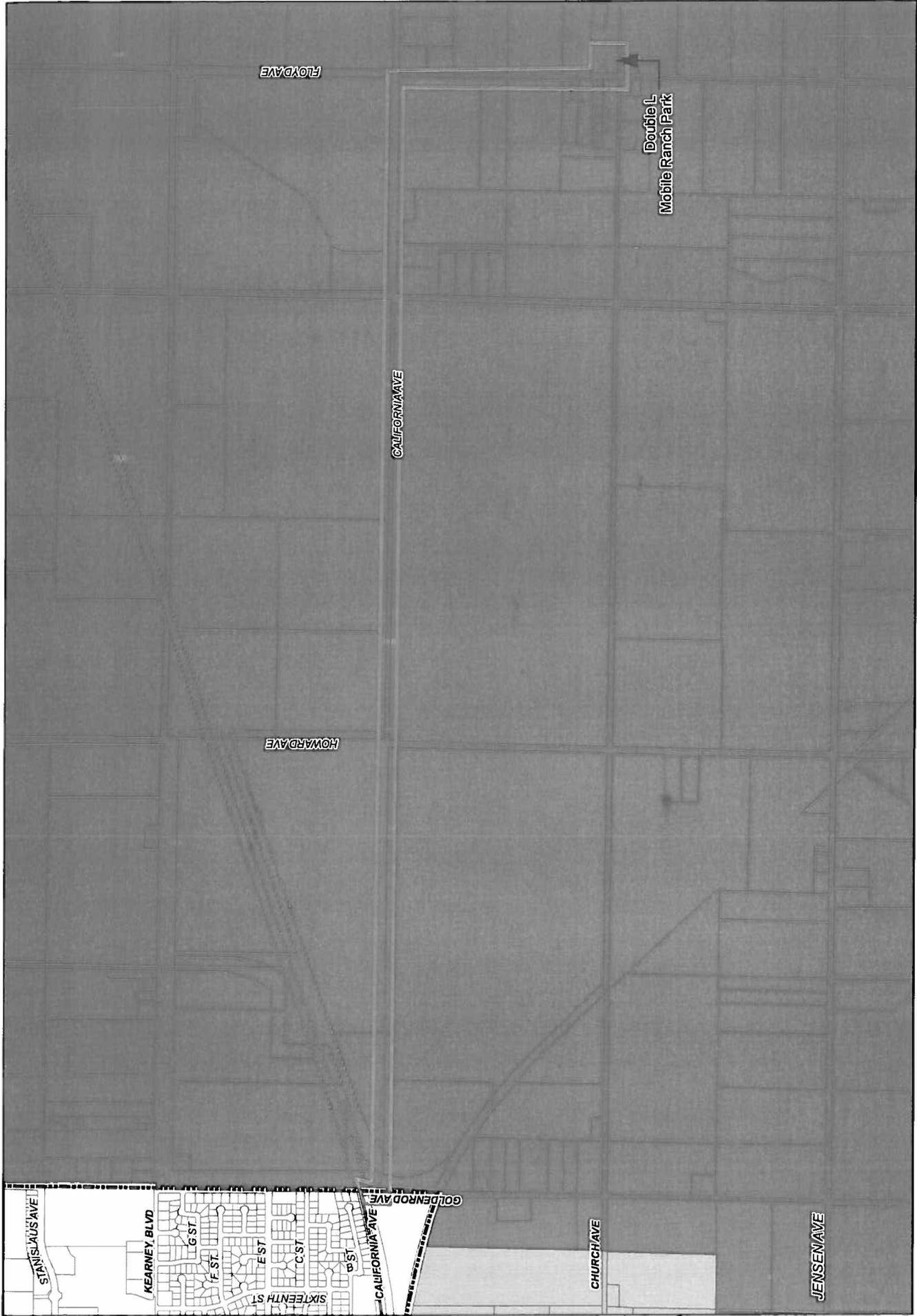


Exhibit 4
Fresno County Zoning

Yemabe & Horn
Engineering, Inc.

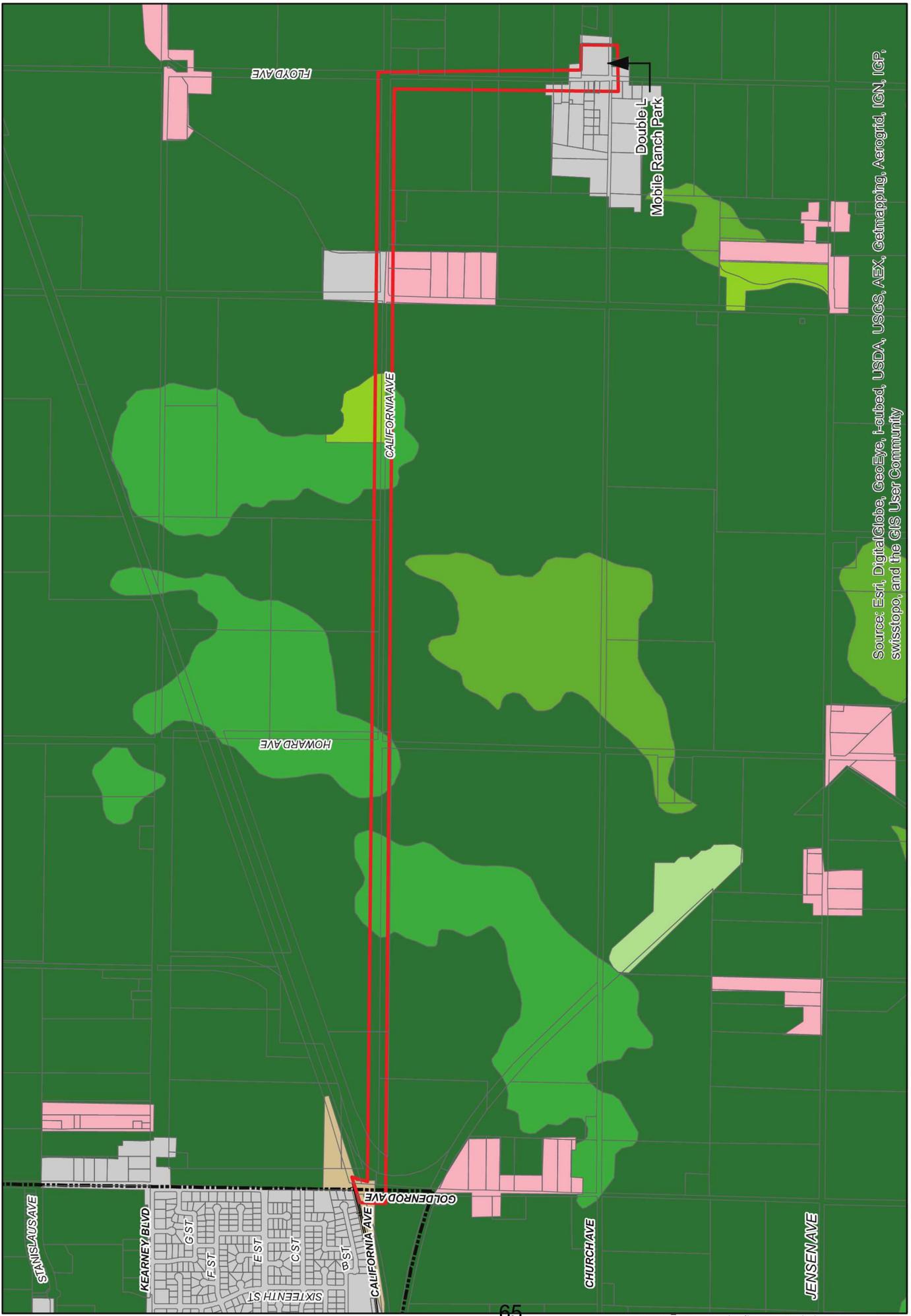
City of Kerman

Limited Agricultural District

Exclusive Agricultural District

Project Limits





Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community





	Prime Farmland		Farmland of Statewide Importance		Nonagricultural and Natural Vegetation		Project Limits
	Unique Farmland		Farmland of Local Importance		Rural Residential Land		City Limits
	Farmland of Statewide Importance		Farmland of Local Importance		Urban and Built-Up Land		
	Farmland of Statewide Importance		Farmland of Local Importance		Vacant or Disturbed Land		



Exhibit 6
Farmland Map

Yamabe & Horn
Engineering, Inc.
CONSULTING ENGINEERS



Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



Exhibit 7
Wetlands Map



City Limits

Project Limits

Wetland

0 750 1,500 Feet





Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

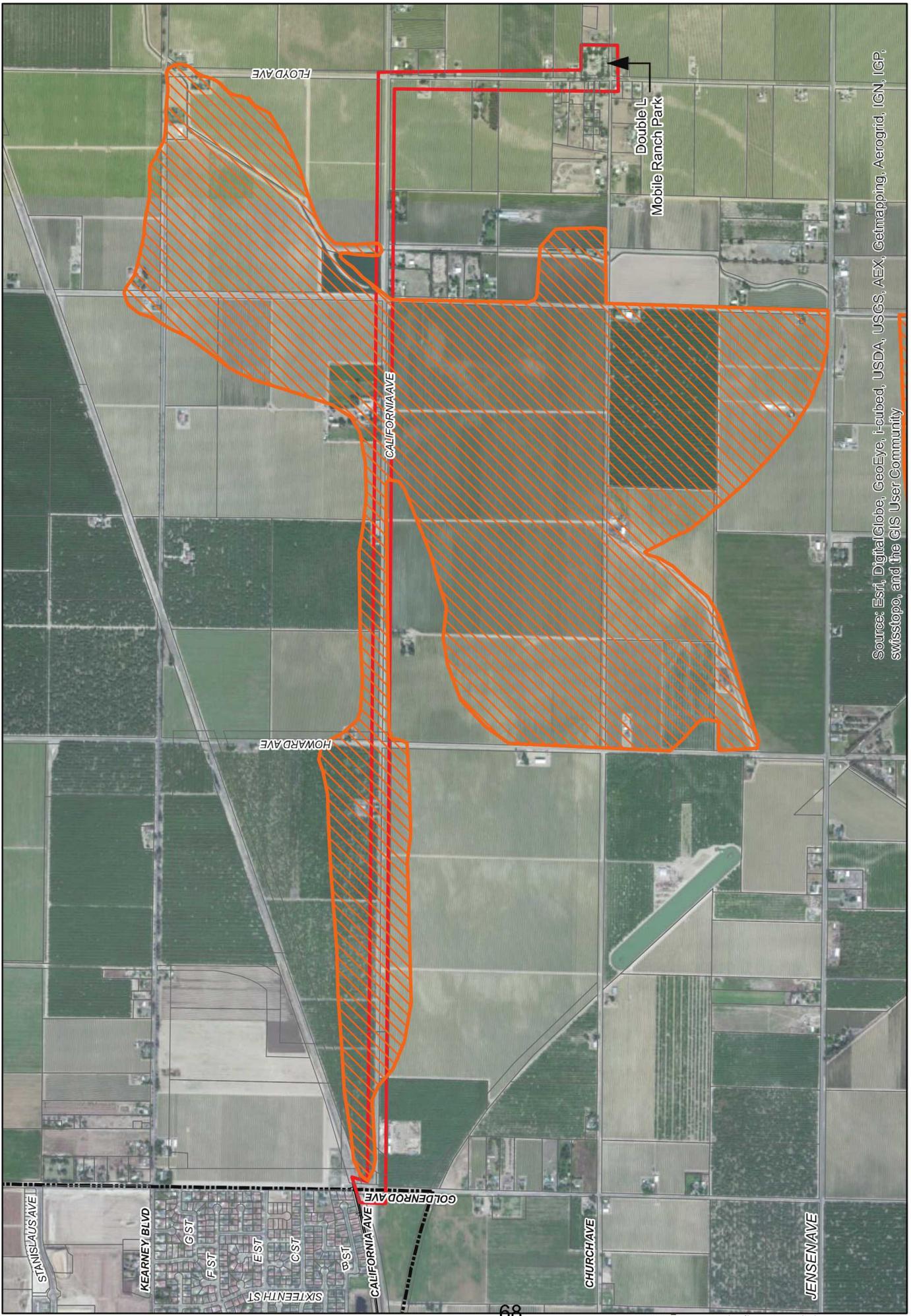


Exhibit 8
Irrigation Facilities



Project Limits City Limits





Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community







 Flood Zone A (1% annual chance of flooding)

 Flood Zone X (Above 100 year flood zone)

 Project Limits

 City Limits

Exhibit 9
Flood Zones

Document Path: F:\2013\13-119\GIS\CEOA\13-119-Exhibit9 FloodZones.mxd

APPENDIX B – Site Photos



Figure 1: California Avenue between Bishop and Floyd Avenues, looking east



Figure 2: California Avenue between Goldenrod and Howard Avenues, looking east



Figure 3: California Avenue between Howard and Bishop Avenues, looking east



Figure 4: California Avenue at the Thompson Canal Crossing, looking east



Figure 5: Entrance to Double L Ranch, looking north



Figure 6: Floyd Avenue between California and Church Avenues, looking south

APPENDIX C – Initial Study

**CEQA Appendix H
Environmental Information Form**

Date 12/6/2013

General Information

1. *Name and Address of developer or project sponsor:*

City of Kerman, 850 S. Madera Avenue, Kerman, CA 93630

2. *Address of project:*

N/A

Assessor's Block and Lot Number:

N/A

3. *Name, address, and telephone number of person to be contacted concerning this project*

Gary Horn, City Engineer
2985 N Burl Ave #101 Fresno, CA 93727
(559) 244-3123

4. *Indicate number of the permit application for the project to which this pertains*

N/A

5. *List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state, and federal agencies*

- Encroachment Permit – County of Fresno

6. *Existing Zoning District*

Exclusive Agricultural District

7. *Proposed use of site*

The project will consist of the installation of a water main in the maintained shoulder of existing roadways, therefore there is no specific site dedicated strictly for the water main.

Project Description

8. *Site size*

The project will consist of the installation of a water main in the maintained shoulder of existing roadways, therefore there is no specific site dedicated strictly for the water main. The approximate length of water main to be installed is 16,440 feet (3.11 miles).

9. *Square footage*

N/A

10. *Number of floors construction*

N/A

11. *Amount of off-street parking provided*

N/A

12. *Attach Plans*

See Appendix A

13. *Proposed Scheduling*

See Section 3.4

14. *Associated Projects*

None

15. *Anticipated incremental development*

No

16. *If residential, include the number of units, schedule of unit sizes, range of sale prices or rents, and type of household size expected.*

N/A

17. *If commercial, indicate the type, whether neighborhood, city, or regionally oriented, square footage of sales area, and loading facilities.*

N/A

18. *If industrial, indicate type, estimated employment per shift, and loading facilities.*
N/A
19. *If institutional, indicate the major function, estimated employment per shift, estimated occupancy, loading facilities, and community benefit to be derived from the project.*
N/A
20. *If the project involves a variance, conditional use or rezoning application, state this and indicate clearly why the application is required.*
N/A
21. *Change in existing features of any bays, tidelands, beaches, or hills, or substantial alteration of ground contours.*
No
22. *Change in scenic view of vistas from existing residential areas or public lands or roads.*
No
23. *Change in pattern, scale or character of general area of project*
No
24. *Significant amounts of solid waste or litter*
No
25. *Change in dust, ash, smoke, fumes or odors in vicinity*
Yes, the project will create fugitive dust during construction activities. The project will conform to the requirements of San Joaquin Valley Air Pollution Control District (SJVAPCD) Regulation VIII.
26. *Change in ocean, bay, lake, stream or ground water quality or quantity, or alteration of existing drainage patterns*
No
27. *Substantial change in existing noise or vibration levels in the vicinity*
Yes

During construction of the proposed project, there will be an increase in daytime noise levels in the project vicinity due to construction operations and equipment. Upon completion, the project will not cause an increase in noise levels.

28. *Site on filled land or on slope of 10 percent or more.*

No

29. *Hazardous Materials*

Yes

Construction of the proposed project will require the use of diesel fuel, gasoline, oil, and lubricants for construction equipment.

30. *Substantial change in demand for municipal services (police, fire, water, sewage, etc.).*

No

31. *Substantially increase fossil fuel consumption (electricity, oil, natural gas, etc.).*

No

32. *Relationship to a larger project of series of projects.*

No

Environmental Setting

33. *Project Site Description*

The project is located east of the City of Kerman, approximately 15 miles west of the City of Fresno, within the County of Fresno, in the San Joaquin Valley. The Double L Mobile Ranch Park is located approximately 2.5 miles east of the City of Kerman. The project limits will be located primarily within the shoulder of rural roadways, maintained by the County of Fresno. The topography of the project area is characterized by relatively flat terrain, typical of the City of Kerman and of the San Joaquin Valley. The area is approximately 230 feet above mean sea level.

Existing plant life in the project area consists primarily of agricultural planting, mainly almond, pistachio, stone fruit orchards, and grape vineyards. During a recent biological resources field survey of the immediate project area, no wildlife species were observed other than several bird species, including Mourning Dove, House Finch, American Robin, American Crow, Western Scrub Jay, and American Kestrel.

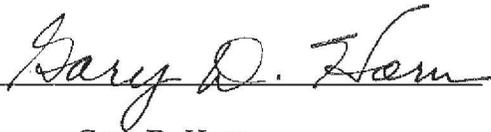
34. *Project Surroundings*

The project is located within a rural area. The project is surrounded by primarily residential and agricultural land uses. The surrounding land is zoned for agricultural use, and is zoned as Exclusive Agricultural District by the County of Fresno (see Exhibit 4).

Certification

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

Date 12/6/2013

Signature 
For Gary D. Horn

**CEQA Appendix G
Environmental Checklist Form**

Project Title

Double L Mobile Ranch Park Water Service

Lead Agency Name and Address

City of Kerman
850 S. Madera Avenue
Kerman, CA 93630

Contact Person

Gary Horn, City Engineer

Contact Phone

(559) 244-3123

Project Location

The proposed project is located east of the City of Kerman, within the County of Fresno, California. The project will be located within the County-maintained shoulder of the following roadways:

- Goldenrod Avenue: From the north side of the Union Pacific Railroad (UPRR) to California Avenue
- California Avenue: From Goldenrod Avenue to Floyd Avenue
- Floyd Avenue: From California Avenue to Church Avenue
- Church Avenue: From Floyd Avenue to the entrance to the Double L Mobile Ranch Park

At the entrance to the Double L Mobile Ranch Park, a water service will be installed from Church Avenue to the existing well. See Exhibits 1 and 2 for the project location and limits.

