



**MINUTES**  
**KERMAN CITY COUNCIL**  
REGULAR MEETING  
Kerman City Hall  
850 S. Madera Avenue  
Wednesday, September 6, 2017  
6:30 PM

Rhonda Armstrong – Mayor  
Gary Yep – Mayor Pro Tem  
Michele Arvance – Council Member  
Raj Dhaliwal – Council Member  
Espi Sandoval – Council Member

Present: Mayor Armstrong (RA), Michele Arvance (MA), Raj Dhaliwal (RD), Espi Sandoval (ES)  
Absent: Mayor Pro Tem Gary Yep (GY)  
Also Present: City Manager Kunkel, City Attorney Cantú, Community Services Director, Finance Director, Public Works Director, Assistant Planner

Voting: Yes, No, Absent  
(Abstain or Recuse if needed)

**OPENING CEREMONIES**

- Welcome – Mayor
- Call to Order
- Roll Call
- Invocation
- Pledge of Allegiance – City Clerk

6:34 p.m.  
All present except GY  
City Clerk  
Performed

**AGENDA APPROVAL/ADDITIONS/DELETIONS**

**1. PRESENTATIONS/CEREMONIAL MATTERS**

- A. Kerman Police Officers Association Scholarship Presentation (MR)

Approved RD/ES  
(4-0-1)

Tabled

**REQUEST TO ADDRESS COUNCIL**

Ilene Rhatt,  
Congressman Valadao's  
Office

**2. CONSENT CALENDAR**

- A. **SUBJECT:** Minutes

**RECOMMENDATION:** Council approve minutes as presented.

RA recuse from 2.C.2  
Approved RD/ES  
removing 11585,  
excepting 11686  
(4-0-1) GY

- B. **SUBJECT:** Payroll

Payroll Report: July 30, 2017 - August 12, 2017: \$150,552.53; Retro Pay & Other: \$528.00; Overtime: \$3,790.18; Standby: \$1,115.32; Comp Time Earned: 3.75

**RECOMMENDATION:** Council approve payroll as presented.

Approved 11775 RD/ES  
(3-0-1-1) GY/RA

**C. SUBJECT: Warrants**

1. No. 11585, \$4,876.06, Nos. 11686-11829 \$1,265,089.03;
2. Excepting - Sebastian 11775- \$22,029.81

**RECOMMENDATION**: Council approve warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

**D. SUBJECT: Resolution Accepting the Installation of Water Meters for the Residential Water Meter Project (JJ)**

**RECOMMENDATION**: Council by motion adopt resolution accepting the installation of water meters for the residential water meter project and authorize the City Engineer to record the Notice of Completion.

Res 17-49

**E. SUBJECT: Proclamation Naming Olen White as the Official City of Kerman Historian (MR)**

**RECOMMENDATION**: Council approve proclamation naming Olen White as the official City of Kerman Historian for presentation at the Kerman Harvest Festival.

**F. SUBJECT: Second Amendment to Employment Agreement Between Joseph K. Blohm and City of Kerman (JK)**

**RECOMMENDATION**: Council by motion adopt resolution approving Second Amendment to Employment Agreement between the City and Joseph K. Blohm.

Res 17-50

**3. PUBLIC HEARINGS**

None

**4. DEPARTMENT REPORTS**

**A. SUBJECT: Armed Forced Honor Banner Program (PG)**

**RECOMMENDATION**: Council consider the following:

1. Approve the Armed Forces Honor Banner Program Guidelines; and
2. Provide input on final banner selection

Approved ES/RD  
(4-0-1) GY

**5. CITY MANAGER/STAFF COMMUNICATIONS**

**A. Harvest Festival – Thursday, September 14-17 (MR)**

6. MAYOR/COUNCIL REPORTS

7. CLOSED SESSION

8. ADJOURNMENT

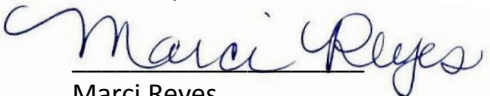
None

Approved RD/ES  
(4-0-1) GY

#### MINUTES CERTIFICATION

I, MARCI REYES, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above Minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: September 7, 2017



Marci Reyes  
City Clerk