Project Sponsor

City of Kerman

Sponsor Address

850 S. Madera Avenue
Kerman, CA 93630

General plan designation

Agriculture

Zoning

Exclusive Agricultural District

Project Description

The project will address the ongoing violation of the Uranium MCL by the Double L Mobile Ranch Park water system by consolidating the water system into the City of Kerman water system. This will be accomplished by the installation of a water main from the City of Kerman to the Double L Mobile Ranch Park. The Double L Mobile Ranch Park water system will cease to exist as an independent water system and the system's source of supply will no longer be used for domestic water service. Domestic water service will be provided by the City of Kerman.

The Double L Mobile Ranch Park Water Service Project will consist of the installation of a water main from the City of Kerman to the Double L Mobile Ranch Park. The main components of the conceptual design for the water main are as follows:

- Point of connection to the existing City water system is located in Goldenrod Avenue north of the UPRR.
- 12 inch diameter PVC water main along Goldenrod Avenue from the UPRR to California Avenue; bore and jack a steel casing under the UPRR and install the water main in the casing.
- 12 inch diameter PVC water main along California Avenue from Goldenrod Avenue to Howard Avenue; reduce the water main diameter to 6 inch at Howard Avenue.
- 6 inch diameter PVC water main along California Avenue from Howard Avenue to Floyd Avenue; bore and jack a steel casing under the Thompson Extension No. 91 Canal and install the water main in the casing.
- 6 inch diameter PVC water main along Floyd Avenue from California Avenue to Church Avenue.
- 6 inch diameter PVC water main along Church Avenue from Floyd Avenue to the entrance of the Double L Mobile Ranch Park.
- Gate valves, blow-offs, hydrants, air/vacuum release valves, and other water main appurtenances at required locations.

At the entrance to the Double L Mobile Home Park a water service and meter will be installed to serve the community. The Double L Mobile Ranch Park will be served by a single service and meter, as the City does not intend to maintain separate service accounts for each residence/service connection within the Double L Mobile Ranch Park. The existing main service line for the Double L Mobile Ranch Park water system will be intercepted at its origination point, Well 2, and connected to the City service. Chlorination facilities may be installed at the water service in order to maintain residual chlorine levels. The necessity of chlorination facilities will be determined during the final design.

Surrounding Land Uses and Setting

The project site is surrounded by land zoned by Fresno County as Exclusive Agricultural (see Exhibit 4).

Other public agencies whose approval is required

- Encroachment Permit – County of Fresno

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" as indicated by the checklist on the following pages.

- | | | |
|---|---|---|
| <input type="checkbox"/> Aesthetics | <input type="checkbox"/> Agriculture and Forestry Resources | <input type="checkbox"/> Air Quality |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Cultural Resources | <input type="checkbox"/> Geology /Soils |
| <input type="checkbox"/> Greenhouse Gas Emissions | <input type="checkbox"/> Hazards & Hazardous Materials | <input type="checkbox"/> Hydrology / Water Quality |
| <input type="checkbox"/> Land Use / Planning | <input type="checkbox"/> Mineral Resources | <input type="checkbox"/> Noise |
| <input type="checkbox"/> Population / Housing | <input type="checkbox"/> Public Services | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Transportation/Traffic | <input type="checkbox"/> Utilities / Service Systems | <input type="checkbox"/> Mandatory Findings of Significance |

DETERMINATION: (To be completed by the Lead Agency)

On the basis of this initial evaluation:

I find that the proposed project COULD NOT have a significant effect on the environment, and a **NEGATIVE DECLARATION** will be prepared.

I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A **MITIGATED NEGATIVE DECLARATION** will be prepared.

I find that the proposed project MAY have a significant effect on the environment, and an **ENVIRONMENTAL IMPACT REPORT** is required.

I find that the proposed project MAY have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An **ENVIRONMENTAL IMPACT REPORT** is required, but it must analyze only the effects that remain to be addressed.

I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier EIR or **NEGATIVE DECLARATION** pursuant to applicable standards, and (b) have been avoided or mitigated pursuant to that earlier EIR or **NEGATIVE DECLARATION**, including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.

Gary D. Fern
Signature

Dec. 6, 2013
Date

Signature

Date

EVALUATION OF ENVIRONMENTAL IMPACTS:

- 1) A brief explanation is required for all answers except "No Impact" answers that are adequately supported by the information sources a lead agency cites in the parentheses following each question. A "No Impact" answer is adequately supported if the referenced information sources show that the impact simply does not apply to projects like the one involved (e.g., the project falls outside a fault rupture zone). A "No Impact" answer should be explained where it is based on project-specific factors as well as general standards (e.g., the project will not expose sensitive receptors to pollutants, based on a project-specific screening analysis).
- 2) All answers must take account of the whole action involved, including off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
- 3) Once the lead agency has determined that a particular physical impact may occur, then the checklist answers must indicate whether the impact is potentially significant, less than significant with mitigation, or less than significant. "Potentially Significant Impact" is appropriate if there is substantial evidence that an effect may be significant. If there are one or more "Potentially Significant Impact" entries when the determination is made, an EIR is required.
- 4) "Negative Declaration: Less Than Significant With Mitigation Incorporated" applies where the incorporation of mitigation measures has reduced an effect from "Potentially Significant Impact" to a "Less Than Significant Impact." The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level (mitigation measures from "Earlier Analyses," as described in (5) below, may be cross-referenced).
- 5) Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063(c)(3)(D). In this case, a brief discussion should identify the following:
 - a) Earlier Analysis Used. Identify and state where they are available for review.
 - b) Impacts Adequately Addressed. Identify which effects from the above checklist were within the scope of and adequately analyzed in an earlier document pursuant to applicable legal standards, and state whether such effects were addressed by mitigation measures based on the earlier analysis.
 - c) Mitigation Measures. For effects that are "Less than Significant with Mitigation Measures Incorporated," describe the mitigation measures which were incorporated or refined from the earlier document and the extent to which they address site-specific conditions for the project.
- 6) Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (e.g., general plans, zoning ordinances). Reference to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated.
- 7) Supporting Information Sources: A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.
- 8) This is only a suggested form, and lead agencies are free to use different formats; however, lead agencies should normally address the questions from this checklist that are relevant to a project's environmental effects in whatever format is selected.

- 9) The explanation of each issue should identify:
 - a) the significance criteria or threshold, if any, used to evaluate each question; and
 - b) the mitigation measure identified, if any, to reduce the impact to less than significance

SAMPLE QUESTION

Issues:

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
<u>I. AESTHETICS.</u> Would the project:				
a) Have a substantial adverse effect on a scenic vista?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a state scenic highway?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Substantially degrade the existing visual character or quality of the site and its surroundings?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

II. AGRICULTURE AND FORESTRY RESOURCES. In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the California Agricultural Land Evaluation and Site Assessment Model (1997) prepared by the California Dept. of Conservation as an optional model to use in assessing impacts on agriculture and farmland. In determining whether impacts to forest resources, including timberland, are significant environmental effects, lead agencies may refer to information compiled by the California Department of Forestry and Fire Protection regarding the state's inventory of forest land, including the Forest and Range Assessment Project and the Forest Legacy Assessment project; and forest carbon measurement methodology provided in Forest Protocols adopted by the California Air Resources Board. Would the project:

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Conflict with existing zoning for agricultural use, or a Williamson Act contract?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Conflict with existing zoning for, or cause rezoning of, forest land (as defined in Public Resources Code section 12220(g)), timberland (as defined by Public Resources Code section 4526), or timberland zoned Timberland Production (as defined by Government Code section 51104(g))?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Result in the loss of forest land or conversion of forest land to non-forest use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use or conversion of forest land to non-forest use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
III. AIR QUALITY. Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations. Would the project:				
a) Conflict with or obstruct implementation of the applicable air quality plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Violate any air quality standard or contribute substantially to an existing or projected air quality violation?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
d) Expose sensitive receptors to substantial pollutant concentrations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e) Create objectionable odors affecting a substantial number of people?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
IV. BIOLOGICAL RESOURCES:				
Would the project:				
a) Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or US Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
V. CULTURAL RESOURCES. Would the project:				
a) Cause a substantial adverse change in the significance of a historical resource as defined in § 15064.5?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to § 15064.5?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Disturb any human remains, including those interred outside of formal cemeteries?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VI. GEOLOGY AND SOILS. Would the project:				
a) Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial evidence of a known fault? Refer to Division of Mines and Geology Special Publication 42.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ii) Strong seismic ground shaking?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
iii) Seismic-related ground failure, including liquefaction?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
iv) Landslides?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Result in substantial soil erosion or the loss of topsoil?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
d) Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Have soils incapable of adequately supporting the use of septic tanks or alternative waste water disposal systems where sewers are not available for the disposal of waste water?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

VII. GREENHOUSE GAS EMISSIONS.

Would the project:

a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b) Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

VIII. HAZARDS AND HAZARDOUS MATERIALS.

Would the project:

a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b) Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working in the project area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h) Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

IX. HYDROLOGY AND WATER QUALITY.

Would the project:

a) Violate any water quality standards or waste discharge requirements?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
d) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Otherwise substantially degrade water quality?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Place housing within a 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h) Place within a 100-year flood hazard area structures which would impede or redirect flood flows?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i) Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
j) Inundation by seiche, tsunami, or mudflow?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
X. LAND USE AND PLANNING. Would the project:				
a) Physically divide an established community?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
c) Conflict with any applicable habitat conservation plan or natural community conservation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XI. MINERAL RESOURCES. Would the project:

a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XII. NOISE -- Would the project result in:

a) Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b) Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
<u>XIII. POPULATION AND HOUSING.</u> Would the project:				
a) Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>XIV. PUBLIC SERVICES.</u>				
a) Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fire protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Police protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Schools?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Parks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Other public facilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>XV. RECREATION.</u>				
a) Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
b) Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
XVI. TRANSPORTATION/TRAFFIC. Would the project:				
a) Conflict with an applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads or highways?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g., farm equipment)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Result in inadequate emergency access?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Conflict with adopted policies, plans, or programs regarding public transit, bicycle, or pedestrian facilities, or otherwise decrease the performance or safety of such facilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
<u>XVII. UTILITIES AND SERVICE SYSTEMS.</u>				
Would the project:				
a) Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Comply with federal, state, and local statutes and regulations related to solid waste?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
XVIII. MANDATORY FINDINGS OF SIGNIFICANCE.				
a) Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
b) Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Note: Authority cited: Sections 21083 and 21083.05, Public Resources Code. Reference: Section 65088.4, Gov. Code; Sections 21080(c), 21080.1, 21080.3, 21083, 21083.05, 21083.3, 21093, 21094, 21095, and 21151, Public Resources Code; *Sundstrom v. County of Mendocino*, (1988) 202 Cal.App.3d 296; *Leonoff v. Monterey Board of Supervisors*, (1990) 222 Cal.App.3d 1337; *Eureka Citizens for Responsible Govt. v. City of Eureka* (2007) 147 Cal.App.4th 357; *Protect the Historic Amador Waterways v. Amador Water Agency* (2004) 116 Cal.App.4th at 1109; *San Franciscans Upholding the Downtown Plan v. City and County of San Francisco* (2002) 102 Cal.App.4th 656.

Revised 2009

CEQA Appendix G
Attachment 1:
Discussion of Environmental Checklist Issues

I. AESTHETICS

- a.) *Discussion:* There are no scenic vistas within the project vicinity.
Mitigation: None.
- b.) *Discussion:* The project is not located along a state scenic highway.
Mitigation: None.
- c.) *Discussion:* The project will not substantially degrade the existing visual quality of the project site or its surroundings. The primary aspect of the visual character of the portions of Goldenrod, California, Floyd, and Church Avenues where the project will be located are agricultural fields. The water main installation will be underground and thus will not alter the existing visual quality of the project site or its surroundings.
Mitigation: None.
- d.) *Discussion:* The project does not create a new light source.
Mitigation: None.

II. AGRICULTURAL RESOURCES

- a.) *Discussion:* The water main will be installed within the County-maintained shoulders of California, Goldenrod, Floyd, and Church Avenues and will not convert any farmland. Construction activities will be confined to the shoulder and also will not convert farmland.
Mitigation: None.
- b.) *Discussion:* The project will not conflict with existing zoning for agricultural use or Williamson Act contract. The water main will be installed within the shoulder of the roadways and will not disturb agricultural lands.
Mitigation: None.
- c.) *Discussion:* There is no forest land or timberland located within the project vicinity.
Mitigation: None.
- d.) *Discussion:* There is no forest land within the project vicinity.
Mitigation: None.

- e.) *Discussion:* The water main will be installed within the shoulder of the roadways and will not disturb agricultural lands.
Mitigation: None.

III. AIR QUALITY

The project is located within the San Joaquin Valley Air Basin (SJVAB). The SJVAB is a non-attainment area for 8-hour ozone based on National Ambient Air Quality Standards (NAAQS) and State Ambient Air Quality Standards (SAAQS). The SJVAB is designated as non-attainment for PM10 based on SAAQS and attainment based on NAAQS.

- a.) *Discussion:* The project will not conflict with or obstruct implementation of the applicable air quality plan.
Mitigation: None.
- b.) *Discussion:* The project will create fugitive dust during construction activities. Fugitive dust is a contributor to PM10 levels, for which the SJVAB is a non-attainment area. The project will conform to the requirements of San Joaquin Valley Air Pollution Control District (SJVAPCD) Regulation VIII. Regulation VIII is a series of rules designed to reduce fugitive dust from construction sites and other areas. Conformance with Regulation VIII reduces the impact of fugitive dust contributions to PM10 levels during construction to less than significant.
Mitigation: None.
- c.) *Discussion:* The project will not result in a cumulatively considerable net increase of any criteria pollutant.
Mitigation: None.
- d.) *Discussion:* During construction, the project will expose sensitive receptors to fugitive dust and PM10. The sensitive receptors in the area are the residences at Double L Mobile Ranch Park. However, through conformance with SJVAPCD Regulation VIII, the level of fugitive dust created by the project is considered to have a less than significant impact on the sensitive receptors in the area.
Mitigation: None.
- e.) *Discussion:* The project will not create objectionable odors affecting a substantial number of people.
Mitigation: None.

IV. BIOLOGICAL RESOURCES

- a.) *Discussion:* The project will not have a substantial adverse effect on any species identified as candidate, sensitive, or special status species. A Biological Resource Assessment was prepared for the project by URS in December 2013. The assessment is included as Appendix E. The following is a summary of the findings of the assessment.

A records search of the California Natural Diversity Database was performed on November 21, 2013. There are no occurrence records of special status species within one mile of the project. On November 21, 2013 a reconnaissance level biological survey was conducted in the project area. Several bird species were observed during the field survey, but no other wildlife was observed. The bird species are protected by the Migratory Bird Treaty Act of 1918. However, their presence was incidental; no nest sites or perches were seen. The habitat along the proposed pipeline route is primarily agriculture.

Due to the fact that the water main is to be installed in the County-maintained shoulder of the roadways, there will be no impact to existing vegetation or habitat and thus construction activities would not have a significant affect to migratory birds. There also will be no impact to habitat for any other wildlife species.

Mitigation: None

- b.) *Discussion:* The project will not have a substantial adverse effect on any riparian habitat or other sensitive natural community. There is no riparian habitat or sensitive natural community within the project limits.

Mitigation: None.

- c.) *Discussion:* The project will not have a substantial adverse effect on federally protected wetlands. There is an artificially flooded wetland area covering approximately 7.04 acres at the northeast corner of the intersection of California Avenue and Bishop Avenue (see Exhibit 7). However, the wetland is to the north of the proposed water main and outside of the project limits.

Mitigation: None.

- d.) *Discussion:* The project will not interfere with the movement of any native resident migratory fish or wildlife species. There are no water courses within the project limits. Six species of bird that are protected by the Migratory Bird Treaty Act were observed within the project area but their presence was incidental and no nest sites or perches were seen. Due to the fact that the water main is to be installed in the County- maintained shoulder of the roadways, there

will be no impact to existing vegetation or habitat and thus construction activities would not have a significant affect to migratory birds.

Mitigation: None.

- e.)** *Discussion:* The project does not conflict with any policies or ordinances protecting biological resources.

Mitigation: None.

- f.)** *Discussion:* There are no Habitat Conservation Plans, Natural Community Conservation Plans, or other approved local, regional, or state habitat conservation plans in place in the project vicinity.

Mitigation: None.

V. CULTURAL RESOURCES

- a.)** *Discussion:* A Cultural Resources Assessment was prepared for the project by URS in December 2013. The assessment is included as Appendix D. The following is a summary of the findings of the assessment.

The study identified one historic resource within the project area. The Thompson Extension Canal, a Historic Ditch, crosses the project limits along the California Avenue, east of Bishop Avenue (see Exhibit 8). The project will include the boring and jacking of a steel casing under the canal and the water main installed within the casing. Therefore the project will not encroach on, or disturb, the canal and will not have an adverse effect on historic resources. The project will not impact any known cultural resources.

Mitigation: None.

- b.)** *Discussion:* There are no known archaeological resources located within the project limits. If prehistoric or historic-era materials are encountered, all work in the vicinity will halt until a qualified archaeologist can evaluate the discovery and make recommendations.

Mitigation: None.

- c.)** *Discussion:* There are no known paleontological resources or unique geologic features within the project limits.

Mitigation: None.

- d.)** *Discussion:* There are no known human remains within the project limits.

Mitigation: None.

VI. GEOLOGY AND SOILS

- a.)**
- i)** *Discussion:* There are no known earthquake faults within the project vicinity based on the most recent Alquist-Priolo Earthquake Fault Zoning Map.
Mitigation: None.
 - ii)** *Discussion:* The project will not expose people or structures to substantial adverse effects from strong seismic ground shaking.
Mitigation: None.
 - iii)** *Discussion:* The project will not expose people or structures to substantial adverse effects from seismic-related ground failure. The soils within the project vicinity are not conducive to liquefaction.
Mitigation: None.
 - iv)** *Discussion:* The topography of the project area is relatively flat, with no potential for landslides.
Mitigation: None.
- b.)** *Discussion:* The project area is relatively flat and thus not prone to erosion. Soil erosion during construction will be minimized through the use of appropriate construction techniques and best management practices.
Mitigation: None.
- c.)** *Discussion:* The project will not be located on a geologic unit or soil that is unstable.
Mitigation: None.
- d.)** *Discussion:* The project will not be located on an expansive soil.
Mitigation: None.
- e.)** *Discussion:* The project does not include, nor will it require, the construction of septic tanks or alternative waste disposal systems.
Mitigation: None.

VII. GREENHOUSE GAS EMISSIONS

- a.)** *Discussion:* During construction greenhouse gas emissions will be generated from the use of vehicles to transport workers and materials to and from the site and from the use of construction equipment on site. The greenhouse gas emissions generated by the construction process are less than significant.
Mitigation: None.

- b.)** *Discussion:* The project will not conflict with an applicable plan, policy, or regulation adopted for the purpose of reducing the emissions of greenhouse gases.
Mitigation: None.

VIII. HAZARDS AND HAZARDOUS MATERIALS

- a.)** *Discussion:* During construction, there will be routine use of diesel fuel, gasoline, oil, and lubricants for construction equipment. The City will require that all construction machinery is in good working condition and free of fluid leaks. Due to the relatively small amounts of these materials to be used and safeguards in place on construction equipment to prevent release of these materials, the hazard to the public and the environment is considered to be less than significant.
Mitigation: None.
- b.)** *Discussion:* See Part a.) above.
Mitigation: None.
- c.)** *Discussion:* There are no schools within a quarter mile of the project.
Mitigation: None.
- d.)** *Discussion:* The project is not located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5.
Mitigation: None.
- e.)** *Discussion:* The project is not located within an airport land use plan or within two miles of a public airport or public use airport.
Mitigation: None.
- f.)** *Discussion:* The project is not located within the vicinity of a private airstrip.
Mitigation: None.
- g.)** *Discussion:* The project will not impair the implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan. Construction will require temporary traffic control, but no road closures are anticipated.
Mitigation: None.
- h.)** *Discussion:* There are no wildlands in the project vicinity.
Mitigation: None.

IX. HYDROLOGY AND WATER QUALITY

- a.) *Discussion:* The project will not violate any water quality standards or waste discharge requirements. The project will provide safe drinking water to the residents of the Double L Mobile Ranch Park in compliance with established Maximum Contaminant Levels.
Mitigation: None.
- b.) *Discussion:* The Double L Mobile Ranch Park and City of Kerman both rely on groundwater as their sole source of supply. The project will eliminate the use of groundwater for drinking water from the well at the Double L Mobile Ranch Park. Instead water will be supplied by the City of Kerman water system, which supplies groundwater from several wells within the City. There will be no net increase in groundwater usage and thus there will be no impact to groundwater supplies as a result of the project.
Mitigation: None.
- c.) *Discussion:* The project will not alter the existing drainage pattern of the area in a manner that would result in substantial erosion or siltation on- or off-site. There are no streams or rivers within the project vicinity.
Mitigation: None.
- d.) *Discussion:* The project will not alter the existing drainage pattern of the area. There are no streams or rivers within the project vicinity. The water main will cross the Thompson Extension Canal, but it will cross the canal through a steel casing that will be bored and jacked under the canal. There project will not alter the canal.
Mitigation: None.
- e.) *Discussion:* There will be no additional runoff created by the project. The water main will be installed underground and the ground surface will be restored to the condition existing prior to construction. Water use within the project limits will only occur as a dust mitigation measure during construction activities and will be used at levels too low to cause significant runoff from the site.
Mitigation: None.
- f.) *Discussion:* The project will not substantially degrade water quality.
Mitigation: None.
- g.) *Discussion:* The project limits are partially within a 100-year flood zone (see Exhibit 9), however there is no housing included as part of the project.
Mitigation: None.

- h.) *Discussion:* The project limits are partially within a 100-year flood zone (see Exhibit 9), however no structures are included as part of the project.
Mitigation: None.
- i.) *Discussion:* The project will not expose people or structures to a significant risk of loss, injury, or death involving flooding. There are no levees or dams in the project vicinity.
Mitigation: None.
- j.) *Discussion:* There is no potential for inundation by seiche, tsunami, or mudflow within the project vicinity.
Mitigation: None.

X. LAND USE AND PLANNING

- a.) *Discussion:* The project will not physically divide an established community.
Mitigation: None.
- b.) *Discussion:* The project will not conflict with any applicable land use plan, policy or regulation of an agency with jurisdiction over the project adopted for the purpose of avoiding or mitigating an environmental effect.
Mitigation: None.
- c.) *Discussion:* There are no applicable habitat conservation plans or natural community conservation plans within the project vicinity.
Mitigation: None.

XI. MINERAL RESOURCES

- a.) *Discussion:* There are no known mineral resources within the project limits.
Mitigation: None.
- b.) *Discussion:* The project will not result in the loss of availability of a locally imported mineral resource recovery site. There are no delineated mineral resource recovery sites within the project vicinity.
Mitigation: None.

XII. NOISE

- a.) *Discussion:* During construction, there will be an increase in noise levels generated by construction equipment and operations. However, the project area is sparsely populated and construction operations will be restricted to daytime hours, per City policy. Therefore, the impact of

the elevated noise levels during construction is considered less than significant.

Mitigation: None.

- b.)** *Discussion:* The project will not expose people to or generate excessive groundborne vibration or groundborne noise levels.

Mitigation: None.

- c.)** *Discussion:* The project will not create a permanent increase in ambient noise levels in the project vicinity above levels existing without the project.

Mitigation: None.

- d.)** *Discussion:* There will be a temporary increase in ambient noise levels in the project vicinity during construction. However, construction operations will be restricted to daytime hours, per City policy. Therefore, the impact of the elevated noise levels during construction is considered less than significant.

Mitigation: None.

- e.)** *Discussion:* The project is not located within an airport land use plan or within two miles of a public airport or public use airport.

Mitigation: None

- f.)** *Discussion:* The project is not located within the vicinity of a private airstrip.

Mitigation: None.

XIII. POPULATION AND HOUSING

- a.)** *Discussion:* The project will not induce population growth. Water service from the City of Kerman is limited to the Double L Mobile Ranch Park, which is at full build-out.

Mitigation: None.

- b.)** *Discussion:* The project will not displace substantial numbers of existing housing. No residences are required to be removed or relocated.

Mitigation: None.

- c.)** *Discussion:* The project will not displace substantial numbers of people. No people will be displaced as a result of this project.

Mitigation: None.

XIV. PUBLIC SERVICES

- a.) *Discussion:* No additional public service facilities will be required as a result of this project.
Mitigation: None.

XV. RECREATION

- a.) *Discussion:* The project will not increase the use of existing neighborhood and regional parks such that substantial physical deterioration of the facility would occur or be accelerated.
Mitigation: None.
- b.) *Discussion:* The project does not include recreational facilities or require the construction or expansion of recreational facilities.
Mitigation: None.

XVI. TRANSPORTATION/TRAFFIC

- a.) *Discussion:* The project will not conflict with an applicable plan, ordinance, or policy establishing measures of effectiveness for the performance of the circulation system. There may be a minor increase in traffic during construction due to the arrival and departure of construction workers and the operation of construction equipment.
Mitigation: None.
- b.) *Discussion:* The project will not conflict with an applicable congestion management program.
Mitigation: None.
- c.) *Discussion:* The project will not result in a change in air traffic patterns.
Mitigation: None.
- d.) *Discussion:* The project will not substantially increase hazards due to a design feature or incompatible uses.
Mitigation: None.
- e.) *Discussion:* Adequate emergency access will be maintained during construction operations. The completed project will not affect emergency access.
Mitigation: None.
- f.) *Discussion:* The project will not conflict with adopted policies, plans, or programs supporting alternative transportation.
Mitigation: None.

XVII. UTILITIES AND SERVICE SYSTEMS

- a.) *Discussion:* The project will not contribute any wastewater and thus will not exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board.
Mitigation: None.
- b.) *Discussion:* The project will not require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities.
Mitigation: None.
- c.) *Discussion:* The project will not require or result in the construction of new stormwater drainage facilities or expansion of existing facilities.
Mitigation: None.
- d.) *Discussion:* Sufficient water supplies are available to serve the project from existing entitlements and resources.
Mitigation: None.
- e.) *Discussion:* The project will not require wastewater treatment service.
Mitigation: None.
- f.) *Discussion:* Construction debris and waste will be required to be disposed of at a suitable and legal disposal site with sufficient capacity. The completed project will not generate any solid waste.
Mitigation: None.
- g.) *Discussion:* See Part f.) above.
Mitigation: None.

XVIII. MANDATORY FINDINGS OF SIGNIFICANCE

- a.) *Discussion:* The project does not have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal, or eliminate important examples of the major periods of California history or prehistory.
Mitigation: None.
- b.) *Discussion:* The project does not have impacts that are individually limited, but cumulatively considerable.
Mitigation: None.

- c.) *Discussion:* The project does not have environmental effects which will cause substantial adverse effects on human beings. The water main will supply clean water to a community that is currently reliant on water drawn from an aquifer contaminated with trace uranium.

Mitigation: None.

**APPENDIX D – Cultural Resources Assessment for the Double L Mobile
Ranch Park Water Service Project**

TECHNICAL REPORT

CULTURAL RESOURCES ASSESSMENT FOR THE DOUBLE L MOBILE RANCH PARK WATER SERVICE PROJECT

KERMAN, FRESNO COUNTY, CALIFORNIA

Prepared by:

URS Corporation

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Sacramento, CA 95833

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Prepared for:

Yamabe & Horn Engineering, Inc.

2985 North Burl Avenue, Suite 101

Fresno, CA 93727

December 2013

URS

This report contains confidential cultural resources location information; report distribution should be restricted to those with a need to know. Cultural resources are non-renewable, and their scientific, cultural and aesthetic values can be significantly impaired by disturbance. To deter vandalism, artifact hunting, and other activities that can damage cultural resources, the locations of cultural resources should be kept confidential. The legal authority to restrict cultural resources information is in California Government Code 6254.1 and the National Historic Preservation Act of 1966, as amended, Section 304.

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List of Acronyms

APE	Area of Potential Effects
CCTS	Central California Taxonomic System
CDPH	California Department of Public Health
CEQA	California Environmental Quality Act
CRHR	California Register of Historical Resources
MLD	Most Likely Descendant
NAHC	Native American Heritage Commission
NEPA	National Environmental Protection Act
NHPA	National Historic Preservation Act
RPA	Registered Professional Archaeologist
SDWSRF	Safe Drinking Water State Revolving Fund
SSJVIC	Southern San Joaquin Valley Information Center
URS	URS Corporation
USGS	United States Geological Survey

Management Summary

The City of Kerman (City) is currently in the process of preparing an application for funding from the Safe Drinking Water State Revolving Fund Program administered by the Department of Public Health (CDPH), which is partially funded by a capitalization grant from the U.S. Environmental Protection Agency. As a result, the City must complete environmental documentation required by the CDPH to comply with both the National Environmental Protection Act (NEPA) and the California Environmental Quality Act (CEQA).

The proposed project is located within the town of Kerman along California Avenue beginning at Golden Rod Avenue. The proposed route follows east on California Avenue and turns south at Floyd Avenue. It continues to Church Avenue where it terminates within the Double L Mobile Ranch Trailer Park (Figure 1). The legal description of the project area is Township 14 south, Range 18 East, Sections 15,16 and 17 of the United States Geological Survey (USGS) 7.5' Kerman topographic quadrangle and Township 14 south, Range 18 east, section 15 of the USGS 7.5' Kearney Park topographic quadrangle (Figure 2).

Because the project is receiving federal funds and must comply with NEPA, this cultural resources assessment was conducted in compliance with Section 106 of the National Historic Preservation Act (NHPA) and its implementing regulations under 36 CFR 800, as amended. It also complies with the CEQA of 1970, as amended. Under both NHPA and CEQA, lead agencies are required to identify any significant cultural resources that may be affected by an undertaking that involves public lands, funds, or permitting. This cultural resources assessment consisted of (1) a literature review to identify any previously recorded cultural resources that could be affected by the proposed project, and (2) a field survey to identify cultural resources, both previously recorded and newly identified.

No prehistoric cultural resources were identified in the project area during the assessment. One historic era resource, the Thompson Extension Canal, was identified where it crossed under California Avenue just east of Bishop Avenue. This resource was recorded using form DPR 523A to meet the Secretary of the Interior Standards and Guidelines for Archaeology and Historic Preservation (48 C.F.R. § 44716 [1983]). Because the water main will be drilled under the Thompson Extension Canal, and therefore not impacted by construction, this resource was not evaluated. A second feature, the Deadwood Ditch is plotted crossing California Avenue at Howard Avenue; however, this resource is underground at this location and not readily visible on the ground surface. Furthermore, similar to the Thompson Extension Canal, the water main will be drilled under the Deadwood Ditch and the resource will not be impacted by the proposed project. As a result, the proposed project will not impact any known significant resources and will not have an adverse effect on historic properties under the NHPA or a significant impact on historical resources under CEQA.

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1 Introduction

1.1 Project Location

The proposed project is located within the town of Kerman along California Avenue beginning at Golden Rod Avenue. The proposed route follows east on California Avenue and turns south at Floyd Avenue. It continues to Church Avenue where it terminates within the Double L Mobile Ranch Trailer Park (Figure 1). The legal description of the Project area is Township 14 south, Range 18 East, Sections 15,16 and 17 of the Kerman United States Geological Survey (USGS) 7.5' topographic quadrangle and Township 14 south, Range 18 east, section 15 of the Kearney Park (USGS) 7.5' topographic quadrangle (Figure 2).

1.2 Project Description and Area of Potential Effects

The City of Kerman proposes the installation of a water main to the Double L Mobile Trailer Park located at the corner of Floyd Avenue and Church Avenue. The Project would entail a trench and pipeline installation from Golden Rod Avenue and California Avenue, to the Double L Mobile trailer park for a distance of approximately 3 miles. The pipeline will follow the easement of California Avenue and Floyd Avenue. This location was treated as the Area of Potential Effects (APE) during this cultural resources assessment.

Ground disturbance is expected to occur during the construction of the pipeline along California Avenue and Floyd Avenue. The excavation for the pipeline will be 3 feet wide and 5 feet deep. Therefore 10 feet was considered the maximum depth of the vertical APE.

1.3 Regulatory Setting and Need for Study

The City of Kerman has applied for a grant from the Safe Drinking Water State Revolving Fund (SDWSRF) Program for the installation of a water main to the Double L Mobile Home Park. The SDWSRF is administered by the Department of Public Health (CDPH) and is partially funded by a capitalization grant from the US Environmental Protection Agency. As a result, the City must complete environmental documentation required by the CDPH to comply with both the National Environmental Protection Act (NEPA) and the California Environmental Quality Act (CEQA) of 1970, as amended. Because the project is receiving federal funds and must comply with NEPA, the cultural resources assessment was conducted in compliance with Section 106 of the National Historic Preservation Act (NHPA) and its implementing regulations under 36 CFR 800, as amended. It also complies with the CEQA of 1970, as amended. Under both NHPA and CEQA, lead agencies are required to identify any significant cultural resources that may be affected by any undertaking involving public lands, funds, or permitting. Pursuant to 36 CFR 800.1(a), the NHPA requires that project proponents assess the effects of the project on those resources that are eligible for listing in the National Register of Historic Places (NRHP) (aka historic properties) and seek ways to avoid, minimize or mitigate and adverse effects to those resources. According to Section 15064.5 of CEQA, a

project with an effect that may cause a substantial adverse change in the significance of a historical resource eligible for listing in the California Register of Historical Resources (CRHR) is a project that may have a significant effect on the environment. Lead agencies are required to identify any historic properties or historical resources that may be affected by any undertaking involving state or county lands, funds, or permitting. The significance of such resources that may be affected by the undertaking must be evaluated using the criteria for listing on the NRHP or the CRHR.

NRHP criteria, as provided in 36 CFR § 60.4, are intended to identify those resources that demonstrate significance in American history, architecture, archaeology, and culture. Historic properties may be represented as districts, sites, buildings, structures, and objects of national, state and local importance. To become a historic property, a resource must also be considered within its historic context and possess integrity of location, design, setting, materials, workmanship, feeling, and association. Resources must also be at least 50 years old, except in rare cases, and meet one of the following criteria to be considered eligible for the NRHP:

- (A) That are associated with events that have made a significant contribution to the broad patterns of our history; or
- (B) That are associated with the lives of persons significant in our past; or
- (C) That embody the distinctive characteristics of a type, period, or method of construction, or that represent the work of a master, or that possess high artistic values, or that represent a significant and distinguishable entity whose components may lack individual distinction; or
- (D) That has yielded, or may be likely to yield, information important in prehistory or history.

Similarly, according to the criteria for significance (Public Resources Code 5024.1, Title 14 CCR, Section 4852), a resource is eligible for the CRHR if it:

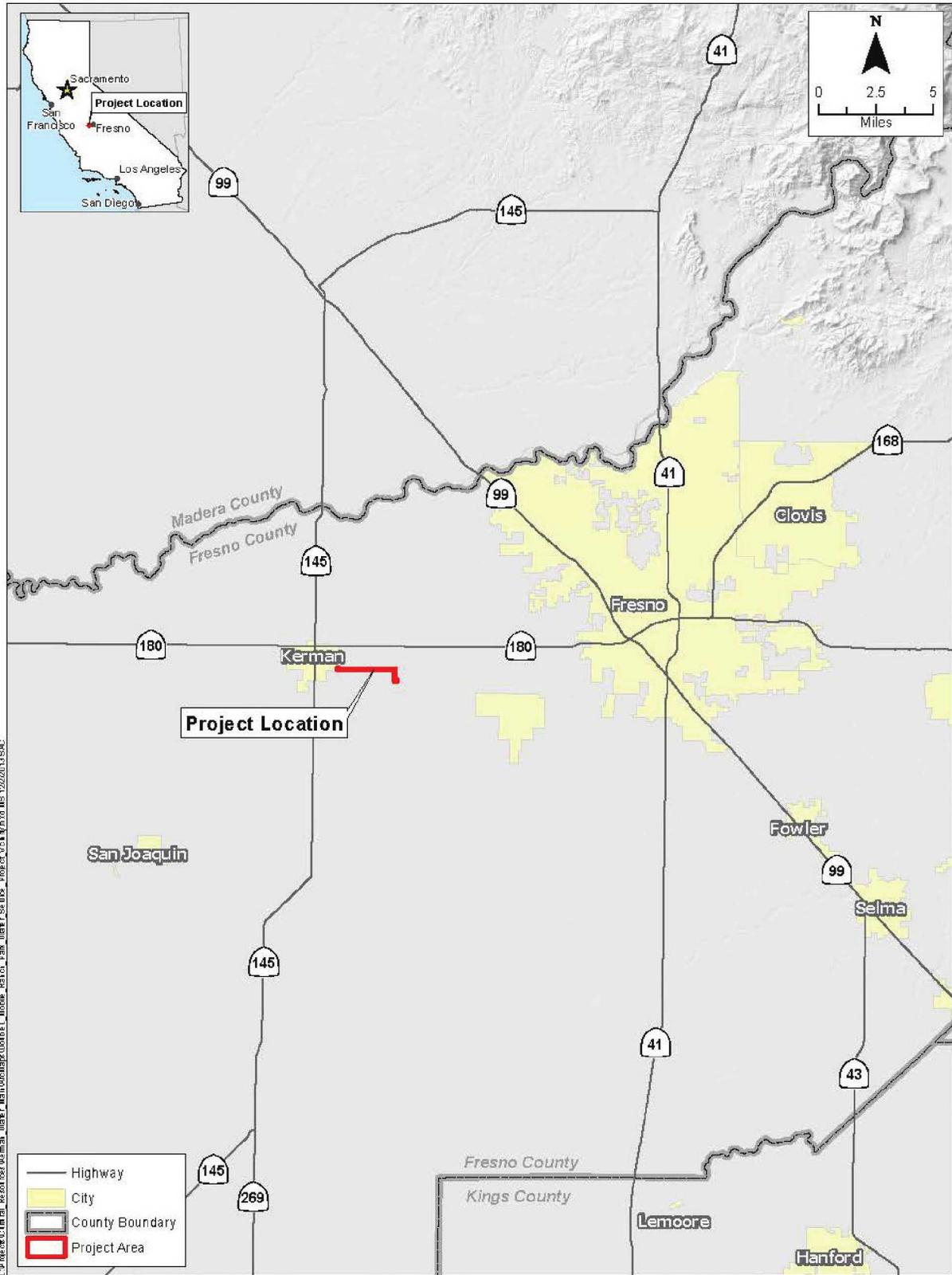
- (1) is associated with events that have made a significant contribution to the broad patterns of history or the cultural heritage of California or the United States;
- (2) is associated with the lives of persons important in our past;
- (3) embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of an important creative individual, or possesses high artistic values; or
- (4) has yielded, or may be likely to yield, information important in prehistory or history.

Furthermore, it is recommended by CEQA that all cultural resources be preserved in-situ whenever possible by avoidance. Whenever a historical resource or unique archaeological resource (Public Resources Code 21083.2) cannot be avoided by project activities, effects shall be addressed and mitigated as outlined in 15126.4 and 15331 of CEQA.

1.4 Personnel

The fieldwork, analysis, and reporting was conducted by professionals from URS Corporation (URS) who meet the Secretary of the Interior's Standards and Guidelines for Archaeology and Historic Preservation (48 C.F.R. § 44716 [1983]). The following personnel contributed to the assessment:

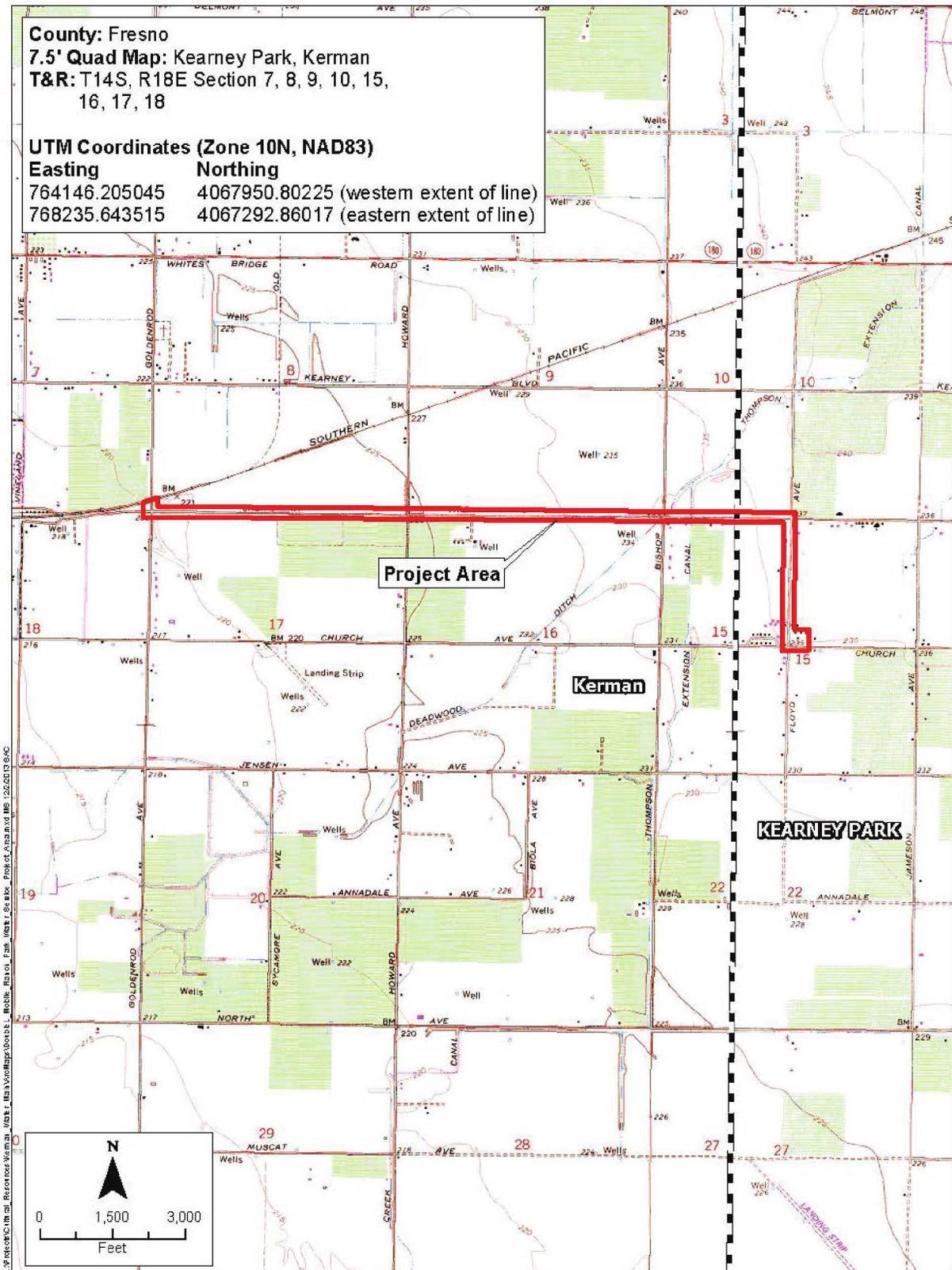
- Janis Offermann, Registered Professional Archaeologist (RPA), acted as Principal Investigator for the cultural resources assessment. She has a B.A. in anthropology from Sonoma State University (California) and an M.A. in anthropology from the University of California, Davis. She has 38 years of experience in California archaeology and cultural resource management.
- Mark Kile, RPA, authored this document and performed the field efforts of the assessment. He has a B.A. in anthropology from California State University, Stanislaus, and an M.A. in Interdisciplinary studies Anthropology/Geography California State University Stanislaus. He has 13 years of experience in archaeology and cultural resource management in California and the Great Basin.



URS City of Kerman, CA
Double L Mobile Ranch Park Water Service Project

Figure 1
Project Vicinity

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URS City of Kerman, CA
 Double L Mobile Ranch Park Water Service Project

Figure 2
 Project Area

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2 Project Context

2.1 Environmental Setting

The project area is located within the San Joaquin Valley, part of the Great Central Valley. This encompasses an area that is approximately 430 miles long north/south and 40 miles wide. “The valley floor is composed of several thousands of feet of sediments deposited from runoff from the surrounding mountains” (Schoenherr 1995: 516). The rainfall in this area averages between 10-12 inches per year. Agriculture and overgrazing have modified the area with the introduction of invasive weeds and desertification is apparent over most of the area, with the most obvious indications being salt build up and polluted waterways (Schoenherr 1995:16). The valley is divided and named for the two river systems that drain it; the Sacramento in the north and the San Joaquin in the south. This area supported a wide variety of wildlife, including elk and pronghorn and mule deer until the advent of agriculture. Pronghorn were rare by 1875, and by 1885 only one band of elk were limited to the area around Buena Vista (Schoenherr 1995:549, 550).

The project area is located in the Lower Sonoran Lifezone within the California Valley Grassland Community. The soil in this area is Hanford sandy loam and is comprised of deep dry medium to coarse grain alluvial deposits. The natural water sources near the project area include the San Joaquin River 6 miles to the north. The majority of the waterways in this area have been heavily modified for agriculture.

The project is located at 200 feet above mean sea level within the town of Kerman. This area is primarily used for agricultural purposes including almond, pistachio, stone fruit orchards, and grape vineyards.

2.2 Geomorphic Setting and Buried Archaeological Potential

The potential for buried archaeological resources within the Project area is low because of the distance from a natural water source or unique landform feature. The deposition of Hanford soils is linked to the latter Holocene; however, this soil type is ubiquitous and neither adds nor detracts to the sensitivity of potential buried archaeological deposits.

Ethnographic and archaeological research in the area has shown that, the Pitkachi Yokut held the territory in this region with three villages located on the south side of the San Joaquin River: *Kohuou* near Herndon or Sycamore; *Weshiu*, on a slough, and at *Gewachiu* further downstream on the San Joaquin River. All of these would be at least 6 miles from the proposed project.

2.3 Prehistoric Context

Archaeological interest of the Southern San Joaquin Valley began at the turn of the century with the investigation of burial mounds in Kern County by P. M. Jones. By-in-large, subsequent work throughout the 1920s was focused on acquiring artifacts for museum display (Moratto 2004:174). Work continued in 1939 by G. Hewes with the location of 107 sites, mainly along streams and marshes. These included the Tranquility Site (CA-FRE-48), originally thought to be late Pleistocene,

but later refuted through carbon dating (Moratto 2004:65-67, 186). The majority of work and the most extensive was conducted around Buena Vista Lake in Kern County nearly 80 years ago (Moratto 2004:188). The study of archaeology of the Southern San Joaquin Valley has been limited in part because of the destruction of surface sites through agriculture and because of the deposition of alluvium; this area remains one of the least studied in California (Rosenthal, et al. 2007:150; Moratto 2004:215).

Work conducted within central California during the 1940s and 1950s was refined and expanded to accommodate additional data of the cultural sequence developed by Lillard and his colleagues (1936; 1939). The most significant of these revisions was Beardsley's (1954) Temporal and Areal Relationships in Central California Archaeology, in which the Central California Taxonomic System (CCTS) was formally developed.

As archaeologists in central California attempted to incorporate their data into the CCTS, the limitations of Beardsley's system became apparent. Alterations to the CCTS began appearing in the literature of the discipline, with the doctoral dissertation of Fredrickson (1973) being of the most consequence.

After many debates and numerous revisions, the cultural sequence for the central California region, first defined by Lillard and his colleagues (1936; 1939), currently stands as follows:

Windmill Pattern (ca. 3000 B.C. - 500 B.C.)

The artifact assemblage characteristic of this cultural manifestation includes a variety of flaked stone, ground stone, baked clay, and shell items reflecting exploitation of diverse subsistence resources and acquisition of materials from distant geographic areas through trade. The burial pattern of Windmill cemeteries and grave plots is unique in that virtually all of the interments are ventrally extended, with the head oriented to the west. The primary exception to this burial pattern is that aged females were buried in a flexed position. Social stratification can be inferred from the burial practices of Windmill peoples. Males appear to generally have higher status than females, as evidenced in their deeper and artifactually richer graves. Social status may have been at least partially inherited, for some female, child, and infant burials contained elaborate grave furniture, while others lacked such wealth (Moratto 2004:201-207).

Berkeley Pattern (ca. 500 B.C. - A.D. 500)

The Berkeley Pattern represents a gradual shift in adaptation and material culture that appears to have originated within the San Francisco Bay region. The subsistence practices of Berkeley peoples differs from that of the Windmill peoples in that the utilization of acorns for food seems to have increased dramatically. The reliance on acorns is evidenced in the increase in mortars and pestles recovered from Berkeley Pattern sites. Other differences in material culture include the occurrence of an extensive bone tool kit, unique knapping techniques, and certain types of shell beads and pendants within Berkeley Pattern sites. Burial practices of Berkeley peoples also differed from those of Windmill Pattern sites. No longer were corpses placed into graves extended towards the west. Instead, Berkeley Pattern burials are flexed with variable orientation (Moratto 2004:207-211).

Augustine Pattern (ca. A.D. 500 -A.D. 1880)

The Augustine Pattern reflects local innovation in technology, as well as the incorporation of new developments with traits of the Berkeley Pattern. The artifact assemblages of Augustine Pattern sites indicate an increased reliance on hunting, gathering, and fishing. Acorns appear to have become particularly important. Many burials continue to be flexed, however, cremation becomes the mortuary practice for high-status burials. Extensive trade networks developed to accommodate the resource and social needs of the burgeoning populations (Moratto 2004:211-214).

The depth of the archaeological record within the San Joaquin Valley extends to the limits of documented occupation within California. The majority of fluted points with estimated dates between 11,550 and 9,550 RCYBP and uncalibrated dates on human bone at 15,802 and faunal materials without a clear association at 17,745 RCYBP have been located around the shores of the Tulare Lake Basin (Rosenthal, et al. 2007:151; Justice 2002:76). Although there is a lack of evidence for direct correlation of human and faunal remains, based on "typologic grounds the Clovis-like points argue for occupation of the ancient Lake Tulare vicinity earlier than 11,000 B.P. (Moratto 2004:82). The finds around the Tulare Basin are a result of uplifted buried lake deposits caused by "Holocene earthquake activity . . . along the Dudley Ridge" (Justice 2002:76).

The valley demonstrated occupation along the river corridors and evidence of semi-permanent residence, which included "refined and specialized tool assemblages and features, a wide range of non-utilitarian artifacts abundant trade objects, and plant and animal remains indicative of year-round occupation. By 4050 milling equipment was being used in the valley with a possible increase in fishing and further intensification of marshland resources occurring during the Middle Archaic (Rosenthal et al. 2007).

Crane Flat Complex (ca. B.C. 6000 – B.C.3000)

"The Crane Flat Complex is marked by heavy projectile points, inferred use of the atlatl and dart, and the mano—millingstone for grinding seeds, whereas The Milling Stone Horizon is a generic term used to describe sites that have "...significant flat crude milling stones and grinders used with them, almost no projectile points... somewhere between 6000 and 3000 B.C., more likely at the later end of this time scale" (Fagan 2004:94).

While the Crane Flat Complex shares similarities to the Martis, it is thought that obsidian was used because of its proximity (Moratto 2005:310). The Martis culture was first identified within the Tahoe region of California and their culture was marked by the use of basalt for tools. The culture in the Tahoe region was originally thought to be between 4000 – 2000 years B.P. however, radiocarbon evidence from two sites indicated a time span from 7000 B.P. (Moratto, 2004:294). This period also saw an increase in exchange of shell and obsidian (Rosenthal et al. 2007).

Excavations in Madera County at Buchanan Reservoir yielded three distinguishable phases that began with the distribution of a few large villages followed by sporadic reoccupation and finally village organization that begins around the 1500's (Moratto 2004:313).

Chowchilla Phase (ca. B.C. 300 B.C. - A.D 300)

The material culture is similar to the “Crane Flat Complex”. Three village sites located on the banks of the Chowchilla River indicated the importance of fishing and hunting along with gathering vegetal foods that may have included acorns. There is also evidence of extensive trade that included olivella and haliotis shell beads. Burials indicated the possibility of “nonegalitarian social status and status ascription” (Moratto 2004:316)

Raymond Phase (ca. A.D.-300 A.D. 1500)

This demonstrates a shift from access to coastal areas as demonstrated by a lack of marine shell ornaments, and burials no longer included funerary objects that occurred in the Chowchilla Phase (Moratto 2004:320).

The Madera Phase (ca. A.D. 1500-A.D 1850)

The Madera Phase displays the influx of Southern Sierra Miwuk as determined by steatite objects occurring in the cultural assemblage; “lightweight arrow points, bedrock mortars and cobble pestles, several types of olivella beads and occasional Brown Ware pottery . . . finds show close parallels in the Mariposa Phase/Complex of Yosemite (Moratto 2004:320).

Mariposa Complex (ca. A.D.1200- A.D. 1800)

“The Mariposa Complex is distinguished by lightweight projectile points, inferred use of the bow and arrow, bedrock mortar and cobble pestle” [Moratto, 2004:309].

2.4 Ethnographic Context

The area of the proposed site is linked to the Yokuts who were linguistically associated to Penutian speakers. These included the Costanoan, Miwuk, Wintun, Maidu, and Yokuts (Heizer and Elasser 1980:137). The estimate for the time depth based on “the small phonological and morphological differences among Yokuts subgroups . . . indicates a relatively recent date for proto-Yokuts, probably between 1,500 and 1,000 years ago” (Golla 2007:76). While they could understand each other, the dialect of this group varied from the northern to the southern end of the San Joaquin Valley.

The Yokuts held territory “from the San Joaquin Valley floor from the mouth of the San Joaquin River south to Tehachapi Pass to the lower Sierran foothills south of the Fresno River and the lower Kern and Kings river lands in the southern valley” (Heizer and Elasser 1980:14-15). There were at least 50 distinct tribes within this area of approximately 250 by 100 miles (Heizer and Elasser 1980:15, 16; Kroeber 1976:475; Heizer and Whipple 1971:370). The Yokuts differed from other groups in that “They are divided into true tribes” . . . “each has a name, a dialect, and a territory” (Heizer and Whipple 1971:369; Kroeber 1976:474). The area of the “valley edge and the foothill margin, particularly towards the better-watered Sierra slopes to the east...” led to denser populations south of the Fresno River (Heizer and Whipple 1971:91). While these groups were somewhat mobile to reflect changes in resource availability, some areas were occupied by particular groups “with sufficient permanence to become identified with it” (Heizer and Whipple 1971:370). Individual Yokuts groups identified with their name or village more than with the Yokuts as a whole.

Family dwellings were pit houses that were earth-covered and similar in construction to the larger ceremonial roundhouse. The roundhouse could be as large as 60 feet in diameter and was partially underground. The center support posts were about a foot in diameter with forked tops to support rafters. The supports could vary from 4-6. The rafters would be of cottonwood or willow “on which were laid a thatch made from cottonwood boughs, willow branches and grass and then an earth covering” (Heizer and Elasser 1980:44). “The Yokuts of the Southern San Joaquin Valley lined up thatch-covered houses side by side and covered the whole with a sun shade of rushes” (Heizer and Elasser 1980:44).

In the foothills and to some extent in the valley the Dumna held territory to the north of the San Joaquin River and the Kechayi held the south bank (Kroeber 1976:481). The area around Madera has been identified as land occupied by the Hoyima with the Pitkachi to the south and the Chowchilla to the north (Smith 1960:7; Wallace 1978:466). The Pitkachi held territory in the valley to the South of the San Joaquin River at “Kohuou near Herndon or Sycamore; at Weshiu, on a slough and at Gewachiu further downstream” (Kroeber 1976:484).

2.5 Historic-era Context

California opened to explorers of Spain, as early as the 16th century routes had begun to be opened. “In 1774 Anza explored a route across the Colorado deserts to the Sierra and into the San Jacinto Valley and Mission San Gabriel” (Bingaman 1968:1). Soon after routes were taken into what is now Tulare County across Tejon Pass. The most northerly pass opened by the Spanish was Tehachapi (Bingaman 1968:1). Following the Spanish entrance, this region of California was visited by American trappers looking for new areas to exploit. Beck and Haase (1974) indicate that Jedidiah Smith, Joseph Walker, and Ewing Young passed through the region on their journeys through California.

By 1776 the missions had begun to explore the interior and the northern San Joaquin Valley in search of Indian neophytes for laborers and for suitable locations for their missions. Whole villages would be uprooted and moved to the coastal missions. It was this area that the first settlements in the San Joaquin Valley occurred (Smith 1960:8). The majority of California was considered unoccupied or Indian territory. Ranchos and missionary development remained clustered in small areas. Effort to secularize the California missions began as early as 1813 having the effect of weakening the mission control of land and by 1834 was California law (Robinson 1979:29, 30).

In 1848, the Treaty of Guadalupe Hidalgo was signed annexing California from Mexico. This treaty recognized the right of California Native Americans “to occupy their lands until voluntary relinquishment. The policy at this time until 1878 “was to recognize the tribes as nations and to enter into treaties with them as such (Cossley-Batt 1928:133-14; Rawls 1984:148; Robinson 1979:13, 14). Of 18 treaties that were entered into between the United States and represented tribes, none were ratified. As a consequence of non-native public sentiment and a lack of understanding of the laws by tribal members, most of the lands held in reserve for tribal persons reverted to public lands (Robinson 1979:14).

Fresno County was formed in 1856 and included parts of Mariposa and Merced Counties. The town of Kerman was originally the Southern Pacific station of Collis after Collis Huntington. This was changed in 1906 to reflect the first three letters of the last names of W.G. Kerckoff and Jacob Mansar, owners of Fresno Farms Company, that purchased the land in this area and established a colony of Germans and Scandinavians (Gudde 1962:154; Smith 1960:395, 396).

3 Inventory Methods

The goals of this cultural resources inventory were to identify and completely document the location, characteristics, and condition of all potential historical resources in the Project area. Methods employed to achieve these goals follow.

3.1 Native American Consultation

A letter requesting a search of the sacred lands files for the project area was sent to the Native American Heritage Commission (NAHC) on November 21, 2013. The NAHC responded on November 25, 2013, stating that no Native American traditional cultural places have been recorded within the project area. The NAHC further supplied the names of Native American individuals who might have additional knowledge about ancestral sites in the region. Letters were requesting information about the project area were sent to those identified by the NAHC on November 26, 2013. No responses to the letters have been received to date. All correspondence with the NAHC and knowledgeable individuals is provided in Attachment A.

3.2 Archival Research

An archival records search was conducted at the Southern San Joaquin Valley Information Center (SSJVIC), an affiliate of the California Historical Resources Information System, located at California State University, Bakersfield. The records search was performed November 26, 2013 by staff of the SSJVIC. The records and literature generated as a result of the search are summarized in Section 4.1 of this document. The results of the records search are included Appendix B.

3.3 Pedestrian Survey

An intensive pedestrian survey of the entire Project area was conducted November 22, 2013 by URS archaeologist Mark Kile. The Project area was surveyed within the roadway easement of California Avenue and Floyd Avenue. During the survey, the ground surface was inspected for evidence of prehistoric and historic-era use, including evidence of topographic disturbance, soil discoloration, charcoal, modified bone or stone and exotic materials. The area is used for agriculture and included almond orchards, plum orchards and grape vineyards.

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4 Inventory Results

4.1 Archival Research

A records search conducted on November 26, 2013 by the Southern San Joaquin Valley Information Center at California State University Bakersfield failed to identify any previous studies conducted within 1/4 mile of the project area. The records search also indicated that there are no recorded cultural resources within the project area or within the 1/4 mile radius.

4.2 Pedestrian Survey

The Project area was subjected to an intensive pedestrian survey November 22, 2013 by Mark Kile, RPA. The area was primarily used for agriculture and included almond orchards, plum orchards and grape vineyards. The ground surface visibility was excellent (100%).

During the course of survey the Thompson Extension Canal, which is associated with the Deadwood Ditch, was encountered along California Avenue just east of Bishop Avenue. This canal extension is plotted on the 1922 Kerman USGS 7.5 topographic quadrangle.

No prehistoric cultural materials were identified as a result of the pedestrian survey. The Thompson Extension Canal was recorded using form DPR 523A to meet the Secretary of the Interior Standards and Guidelines for Archaeology and the requirements of the California Office of Historic Preservation's Archaeological Resource Management Reports (California Office of Historic Preservation 1990).

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5 Summary and Recommendations

5.1 Summary

No historic-era or prehistoric resources other than the Thompson Extension Canal were identified in the project area as a result of this cultural resources assessment. Because construction of the new water main will involve drilling under the canal and, therefore, will avoid any impacts to the resource, the Thompson Extension Canal was not evaluated for eligibility for listing in the National Register of Historic Places or the California Register of Historical Resources. Similarly, the Deadwood Ditch was not evaluated. The Deadwood Ditch was not recorded on DPR forms because it is underground and not visible within the project's APE. As a result, the proposed Double L water main will not impact any known cultural resources and the project will not have an adverse effect on historic properties under the NHPA or a significant impact on historical resources under CEQA.

There is a remote possibility that other archaeological resources are present. Archaeological sites may be buried with no surface manifestation. If prehistoric or historic-era materials are encountered, it is recommended that all work in the vicinity halt until a qualified archaeologist can evaluate the discovery and make recommendations. Prehistoric materials will most likely include obsidian and chert flaked-stone tools (e. g., projectile points, knives, choppers), tool-making debris, or milling equipment, such as mortars and pestles. Historic-era materials might include remains of agricultural implements; stone or concrete footings and walls; and deposits of metal, glass, and/or ceramic refuse.

The possibility of encountering human remains cannot be discounted. In accordance with Section 7050.5 of the California Health and Safety Code, it is a misdemeanor to knowingly disturb a human burial. If human remains are encountered, work should halt in the vicinity of the remains and, as required by law, the Sacramento County Coroner should be notified immediately. If human remains are of Native American origin, the Coroner must notify the NAHC within 24 hours of that determination. Pursuant to California Public Resources Code 5097.98, the NAHC, in turn, will immediately contact an individual who is most likely descended from the remains (aka: a Most Likely Descendent, MLD). The MLD has 48 hours to inspect the site and recommend treatment of the remains. The landowner is obligated to work with the MLD in good faith to find a respectful resolution to the situation and entertain all reasonable options regarding the descendants' preferences for treatment.

This report has been prepared based on certain key assumptions made by URS that substantially affect the conclusions and recommendations of this report. These assumptions, although thought to be reasonable and appropriate, may not prove to be true in the future. The conclusions and recommendations of URS are conditioned upon these assumptions.

The Cultural Resources Report was prepared based upon information provided by the NCIC, direct observation of site conditions, and other information that is generally applicable as of November 22, 2013, and the conclusions and recommendations herein are therefore applicable only to that timeframe.

Information obtained from these sources in this timeframe is assumed to be correct and complete. URS will not assume any liability for findings or lack of findings based upon misrepresentation of information presented to URS or for items not visible, made available, accessible, or present at the site at the time of the document preparation.

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6 References

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1988 *Indians of California: The Changing Image*. University of Oklahoma Press, Norman.
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1960 *Garden of the Sun*. Max Hardison A-1 Printers, Fresno.
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1978 Foothill Yokuts in *California*, Handbook of North American Indians, Vol. 8, edited by Robert F. Heizer, pp. 471-484. William Sturtevant, general Editor Smithsonian Institution, Washington, D.C.
- Wallace, William J.
1978 Northern Valley Yokuts in *California*, Handbook of North American Indians, Vol. 8, edited by Robert F. Heizer, pp. 471-484. William Sturtevant, general editor Smithsonian Institution, Washington, D.C.

Appendix A:
Native American Correspondence

STATE OF CALIFORNIA

Edmund G. Brown, Jr., Governor

NATIVE AMERICAN HERITAGE COMMISSION

1560 Harbor Boulevard, Suite 100
 West Sacramento, CA 95891
 (916) 373-3715
 Fax (916) 373-5471
 Web Site www.nahc.ca.gov
 Da_nahc@pacbell.net



November 25, 2013

Ms. Janis Offermann

URS CORPORATION

2870 Gateway Oaks Drive, Suite 150
 Sacramento, CA 95833

Sent by FAX to: 916-679-2900

No. of Pages: 3

RE: Sacred Lands File Search and Native American Contacts list for the **"Double L Mobile Park Water Service Project,"** located in the Community of Kerman and environs; northwest of the City of Fresno; Fresno County, California

Dear Ms. Offermann:

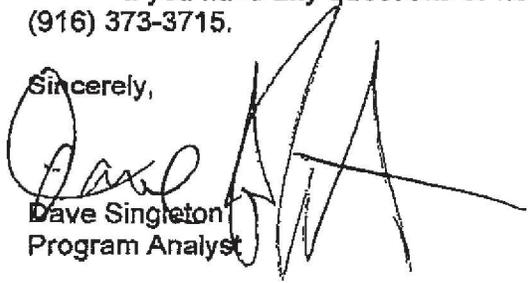
A record search of the NAHC Sacred Lands File failed to indicate the presence of Native American traditional cultural places in the project site(s) submitted as defined by the USGS coordinates configuring the 'Area of Potential Effect' or APE. Please note that the absence of archaeological properties does not preclude their existence once ground-breaking activity occurs. Other data sources for Native American sacred places/sites should also be contacted. A Native American tribe or individual may be the only sources of information about traditional cultural places or sites.

In the 1985 Appellate Court decision (170 Cal App 3rd 604), the Court held that the NAHC has jurisdiction and special expertise, as a state agency, over affected Native American resources impacted by proposed projects, including archaeological places of religious significance to Native Americans, and to Native American burial sites.

Attached is a list of Native American tribes, Native American Individuals or organizations that may have knowledge of cultural resources in or near the project area (APE). As part of the consultation process the NAHC recommends that local government and project developers contact the tribal governments and individuals in order to determine the proposed action on any cultural places/sacred sites. If a response from those listed is not received in two weeks of notification, the NAHC requests that a follow-up telephone call be made to ensure the project information has been received

If you have any questions or need additional information, please contact me at
(916) 373-3715.

Sincerely,

A handwritten signature in black ink, appearing to read "Dave Singleton", written over a large, stylized "A" or similar graphic element.

Dave Singleton
Program Analyst

Attachments

**Native American Contacts
Fresno County, California
November 25, 2013**

Big Sandy Rancheria of Mono Indians
Elizabeth Hutchins Klpp, Chairperson
P.O. Box 337 / 37302 Western Mono
Auberry , CA 93602
ek@bigsandyrancheria.com
(559) 855-4003
(559) 855-4129 Fax

Table Mountain Rancheria
Bob Pennell, Cultural Resources Director
P.O. Box 410 Yokuts
Friant , CA 93626-0177
(559) 325-0351
(559) 217-9718 - cell
(559) 325-0394 FAX

Cold Springs Rancheria of Mono Indians
Robert Marquez, Chairperson
P.O. Box 209 Mono
Tollhouse , CA 93667
(559) 855-5043
559-855-4445 - FAX

Dunlap Band of Mono Historical Preservation Soc
Mandy Marine, Board Chairperson
P.O. Box 18 Mono
Dunlap , CA 93621
mandy_marine@hotmail.
com
559-274-1705

North Fork Mono Tribe
Ron Goode, Chairperson
13396 Tollhouse Road Mono
Clovis , CA 93619
rwgoode911@hotmail.com
(559) 299-3729 Home
(559) 355-1774 - cell

Chowchilla Tribe of Yokuts
Jerry Brown
10553 N. Rice Road North Valley Yokuts
Fresno , CA 93720
559-434-3160

Dumna Wo-Wah Tribal Government
Robert Ledger SR., Tribal Chairperson
2216 East Hammond Street Dumna/Foothill
Fresno , CA 93702 Mono
ledgerrobert@ymail.com
559-519-1742 - office

Santa Rosa Tachi Rancheria
Lalo Franco, Cultural Coordinator
P.O. Box 8 Tachi
Lemoore , CA 93245 Tache
Yokut
(559) 924-1278 - Ext. 5
(559) 924-3583 - FAX

This list is current only as of the date of this document.

Distribution of this list does not relieve any person of the statutory responsibility as defined in Section 7050.5 of the Health and Safety Code, Section 5097.94 of the Public Resources Code and Section 5097.98 of the Public Resources Code.

This list is only applicable for contacting local Native Americans with regard to cultural resources for the proposed Double L Mobile Park Water Service (Pipeline) Project; located in the Double L Mobil Ranch Park in the Kerman area of Fresno County, California for which a Sacred Lands file search and Native American Contacts list were requested.



November 26, 2013

Jerry Brown
Chowchilla Tribe of Yokuts
10553 N. Rice Road
Fresno, CA 93720

Dear Mr. Brown:

The City of Kerman (City), California, is proposing two projects: the construction of a 3-mile-long sub-surface water main southeast of the City along California Avenue and the excavation of a new water well north of the City near the intersection of First Street and Whitesbridge Road. The project areas are both in Fresno County. The water main is depicted in the Kerman and Kearney Park 7.5' USGS topographic quadrangles, Township 14 South, Range 18 East, Sections 7, 8, 9, 10, 15, 16, 17, and 18, Mount Diablo Meridian. The well is depicted on the Kerman 7.5' USGS topographic quadrangle, Township 14 South, Range 17 East, Section 1, Mount Diablo Base Meridian (see attached maps).

Both projects will require ground disturbance. The water main will be 3 feet wide and 5 feet deep. This may vary slightly based on project conditions. The well site will be approximately 5240 square feet. The Well will be a 40-inch diameter hole drilled from 50 feet below ground surface up to 870 feet below ground surface.

The Native American Heritage Commission has identified you as an individual who might have concerns about, or additional knowledge of, ancestral cultural resources in the project areas. Please notify me if you are aware of any areas of concern, in addition to those mentioned above, within or in close proximity to the project area. Early identification of Native American cultural resources will ensure their consideration during the Project planning phase. If you have concerns, please respond within 45 days of receipt of this letter.

You may contact me directly at 916-679-2020 or janis.offermann@urs.com, or by mail at the address listed below.

Sincerely

Janis Offermann
Senior Cultural Resources Specialist



November 26, 2013

Lalo Franco, Cultural Coordinator
Santa Rosa Tachi Rancheria
P. O. Box 8
Lemoore, CA 93245

Dear Mr. Franco:

The City of Kerman (City), California, is proposing two projects: the construction of a 3-mile-long sub-surface water main southeast of the City along California Avenue and the excavation of a new water well north of the City near the intersection of First Street and Whitesbridge Road. The project areas are both in Fresno County. The water main is depicted in the Kerman and Kearney Park 7.5' USGS topographic quadrangles, Township 14 South, Range 18 East, Sections 7, 8, 9, 10, 15, 16, 17, and 18, Mount Diablo Meridian. The well is depicted on the Kerman 7.5' USGS topographic quadrangle, Township 14 South, Range 17 East, Section 1, Mount Diablo Base Meridian (see attached maps).

Both projects will require ground disturbance. The water main will be 3 feet wide and 5 feet deep. This may vary slightly based on project conditions. The well site will be approximately 5240 square feet. The Well will be a 40-inch diameter hole drilled from 50 feet below ground surface up to 870 feet below ground surface.

The Native American Heritage Commission has identified you as an individual who might have concerns about, or additional knowledge of, ancestral cultural resources in the project areas. Please notify me if you are aware of any areas of concern, in addition to those mentioned above, within or in close proximity to the project area. Early identification of Native American cultural resources will ensure their consideration during the Project planning phase. If you have concerns, please respond within 45 days of receipt of this letter.

You may contact me directly at 916-679-2020 or janis.offermann@urs.com, or by mail at the address listed below.

Sincerely

Janis Offermann
Senior Cultural Resources Specialist



November 26, 2013

Ron Goode, Chairperson
North Fork Mono Tribe
13396 Tollhouse Road
Clovis, CA 93619

Dear Chairperson Goode:

The City of Kerman (City), California, is proposing two projects: the construction of a 3-mile-long sub-surface water main southeast of the City along California Avenue and the excavation of a new water well north of the City near the intersection of First Street and Whitesbridge Road. The project areas are both in Fresno County. The water main is depicted in the Kerman and Kearney Park 7.5' USGS topographic quadrangles, Township 14 South, Range 18 East, Sections 7, 8, 9, 10, 15, 16, 17, and 18, Mount Diablo Meridian. The well is depicted on the Kerman 7.5' USGS topographic quadrangle, Township 14 South, Range 17 East, Section 1, Mount Diablo Base Meridian (see attached maps).

Both projects will require ground disturbance. The water main will be 3 feet wide and 5 feet deep. This may vary slightly based on project conditions. The well site will be approximately 5240 square feet. The Well will be a 40-inch diameter hole drilled from 50 feet below ground surface up to 870 feet below ground surface.

The Native American Heritage Commission has identified you as an individual who might have concerns about, or additional knowledge of, ancestral cultural resources in the project areas. Please notify me if you are aware of any areas of concern, in addition to those mentioned above, within or in close proximity to the project area. Early identification of Native American cultural resources will ensure their consideration during the Project planning phase. If you have concerns, please respond within 45 days of receipt of this letter.

You may contact me directly at 916-679-2020 or janis.offermann@urs.com, or by mail at the address listed below.

Sincerely

Janis Offermann
Senior Cultural Resources Specialist



November 26, 2013

Liz Hutchins Kipp, Chairperson
Big Sandy Rancheria of Mono Indians
P. O. Box 337/37302
Auberry, CA 93602

Dear Chairperson Hutchins Kipp:

The City of Kerman (City), California, is proposing two projects: the construction of a 3-mile-long sub-surface water main southeast of the City along California Avenue and the excavation of a new water well north of the City near the intersection of First Street and Whitesbridge Road. The project areas are both in Fresno County. The water main is depicted in the Kerman and Kearney Park 7.5' USGS topographic quadrangles, Township 14 South, Range 18 East, Sections 7, 8, 9, 10, 15, 16, 17, and 18, Mount Diablo Meridian. The well is depicted on the Kerman 7.5' USGS topographic quadrangle, Township 14 South, Range 17 East, Section 1, Mount Diablo Base Meridian (see attached maps).

Both projects will require ground disturbance. The water main will be 3 feet wide and 5 feet deep. This may vary slightly based on project conditions. The well site will be approximately 5240 square feet. The Well will be a 40-inch diameter hole drilled from 50 feet below ground surface up to 870 feet below ground surface.

The Native American Heritage Commission has identified you as an individual who might have concerns about, or additional knowledge of, ancestral cultural resources in the project areas. Please notify me if you are aware of any areas of concern, in addition to those mentioned above, within or in close proximity to the project area. Early identification of Native American cultural resources will ensure their consideration during the Project planning phase. If you have concerns, please respond within 45 days of receipt of this letter.

You may contact me directly at 916-679-2020 or janis.offermann@urs.com, or by mail at the address listed below.

Sincerely

Janis Offermann
Senior Cultural Resources Specialist



November 26, 2013

Robert Ledger Sr., Chairperson
Dumna Wo-Wah Tribal Government
2216 East Hammond Street
Fresno, CA 93702

Dear Chairperson Ledger:

The City of Kerman (City), California, is proposing two projects: the construction of a 3-mile-long sub-surface water main southeast of the City along California Avenue and the excavation of a new water well north of the City near the intersection of First Street and Whitesbridge Road. The project areas are both in Fresno County. The water main is depicted in the Kerman and Kearney Park 7.5' USGS topographic quadrangles, Township 14 South, Range 18 East, Sections 7, 8, 9, 10, 15, 16, 17, and 18, Mount Diablo Meridian. The well is depicted on the Kerman 7.5' USGS topographic quadrangle, Township 14 South, Range 17 East, Section 1, Mount Diablo Base Meridian (see attached maps).

Both projects will require ground disturbance. The water main will be 3 feet wide and 5 feet deep. This may vary slightly based on project conditions. The well site will be approximately 5240 square feet. The Well will be a 40-inch diameter hole drilled from 50 feet below ground surface up to 870 feet below ground surface.

The Native American Heritage Commission has identified you as an individual who might have concerns about, or additional knowledge of, ancestral cultural resources in the project areas. Please notify me if you are aware of any areas of concern, in addition to those mentioned above, within or in close proximity to the project area. Early identification of Native American cultural resources will ensure their consideration during the Project planning phase. If you have concerns, please respond within 45 days of receipt of this letter.

You may contact me directly at 916-679-2020 or janis.offermann@urs.com, or by mail at the address listed below.

Sincerely

Janis Offermann
Senior Cultural Resources Specialist



November 26, 2013

Mandy Marine, Board Chairperson
Dunlap Band of Mono Historical Preservation Society
P. O. Box 18
Dunlap, CA 93621

Dear Ms. Marine:

The City of Kerman (City), California, is proposing two projects: the construction of a 3-mile-long sub-surface water main southeast of the City along California Avenue and the excavation of a new water well north of the City near the intersection of First Street and Whitesbridge Road. The project areas are both in Fresno County. The water main is depicted in the Kerman and Kearney Park 7.5' USGS topographic quadrangles, Township 14 South, Range 18 East, Sections 7, 8, 9, 10, 15, 16, 17, and 18, Mount Diablo Meridian. The well is depicted on the Kerman 7.5' USGS topographic quadrangle, Township 14 South, Range 17 East, Section 1, Mount Diablo Base Meridian (see attached maps).

Both projects will require ground disturbance. The water main will be 3 feet wide and 5 feet deep. This may vary slightly based on project conditions. The well site will be approximately 5240 square feet. The Well will be a 40-inch diameter hole drilled from 50 feet below ground surface up to 870 feet below ground surface.

The Native American Heritage Commission has identified you as an individual who might have concerns about, or additional knowledge of, ancestral cultural resources in the project areas. Please notify me if you are aware of any areas of concern, in addition to those mentioned above, within or in close proximity to the project area. Early identification of Native American cultural resources will ensure their consideration during the Project planning phase. If you have concerns, please respond within 45 days of receipt of this letter.

You may contact me directly at 916-679-2020 or janis.offermann@urs.com, or by mail at the address listed below.

Sincerely

Janis Offermann
Senior Cultural Resources Specialist



November 26, 2013

Robert Marquez, Chairperson
Cold Springs Rancheria of Mono Indians
P. O. Box 209
Tollhouse, CA 93667

Dear Chairperson Marquez:

The City of Kerman (City), California, is proposing two projects: the construction of a 3-mile-long sub-surface water main southeast of the City along California Avenue and the excavation of a new water well north of the City near the intersection of First Street and Whitesbridge Road. The project areas are both in Fresno County. The water main is depicted in the Kerman and Kearney Park 7.5' USGS topographic quadrangles, Township 14 South, Range 18 East, Sections 7, 8, 9, 10, 15, 16, 17, and 18, Mount Diablo Meridian. The well is depicted on the Kerman 7.5' USGS topographic quadrangle, Township 14 South, Range 17 East, Section 1, Mount Diablo Base Meridian (see attached maps).

Both projects will require ground disturbance. The water main will be 3 feet wide and 5 feet deep. This may vary slightly based on project conditions. The well site will be approximately 5240 square feet. The Well will be a 40-inch diameter hole drilled from 50 feet below ground surface up to 870 feet below ground surface.

The Native American Heritage Commission has identified you as an individual who might have concerns about, or additional knowledge of, ancestral cultural resources in the project areas. Please notify me if you are aware of any areas of concern, in addition to those mentioned above, within or in close proximity to the project area. Early identification of Native American cultural resources will ensure their consideration during the Project planning phase. If you have concerns, please respond within 45 days of receipt of this letter.

You may contact me directly at 916-679-2020 or janis.offermand@urs.com, or by mail at the address listed below.

Sincerely

Janis Offermann
Senior Cultural Resources Specialist



November 26, 2013

Bob Pennell, Cultural Resource Director
Table Mountain Rancheria
P. O. Box 410
Friant, CA 93626

Dear Mr. Pennell:

The City of Kerman (City), California, is proposing two projects: the construction of a 3-mile-long sub-surface water main southeast of the City along California Avenue and the excavation of a new water well north of the City near the intersection of First Street and Whitesbridge Road. The project areas are both in Fresno County. The water main is depicted in the Kerman and Kearney Park 7.5' USGS topographic quadrangles, Township 14 South, Range 18 East, Sections 7, 8, 9, 10, 15, 16, 17, and 18, Mount Diablo Meridian. The well is depicted on the Kerman 7.5' USGS topographic quadrangle, Township 14 South, Range 17 East, Section 1, Mount Diablo Base Meridian (see attached maps).

Both projects will require ground disturbance. The water main will be 3 feet wide and 5 feet deep. This may vary slightly based on project conditions. The well site will be approximately 5240 square feet. The Well will be a 40-inch diameter hole drilled from 50 feet below ground surface up to 870 feet below ground surface.

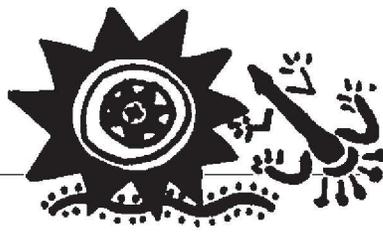
The Native American Heritage Commission has identified you as an individual who might have concerns about, or additional knowledge of, ancestral cultural resources in the project areas. Please notify me if you are aware of any areas of concern, in addition to those mentioned above, within or in close proximity to the project area. Early identification of Native American cultural resources will ensure their consideration during the Project planning phase. If you have concerns, please respond within 45 days of receipt of this letter.

You may contact me directly at 916-679-2020 or janis.offermann@urs.com, or by mail at the address listed below.

Sincerely

Janis Offermann
Senior Cultural Resources Specialist

**Appendix B:
Southern San Joaquin Valley Information Center
Record Search Results**



TO: Janis Offermann (RS# 13-474)
URS Corporation
2870 Gateway Oaks Dr., Suite 150
Sacramento, CA 95833

DATE: November 26, 2013

RE: Double L Mobile Ranch Park Water Service Project #18715339.22000

CO: Fresno

MAP(s) Kearney Park & Kerman 7.5's

CULTURAL RESOURCES RECORDS SEARCH

The following are the results of a search of the cultural resources site record files at the Southern San Joaquin Valley Information Center. These files include known and recorded archaeological and historic sites, inventories and excavation reports filed with this office, and properties listed on the National Register of Historic Places, the Historic Property Data File (3/18/13), the California Register, the California Historical Landmarks, the California Inventory of Historic Resources and the California Points of Historical Interest.

PRIOR CULTURAL RESOURCE INVENTORIES WITHIN THE PROJECT AREA AND A ONE-QUARTER MILE RADIUS

According to the information in our files, there have been no previous cultural resource studies conducted within the project area or within a one-quarter mile radius.

RECORDED AND/OR KNOWN CULTURAL RESOURCES WITHIN THE PROJECT AREA AND A ONE-QUARTER MILE RADIUS

There are no recorded cultural resources within the project area or within the one-quarter mile radius.

(RS# 13-474)

There are no cultural resources within the project area or radius that are listed or are eligible to be listed in the National Register of Historic Places, the California Register, the California Inventory of Historic Resources, The California State Historic Landmarks, or the California Points of Historical Interest.

COMMENTS/RECOMMENDATIONS

Requested documents are enclosed. If you have any questions or need additional information, please contact our office at (661) 654-2289.

By:



Celeste M. Thomson, Coordinator

Date: November 26, 2013

Please note that invoices for Information Center services will be sent under separate cover from the California State University, Bakersfield Accounting Office.

**Appendix C:
DPR Series 523 Forms**

State of California X The Resources Agency DEPARTMENT OF PARKS AND RECREATION PRIMARY RECORD		Primary # HRI # Trinomial NRHP Status Code	Listings
Other Review Code	Reviewer	Date	

Page 1 ___ of ___ *Resource Name or #: (Assigned by recorder) _____

P1. Other Identifier: Thompson Extension Canal

*P2. Location: X Not for Publication Unrestricted

*a. County Fresno Attach a Location Map as necessary.)

*b. USGS 7.5' Quad Kerman Date 1963 PR 1981 T 14S; R18E NW 1/4 of NW 1/4 of Sec 15; MD B.M.

c. Address NA City Kerman Zip 93630

d. UTM: Zone 11s 14068070 mN 231684 mE Nad 87

This resource is located along California Avenue just east of Bishop Avenue.

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

This resource is a historic canal that was in existence at least as early as 1917. It is concrete lined and in good condition. It is hard to know whether the concrete lining represents improvements to the canal but it has more than likely undergone several episodes of maintenance and or alterations throughout its existence. It is located at the southeast corner of a large holding basin that also services the Deadwood Ditch. There is a control station just to the north of California Avenue. The canal runs due south from this point under California Avenue. It is located in an area used for agriculture and includes almond orchards and grape vineyards. It is approximately 25 feet wide and 8 feet deep.

*P3b. Resource Attributes: HP20 Canal/aqueduct, AH6. Water Conveyance system

P4. Resources Present: * Building Structure Object Site Element of a District Other (Isolates, etc.)



P5b. Description of Photo: Thompson Extension Canal November 26/2013 south IMG_107

*P6. Date Constructed/Age and source:

Historic Prehistoric Both

*P7. Owner and Address:

Unknown

*P8. Recorded by: Mark Kile,

URS Corporation

2870 Gateway Oaks Drive, Suite 150

Sacramento, CA 95833

*P9. Date Recorded:

11/22/2013

*P10. Survey Type: (Describe)

Pedestrian

*P11. Report Citation: Cultural

Resources Assessment for the Double L Mobile Ranch Park Water Service Project

*Attachments: NONE Location Map Continuation Sheet Building, Structure, and Object Record

Archaeological Record District Record Linear Feature Record Milling Station Record Rock Art Record

Artifact Record Photograph Other (List): _____

**APPENDIX E – Biological Resources Assessment for the Double L Mobile
Ranch Park Water Service Project**

FINAL TECHNICAL REPORT

**BIOLOGICAL RESOURCE ASSESSMENT
DOUBLE L MOBILE RANCH PARK WATER
SERVICE PROJECT**

KERMAN, FRESNO COUNTY, CALIFORNIA

Prepared by:

URS Corporation

30 River Park Place West, Suite 180

Fresno, CA 93720

Prepared for:

Yamabe & Horn Engineering, Inc.

2985 North Burl Avenue, Suite 101

Fresno, CA 93727

December 2013

URS

Introduction

The City of Kerman (City) is applying for funding from the Safe Drinking Water State Revolving Fund Program administered by the California Department of Public Health (CDPH), which is partially funded by a capitalization grant from the U.S. Environmental Protection Agency. As a result, the City must complete environmental documentation required by the CDPH to comply with both the National Environmental Protection Act (NEPA) and the Endangered Species Act (ESA).

Project Description

The City proposes to construct a water main to connect the Double L Mobile Trailer Park located at the corner of Floyd Avenue and Church Avenue with water service. The Project would entail a trench and pipeline installation from Golden Rod Avenue and California Avenue, to the Double L Mobile trailer park for a distance of approximately 3 miles. The pipeline will follow the easement of California Avenue and Floyd Avenue.

Ground disturbance is expected to occur during the construction of the pipeline along Golden Rod Avenue, California Avenue and Floyd Avenue. The excavation dimensions of the pipeline will be 3 feet wide and 5 feet deep.

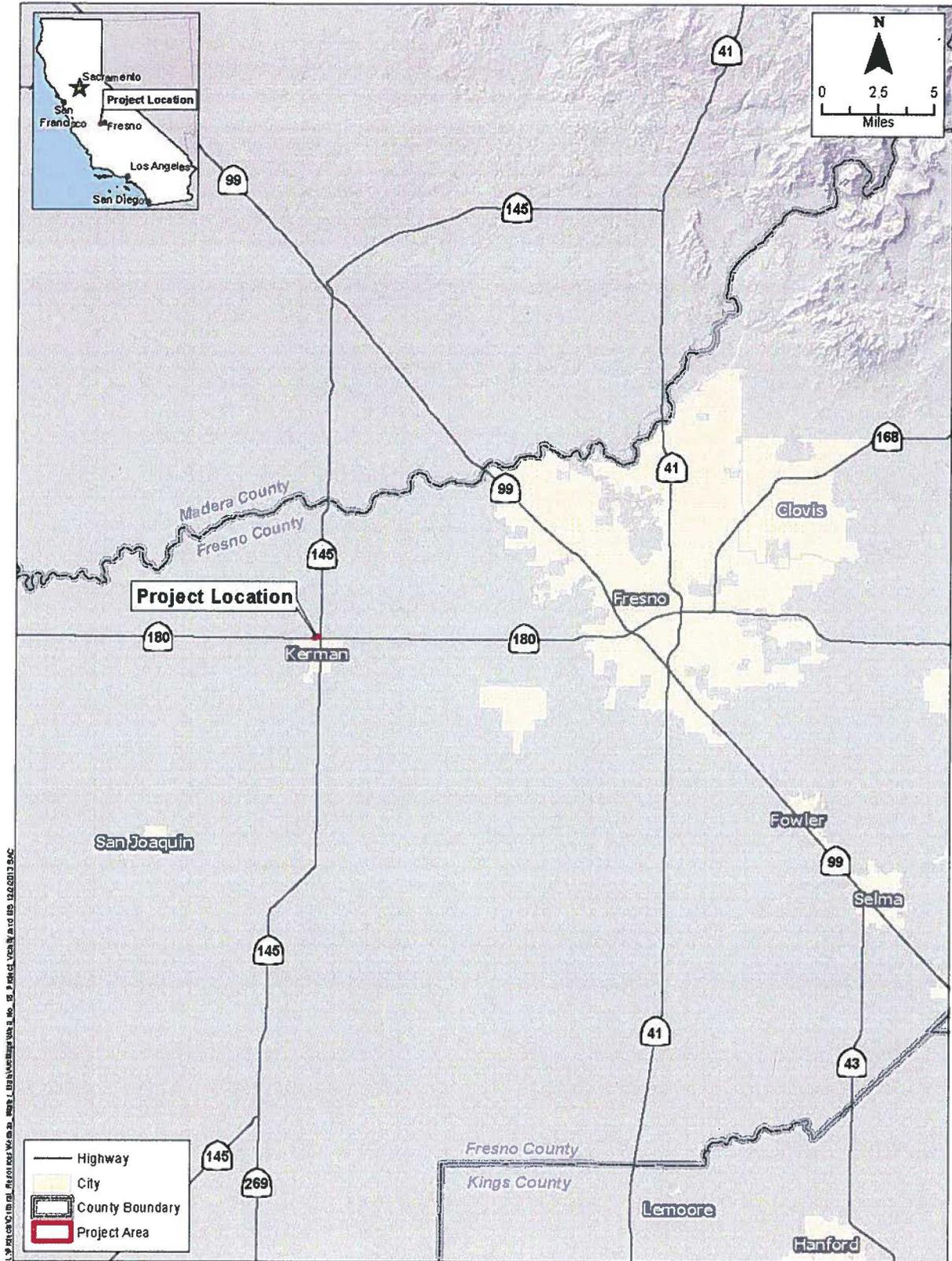
Project Location

The proposed project is located south and east of the City along California Avenue beginning at Golden Rod Avenue. The proposed route follows east on California Avenue and turns south at Floyd Avenue. It continues to Church Avenue where it terminates within the Double L Mobile Ranch Trailer Park (Figure 1). The legal description of the project area is Township 14 south, Range 18 East, Sections 15,16 and 17 of the United States Geological Survey (USGS) 7.5' Kerman topographic quadrangle and Township 14 south, Range 18 east, section 15 of the USGS 7.5' Kearney Park topographic quadrangle (Figure 2).

Personnel

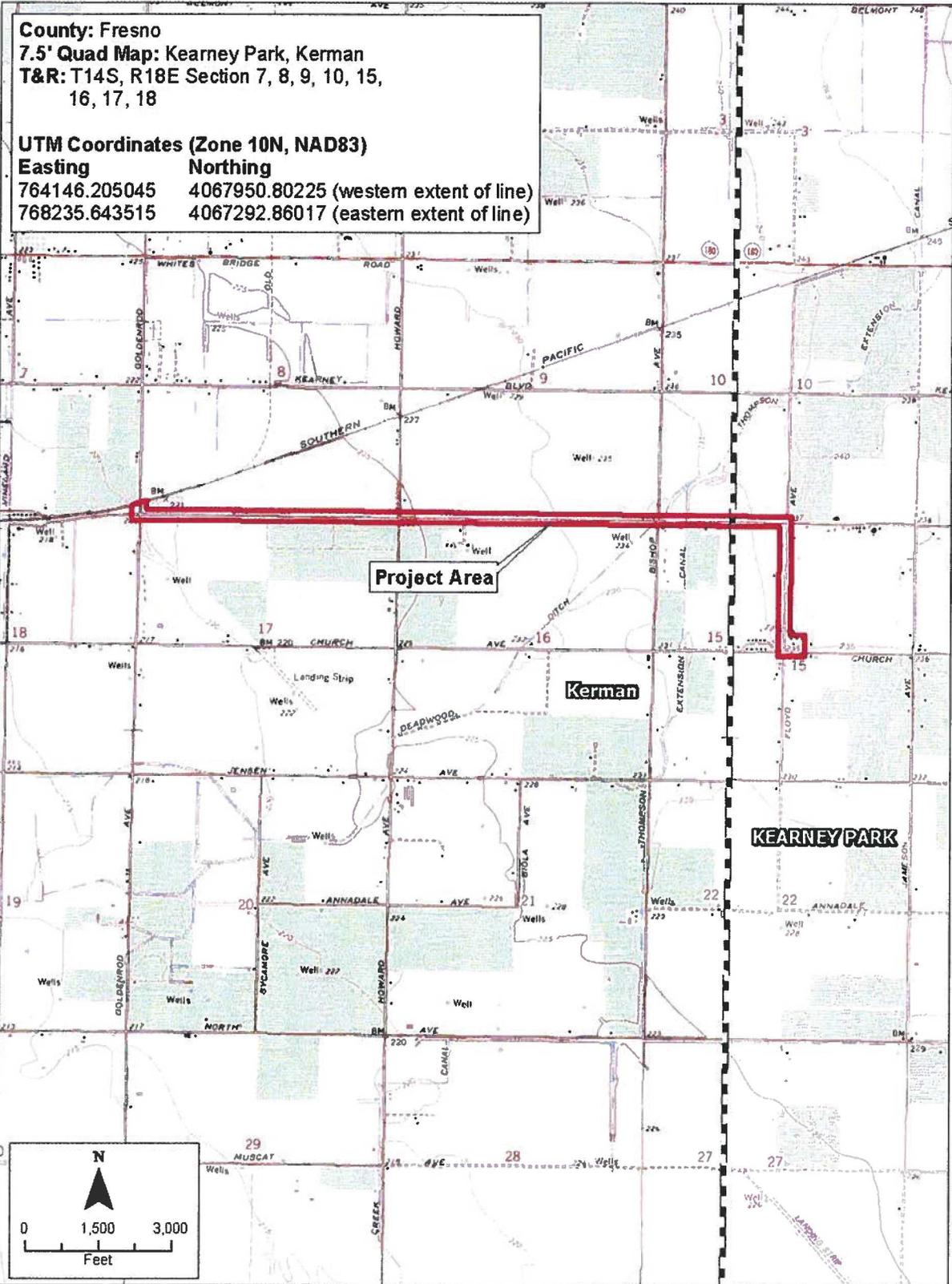
The fieldwork, analysis, and reporting was conducted by professional biologists from URS Corporation (URS). The following personnel contributed to the assessment:

- David Young acted as the Principal Biologist and authored the biological resource assessment report. He has a B.A. in Zoology and a MA. In Biology from Fresno State University. He has over 34 years of experience as a biologist and project manager.
- Mary McClanahan performed the field assessment for this report. She has a B.S. in Range Science from the University of Idaho and a M.S. in Botany Fresno State University. She has over 25 years of experience in the field of natural resource assessment and habitat evaluation at sites throughout the United States.



URS | City of Kerman, CA
Well No. 18 Project

Figure 1
Project Vicinity



URS City of Kerman, CA
 Double L Mobile Ranch Park Water Service Project

Figure 2
 Project Area

Environmental Setting

The project area is located within the San Joaquin Valley, part of the Great Central Valley. This encompasses an area that is approximately 430 miles long north/south and 40 miles wide. The valley floor is composed of several thousands of feet of sediments deposited from runoff from the surrounding mountains (Schoenherr 1995). The rainfall in this area averages between 10-12 inches per year. Agriculture and overgrazing have modified the area with the introduction of invasive weeds and desertification is apparent over most of the area, with the most obvious indications being salt build up and polluted waterways (Schoenherr 1995). The valley is divided and named for the two river systems that drain it; the Sacramento in the north and the San Joaquin in the south.

The proposed project is located in the Lower Sonoran Lifezone within the California Valley Grassland Community. The soil in this area is Hanford sandy loam and is comprised of deep dry medium to coarse grain alluvial deposits. The natural water sources near the project area include the San Joaquin River 6 miles to the north. The majority of the waterways in this area have been heavily modified for agriculture. The pipeline route parallels existing paved roads. Construction would occur within the shoulder or right of way of the three aforementioned roadways.

The area is about 200 feet above mean sea level and is primarily used for agricultural purposes including almond, pistachio, stone fruit orchards, and grape vineyards.

Survey

A records search of the California Natural Diversity Database was performed on November 21, 2013. There are no occurrence records of special status species within one mile of the proposed project.

On Thursday, November 21, Mary McClanahan conducted a reconnaissance level biological survey in the area of the water main extension, along California Avenue from Goldenrod Avenue to Floyd Avenue, and south to the Double L Mobile Ranch Park. The weather was cool (approximately 55° F) and cloudy with light winds. There had a moderate rain the previous night, and some puddles had formed in depressions along the roadway.

The survey was conducted by driving slowly (<5 mph) along both sides of the roadways. The topography is level. The survey area was broken into three segments: Goldenrod Avenue to Howard Avenue, Howard Avenue to Floyd Avenue, and Floyd Avenue to the Mobile Ranch Park.

Goldenrod Avenue to Howard Avenue

The area along this roadway segment is planted to permanent tree and vine crops. Wildlife species observed during the survey are as follows:

Common Name	Scientific Name	Number Observed
Mourning dove	<i>Zenaida macroura</i>	1
Western scrub-jay	<i>Aphelocoma californica</i>	2
House finch	<i>Carpodacus mexicanus</i>	4
American robin	<i>Turdus migratorius</i>	4
American crow	<i>Corvus brachyrhynchos</i>	7
American kestrel	<i>Falco mexicanus</i>	1

No other wildlife species were observed.

Howard Avenue to Floyd Avenue

The area along this roadway segment is primarily permanent vine crops, with some home lots with open pasture and ornamental trees. Wildlife species observed during the survey are as follows:

Common Name	Scientific Name	Number Observed
Mourning dove	<i>Zenaida macroura</i>	1
House finch	<i>Carpodacus mexicanus</i>	3
American robin	<i>Turdus migratorius</i>	1
American crow	<i>Corvus brachyrhynchos</i>	1

No other wildlife species were observed.

Floyd Avenue to Double L Mobile Ranch Park

The area along this roadway segment is primarily home lots and some open pasture, and some permanent vine crops, with some home lots with open pasture and ornamental trees. No wildlife species were observed during the survey.

Conclusion

The Migratory Bird Treaty Act of 1918 (MBTA), codified at 16 U.S.C. Section 703 - 712, is a United States federal law first enacted in 1916 in order to implement the convention for the protection of migratory birds between the United States and Great Britain (on behalf of Canada). The statute makes it unlawful without a waiver to pursue, hunt, take, capture, kill or sell birds listed therein ("migratory birds"). The statute does not discriminate between live or dead birds and also grants full protection to any bird parts including feathers, eggs and nests. Over 800 species are currently on the list. The list was amended on November 1, 2013 (General Provisions; Revised List of Migratory Birds; Final Rule 50 CFR 10 (November 1, 2013), pp. 65844-65864.

The 6 species of birds observed along the proposed pipeline route are protected by the MBTA. Their presence was incidental; no nests sites or perches were seen. No other special status species were observed. The habitat along the proposed pipeline route is primarily agriculture.

Impacts to wildlife species, specifically migratory birds, and associated habitat are expected to be minimal. Construction activities would not have a significant affect to migratory birds.

References

California Department of Fish and Wildlife, 2008. Special Animals (898 taxa). Natural Diversity Database. California Department of Fish and Wildlife. Sacramento, California.
<http://dfg.ca.gov/biogeodata/cnddb/pdfs/spanimals.pdf>. Accessed November 21, 2013.

50 CFR 10 (November 1, 2013), pp. 65844-65864.

Schoenherr, Allan A. 1995. *The Natural History of California*. University of California Press, Berkeley.

APPENDIX F – Compliance Order No. 03-23-11O-004

**STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC HEALTH**

IN RE: DOUBLE L MOBILE RANCH PARK
 Water System No. 1000248

TO: Carl Hunt
 Double L Mobile Ranch Park
 648 N. Monte
 Fresno, CA 93728

**COMPLIANCE ORDER
FOR VIOLATION OF THE
URANIUM MAXIMUM CONTAMINANT LEVEL**

Issued on August 1, 2011

Section 116655, Chapter 4 of the California Health and Safety Code authorizes the issuance of an Order for failure to comply with a requirement of the California Safe Drinking Water Act, or any regulation, standard, permit, or order issued thereunder.

FINDINGS

The Double L Mobile Ranch Park water system (hereinafter "Water System") is a community water system located in the County of Fresno and supplies water to a residential community. The Water System serves a population of approximately 80 people through about 37 service connections. The Water System operates under a domestic water supply permit issued by the Department in July 2011, which identifies one well (Well 2) as the source of supply. Regulatory oversight of this water system was transferred from the Fresno County Environmental Health Division to the Department on September 1, 2007.



The California Code of Regulations (CCR) Section 64442 establishes the Maximum Contaminant Levels (MCL) for Gross Alpha of 15 pCi/L, and for Uranium of 20 pCi/L. CCR Section 64442(g) specifies that if any radionuclide sample result is greater than the MCL, quarterly samples shall be collected and analyzed. By letter dated July 7, 2008, the Department required the Water System to begin quarterly monitoring for Gross Alpha and Uranium. Compliance shall be determined based on the running annual average of four consecutive quarterly samples. If any sample result causes the annual average at any sample site to exceed the MCL, the system shall be out of compliance immediately upon receiving the result. The results collected to date from Well 2 are summarized in Table 1.

Table 1. Gross Alpha (GA) and Uranium (Ur) Monitoring Summary – Well 02

Sample Date	Gross Alpha (pCi/L)	GA RAA (pCi/L)	Uranium (pCi/L)	Ur RAA* (pCi/L)
	MCL = 15 pCi/L		MCL = 20 pCi/L	
6/6/2006	24.5	-		-
6/8/2009	17.0	-	18.5	-
6/23/2010	24.0	-	22.0	-
12/13/2010	31.0		33.0	-
3/24/2011	29.0		32.0	
		25.3		26.4*

*Average of most recent four samples since consecutive quarterly monitoring was not maintained.

The Water System is in violation of the Uranium MCL based on the running annual average (RAA) of the available data. The Gross Alpha RAA minus the Uranium RAA concentrations (GA-Ur) is less than 15 pCi/L. Therefore, there is no violation of the Gross Alpha MCL.



1
2 The RAA for Uranium is 26.4 pCi/L. Therefore the RAA is greater than 20 pCi/L which
3 is the Maximum Contaminant Level.
4

5 Due to the Uranium violation, the Water System is required to conduct public notification
6 within 30 days of receipt of this Citation, which must be repeated every three months as
7 long as the violations exist.
8

9 **CONCLUSIONS OF LAW**

10 Based on the above Findings, the Department has determined that the Double L Mobile
11 Ranch Park water system has violated provisions contained in the California Health and
12 Safety Code and Title 22, California Code of Regulations (CCR). These violations
13 include, but are not limited to, the following:
14

- 15 1. Health and Safety (H&S) Code Section 116555(a)(1). Specifically, the Double L
16 Mobile Ranch Park water system is operating Well 2 that produces water that does
17 not comply with the primary drinking water standards.
18
- 19 2. H&S Code Section 116555(a)(3). Specifically, the Double L Mobile Ranch Park
20 water system failed to ensure that a reliable and adequate supply of pure,
21 wholesome, healthful, and potable water is provided to all of its consumers.
22
- 23 3. Section 64442(a). Specifically, the water produced by the Double L Mobile Ranch
24 Park water system's Well 2 exceeds the maximum contaminant level for Uranium,
25 and therefore does not comply with the primary drinking water standards.
26
27



1
2 **ORDER**

3 In order to ensure that the water supplied by the Double L Mobile Ranch Park water system
4 is at all times safe, wholesome, healthful, and potable, and pursuant to Section 116655 of
5 the H&S Code, the water system is ordered to take the following actions:
6

7 1. (a) Cease and Desist from failing to comply with H&S Code Section 116555(a)(1) and
8 (3) by ensuring that the system is provided with a reliable and adequate source of
9 pure, wholesome, healthful, and potable water that is in compliance with all primary
10 drinking water standards.

11 (b) By **November 1, 2011**, the Double L Mobile Ranch Park water system shall submit
12 to the Department, for review and approval, a plan for improvements to the water
13 system that describes a project designed to correct the water quality problem
14 (exceedance of the uranium MCL) and eliminates the need to deliver water to
15 consumers that does not meet primary drinking water standards. The plan shall
16 include a time schedule for completion of various phases of the project such as
17 evaluation of alternatives, design, construction, and startup.

18 (c) The Double L Mobile Ranch Park water system shall submit quarterly progress
19 reports to the Department, beginning **February 1, 2012**. The progress reports shall
20 describe the status of compliance with the plan and the proposed project.
21

22 2. The Double L Mobile Ranch Park water system shall submit a written response by
23 **August 31, 2011**, indicating its willingness to comply with all directives of this
24 Compliance Order.
25

26 3. The Water System must conduct public notification in accordance with CCR
27 Section 64463 and inform the public of its inability to meet the uranium MCL until



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a project is completed to provide water meeting drinking water standards. The Water System shall distribute the Department-approved notice (Attachment A) to all consumers. Notification must be directly delivered to all customers (mail or hand delivery). The first notification shall be conducted within 30 days of receipt of this citation, but no later than **August 30, 2011**. Notification to the public shall be **repeated every three months as long as the violation exists**. Please contact our office in order to request an electronic copy of the notice (Attachment A).

4. Proof of public notification (Attachment B) to all water system users shall be provided to the Department following each quarterly notification by the 10th day of the month following notification. The first Proof of Notification certification shall be submitted to the Department by **September 10, 2011**.
5. Quarterly monitoring of Well 2 for Gross Alpha and Uranium must be conducted, preferably before each quarterly notice is released, so the notice can reflect the most recent sample results.
6. The Department reserves the right to make such modifications to this Order as it may deem necessary to protect public health and safety. Such modifications may be issued as amendments to this Order and shall be effective upon issuance.

All submittals required by this Order shall be addressed to:

Betsy S. Lichti, P.E.
Senior Sanitary Engineer
Department of Public Health
Southern California Branch
Drinking Water Field Operations
265 W. Bullard Avenue, Suite 101
Fresno, CA 93704

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7. If the Double L Mobile Ranch Park water system is unable to perform the tasks specified in this Order for any reason, whether within or beyond its control, and if the Water System notifies the Department in writing no less than five days in advance of the due date, the Department may extend the time for performance if the Water System demonstrates that it has used its best efforts to comply with the schedule and other requirements of this Order.
8. If the Double L Mobile Ranch Park water system fails to perform any of the tasks specified in this Order by the time described herein or by the time subsequently extended pursuant to Item 7 above, the Water System shall be deemed to have not complied with the obligations of this Order and may be subject to additional judicial action, including civil penalties specified in H&S Code, Section 116725 and 116730.
9. The State of California shall not be liable for any injuries or damages to persons or property resulting from acts or omissions by the Double L Mobile Ranch Park water system, its employees, agents, or contractors in carrying out activities pursuant to this Order, nor shall the State of California be held as a party to any contract entered into by the Water System or its agents in carrying out activities pursuant to this Order.

PARTIES BOUND

This Order shall apply to and be binding upon the Double L Mobile Ranch Park water system, its officers, directors, agents, employees, contractors, successors, and assignees.



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SEVERABILITY

The requirements of this Order are severable, and the Double L Mobile Ranch Park water system shall comply with each and every provision thereof notwithstanding the effectiveness of any provisions.

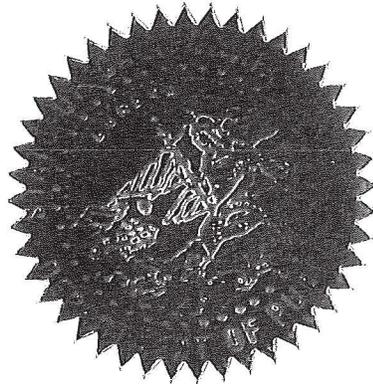
8-1-2011
Date

[Signature]

Carl Carlucci, P.E., Chief
Central California Section
SOUTHERN CALIFORNIA BRANCH
DRINKING WATER FIELD OPERATIONS

BSL/MH

- Attachments:
- Attachment A: Public Notification Notice
- Attachment B: Proof of Notification Form



Attachment B

PROOF OF NOTIFICATION
(Return with copy of the Notice)

As required by Section 116450 of the California Health and Safety Code, I notified all users of water supplied by the **Double L Mobile Ranch Park Water System** of the failure to meet the **Uranium MCL** for the:

Circle one: 1st 2nd 3rd 4th quarter of _____ (year).

Notification was made on _____ by _____
(date)

hand delivered and/or mailed _____ written notice.
(circle all completed)

Signature of Water System Representative

Date

DISCLOSURE: Be advised that Section 116725 and 116730 of the California Health and Safety Code state that any person who knowingly makes any false statement on any report or document submitted for the purpose of compliance with the attached order may be liable for a civil penalty not to exceed five thousand dollars (\$5,000) for separate violation for each day that violation continues. In addition, the violators may be prosecuted in criminal court and upon conviction, be punished by a fine of not more than \$25,000 for each day of violation, or be imprisoned in the county jail not to exceed one year, or by both the fine and imprisonment.

Due to the Dept. of Public Health within 10 days of notification to the public
Uranium MCL Exceedance
Compliance Order No. 03-23-110-004
System Number: 1000248

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

Este informe contiene información muy importante sobre su agua potable.
Tradúzcalo o hable con alguien que lo entienda bien.

**Double L Mobile Ranch Park Has Levels of Uranium
Above Drinking Water Standards**

Water produced by Well 02 of our water system failed a drinking water standard. Although this is not an emergency, as our customers, you have a right to know what you should do, what happened and what we are doing to correct this situation.

We routinely monitor for the presence of drinking water contaminants. Water sample results collected on _____ [date] showed uranium levels of _____ [level and units]. This is above the standard or maximum contaminant level (MCL) of 20 pCi/L.

What should I do?

- **You do not need to use an alternative (e.g. , bottled) water supply.** However, if you have specific health concerns, consult your doctor.
- *This is not an emergency. If it had been, you would have been notified immediately. However, some people who drink water containing uranium in excess of the MCL over many years may have kidney problems or an increased risk of getting cancer.*
- If you have other health issues concerning the consumption of this water, you may wish to consult your doctor.

What happened? What was done?

[Describe corrective action.] _____
 We anticipate resolving the problem within [estimated time frame] _____
 For more information, please contact _____ [insert name of contact] at
 _____ [insert phone number] or at the following mailing address:
 _____ [insert mailing address].

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

Secondary Notification Requirements

Upon receipt of notification from a person operating a public water system, the following notification must be given within 10 days [Health and Safety Code Section 116450(g)]:

- **SCHOOLS:** Must notify school employees, students, and parents (if the students are minors).
- **RESIDENTIAL RENTAL PROPERTY OWNERS OR MANAGERS** (including nursing homes and care facilities): Must notify tenants.
- **BUSINESS PROPERTY OWNERS, MANAGERS, OR OPERATORS:** Must notify employees of businesses located on the property.

This notice is being sent to you by Double L Mobile Ranch Park

Date distributed: _____

Water System Number: 1000248

APPENDIX G – Comments and Responses to Comments

OFFICE OF THE CITY ENGINEER
Gary D. Horn

Mayor – Gary Yep
Council Members
Doug Wilcox
Raj Dhaliwal
Nathan Fox
Charles Jones



850 S. Madera Avenue
KERMAN, CA 93630

Phone: (559) 846-9380
Fax: (559) 846-6199
www.cityofkerman.net

January 2, 2014

Dave Singleton
Program Analyst
Native American Heritage Commission
1550 Harbor Boulevard, Suite 100
West Sacramento, CA 95691

RE: Response to Comment Letter
SCH #: 2013121030
Proposed Negative Declaration – Double L Mobile Ranch Park Water Service Project
City of Kerman, CA

Dear Mr. Singleton,

This letter is written in response to your comment letter dated December 11, 2013, regarding the subject proposed negative declaration prepared by the City of Kerman. In your comment letter, you requested that the City contact the appropriate Information Center to perform a records search to determine if cultural resources have been recorded in the project area. In addition, your letter requested that local Native American tribes be contacted for consultation regarding the presence of cultural resources within the project area.

In response, a records search was performed for the project area by the Southern San Joaquin Valley Information Center (SSJVIC) on November 26, 2013 and letters requesting information from Native American tribes were sent out on November 26, 2013. The steps taken to determine the presence of cultural resources and findings are discussed in the Cultural Resources Assessment performed for the project, included as Appendix D of the proposed negative declaration. Further information regarding records searches, Native American consultation, and field review of the project area can be found in the Cultural Resources Assessment.

If, during construction, any culturally or archeologically artifacts are discovered, the City will follow all requirements set forth by CEQA and all other requirements, codes, laws, and regulations set forth by entities with jurisdiction over such a finding. If human remains are discovered during construction, the City will follow the process mandated by Health and Safety Code §7050.5, CEQA §15064.5(e), and Public Resources Code §5097.98.

If you have any additional questions or comments, please feel free to contact myself or the Project Engineer, Jerry Jones, at (559) 244-3123.

OFFICE OF THE CITY ENGINEER
Gary D. Horn

Mayor – Gary Yep
Council Members
Doug Wilcox
Raj Dhaliwal
Nathan Fox
Charles Jones



850 S. Madera Avenue
KERMAN, CA 93630

Phone: (559) 846-9380
Fax: (559) 846-6199
www.cityofkerman.net

Sincerely,

A handwritten signature in cursive script that reads "Gary Horn".

Gary Horn
City Engineer

Attachments: NAHC Comment Letter – December 11, 2013

NATIVE AMERICAN HERITAGE COMMISSION

1550 Harbor Boulevard, Suite 100
West Sacramento, CA 95691
(916) 373-3715
Fax (916) 373-5471
Web Site www.nahc.ca.gov
Ds_nahc@pacbell.net
e-mail: ds_nahc@pacbell.net



December 11, 2013

Mr. Gary Horn, Planner

City of Kerman

2985 Burl Avenue, Suite 101
Fresno, CA 93727

RE: SCH#2013121030; CEQA Notice of Completion; proposed Negative Declaration for the **"Double L Mobile Ranch Park Water Service Project;"** located in the Community of Kerman; Fresno County, California

Dear Mr. Horn:

The Native American Heritage Commission (NAHC) has reviewed the above-referenced environmental document.

The California Environmental Quality Act (CEQA) states that any project which includes archeological resources, is a significant effect requiring the preparation of an EIR (CEQA guidelines 15064.5(b)). To adequately comply with this provision and mitigate project-related impacts on archaeological resources, the Commission recommends the following actions be required:

Contact the appropriate Information Center for a record search to determine :If a part or all of the area of project effect (APE) has been previously surveyed for cultural places(s), The NAHC recommends that known traditional cultural resources recorded on or adjacent to the APE be listed in the draft Environmental Impact Report (DEIR).

If an additional archaeological inventory survey is required, the final stage is the preparation of a professional report detailing the findings and recommendations of the records search and field survey. We suggest that this be coordinated with the NAHC, if possible. The final report containing site forms, site significance, and mitigation measurers should be submitted immediately to the planning department. All information regarding site locations, Native American human remains, and associated funerary objects should be in a separate confidential addendum, and not be made available for pubic disclosure pursuant to California Government Code Section 6254.10.

A list of appropriate Native American Contacts for consultation concerning the project site has been provided and is attached to this letter to determine if the

proposed active might impinge on any cultural resources. Lack of surface evidence of archeological resources does not preclude their subsurface existence.

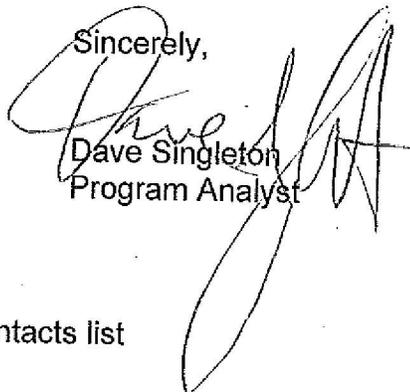
California Government Code Section 65040.12(e) defines "environmental justice" to provide "fair treatment of People...with respect to the development, adoption, implementation, and enforcement of environmental laws, regulations and policies" and Executive Order B-10-11 requires consultation with Native American tribes their elected officials and other representatives of tribal governments to provide meaningful input into the development of legislation, regulations, rules, and policies on matters that may affect tribal communities.

Lead agencies should include in their mitigation plan provisions for the identification and evaluation of accidentally discovered archeological resources, pursuant to California Environmental Quality Act (CEQA) §15064.5(f). In areas of identified archaeological sensitivity, a certified archaeologist and a culturally affiliated Native American, with knowledge in cultural resources, should monitor all ground-disturbing activities. Also, California Public Resources Code Section 21083.2 require documentation and analysis of archaeological items that meet the standard in Section 15064.5 (a)(b)(f).

Lead agencies should consider first, avoidance for sacred and/or historical sites, pursuant to CEQA Guidelines 15370(a). Then if the project goes ahead then, lead agencies include in their mitigation plan provisions for the analysis and disposition of recovered artifacts, pursuant to California Public Resources Code Section 21083.2 in consultation with culturally affiliated Native Americans.

Lead agencies should include provisions for discovery of Native American human remains in their mitigation plan. Health and Safety Code §7050.5, CEQA §15064.5(e), and Public Resources Code §5097.98 mandates the process to be followed in the event of an accidental discovery of any human remains in a location other than a dedicated cemetery.

Sincerely,



Dave Singleton
Program Analyst

CC: State Clearinghouse

Attachment: Native American Contacts list

**Native American Contacts
Fresno County California
December 11, 2013**

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This list is current only as of the date of this document.

Distribution of this list does not relieve any person of the statutory responsibility as defined in Section 7050.5 of the Health and Safety Code, Section 5097.94 of the Public Resources Code and Section 5097.98 of the Public Resources Code.

This list is only applicable for contacting local Native Americans with regard to cultural resources for the proposed SCH#2013121030; CEQA Notice of Completion; proposed Negative Declaration for the Double L Mobile Home Park Water Service Project; located in the Community of Kerman; Fresno County, California.



Mike N. Oliphant
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December 19, 2013

Stakeholder Communication – City of Kerman

Mr. Luis Patlan
City Manager
City of Kerman
850 South Madera Avenue
Kerman, California, 93630

**Subject: Comments on the Proposed Negative Declaration for the
Double L Mobile Ranch Park Water Service Project
Chevron Environmental Management Company
Historical Pipeline Portfolio–Bakersfield to Richmond**

Dear Mr. Patlan:

On behalf of Chevron Environmental Management Company (CEMC), Leidos Engineering LLC (Leidos; CEMC contract consultant) recently reviewed the Proposed Negative Declaration for the Double L Mobile Ranch Park Water Service Project (proposed project). The information contained in this letter may help you in planning this project and to understand something about Chevron's former pipeline operations in the city of Kerman, as residual weathered crude oil, abandoned pipeline, and asbestos-containing materials (ACM) could potentially be encountered during subsurface construction activities in these former pipeline rights of way (ROWs).

A portion of the former Tidewater Associated Oil Company (TAOC) pipeline existed in the vicinity of the proposed project area. This formerly active pipeline was constructed in the early 1900s and carried crude oil from the southern San Joaquin Valley to the San Francisco Bay Area. Pipeline operations for the TAOC ceased in the 1970s, at which point, the pipeline was taken out of commission. The degree and method of decommissioning varied; in some instances the pipeline was removed, while in others, it remains in place. Because this pipeline has been decommissioned, with the majority of pipeline having been removed, it is not readily identified as underground utilities through the Underground Service Alert North System or utility surveys. Figures 1 and 2 illustrate the location of the former TAOC ROW with respect to the proposed project area. The location of the pipeline shown on Figures 1 and 2 is based on historical as-built drawings and the approximated positional accuracy of the alignment is generally +/- 50 feet. The TAOC pipeline was installed at depths of up to 10 feet below ground surface. The steel pipeline was typically encased in a protective coating composed of coal tar and ACM.

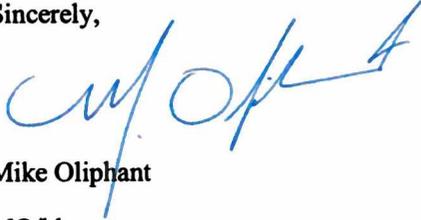
Working under the direction of State regulatory agencies, CEMC conducted risk assessments at numerous locations with known historical crude-oil release points along the former TAOC pipeline. Analytical results from these risk assessments indicated that the crude-contaminated soil was non-hazardous. Accordingly, it is likely that if soil affected by the historical release of crude oil from this former pipeline is encountered during construction activities it may be reused as backfill on site. Properly abandoned crude-oil pipeline may be left in the ground. Parties conducting construction activities in the vicinity of this former pipeline ROW may wish to use the information

Mr. Luis Patlan – City of Kerman
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provided in this letter to help prepare for the possibility of encountering abandoned pipeline and pipeline-related ACM during the course of their work.

For more information regarding this historic pipeline, please visit <http://www.hppinfo.com/>. If you would like additional information, or would like to request more detailed maps, please contact Leidos consultants Mike Hurd (michael.t.hurd@leidos.com) at (510) 466-7161 or Daniel Anzelon (daniel.b.anzelon@leidos.com) at (858) 826-3316.

Sincerely,



Mike Oliphant

MO/klg

Enclosures:

- Figure 1. Historical Pipeline Rights of Way – Double L Mobile Ranch Park Water Service Project
- Figure 2. Historical Pipeline Rights of Way – Double L Mobile Ranch Park Water Service Project

cc: Mr. Mike Hurd – Leidos
1000 Broadway, Suite 675, Oakland, California 94607

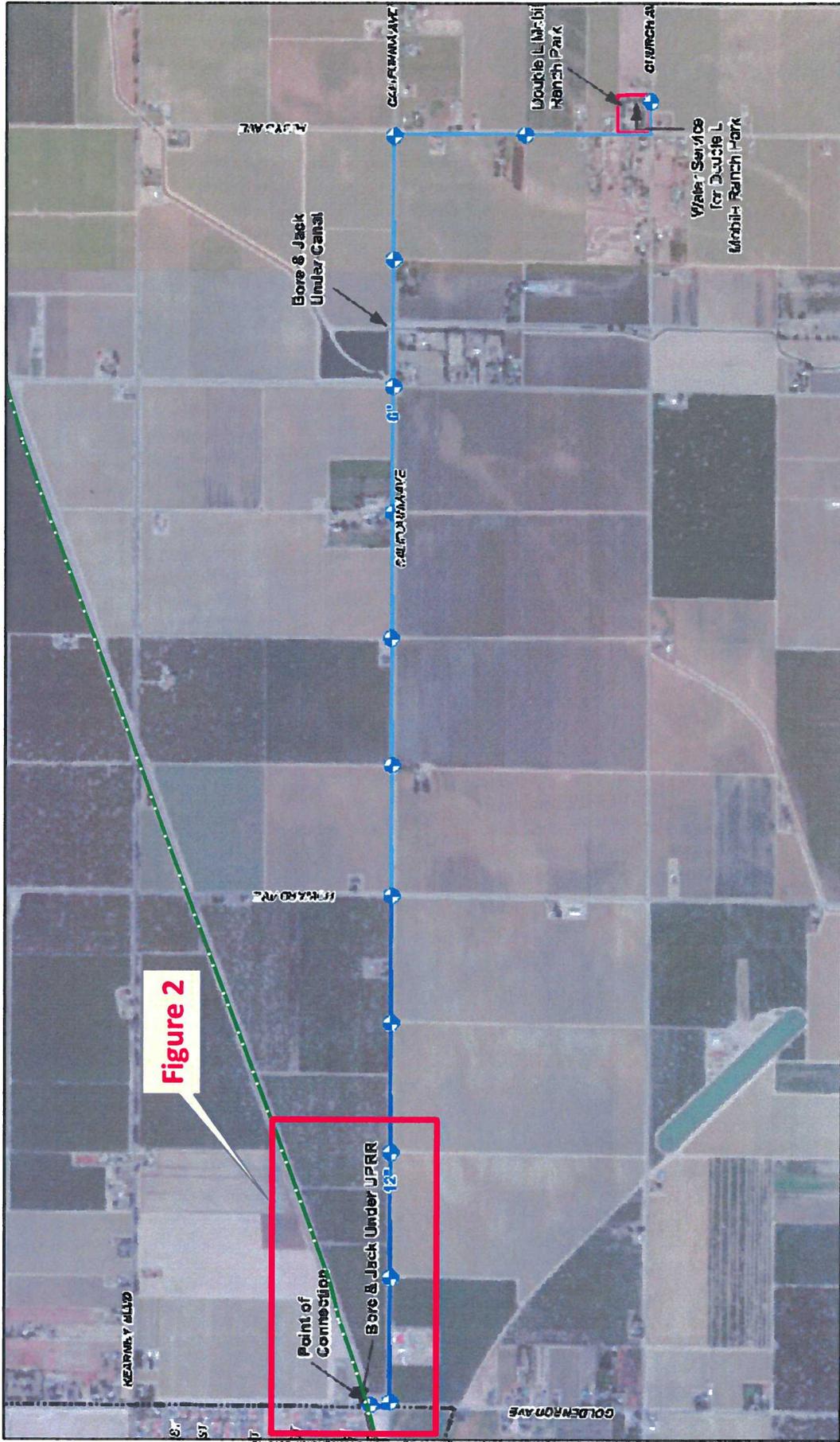
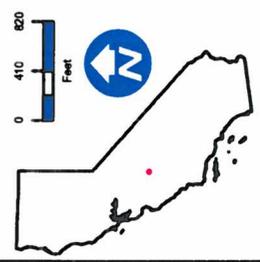


Figure 2

Map is compiled from data sources that vary in accuracy; features may not be displayed in exact relationship to one another. Do not rely on map for legal information or underground work. Source: City of Kerman, "Proposed Negative Declaration, Double L Mobile Ranch Park Water Service Project", December 6, 2013.



Historical Tidewater Associated Oil Company (TAOC) Pipeline

HISTORICAL PIPELINE RIGHT OF WAY	
DOUBLE L MOBILE RANCH PARK WATER SERVICE PROJECT	
Kerman, California	
DATE: 12/18/2013	ANALYST: ANZELOND
FIGURE: 1	



CALIFORNIA LOCATION MAP



Map is compiled from other sources that vary in accuracy; features may not be displayed in exact relative positions. Do not rely on map for information or design work. Source: City of Kerman, "Proposed Negative Declaration, Double L Mobile Ranch Park Project", December 6, 2013.

Historical Tidewater Associated Oil Company (TAOC) Pipeline
 —+— Railroad

0 90 180 Feet

CALIFORNIA LOCATION MAP

HISTORICAL PIPELINE RIGHT OF WAY	
DOUBLE L MOBILE RANCH PARK WATER SERVICE PROJECT	
Kerman, California	
DATE: 12/16/2013	ANALYST: ANZELOND
FIGURE: 2	

Proposed Jack and Bore location under UPRR

S GOLDENROD AVE

W CALIFORNIA AVE

FILE: \\S0801-815\GIS\DATA\PROJECTS\STRATEGIC\POTENTIAL PROJECTS\Fresno\Kerman Double L Waterline\Project\Figure 1\SEPP FIG2 DoubleRanch 2013 12