# MINUTES KERMAN CITY COUNCIL



REGULAR MEETING
Kerman City Hall
850 S. Madera Avenue
Wednesday, May 17, 2017
6:30 PM

Rhonda Armstrong – Mayor Gary Yep – Mayor Pro Tem Michele Arvance – Council Member Raj Dhaliwal – Council Member Espi Sandoval – Council Member

Present: Mayor Armstrong (RA), Mayor Pro Tem Gary Yep (GY), Michele Arvance (MA), Raj Dhaliwal (RD), Espi Sandoval (ES)

Absent: None

Also Present: City Manager Kunkel, City Attorney Cantú, Chief of Police, Lieutenant, Community Services Director, Finance Director, Public Works Director,

City Engineer, Assistant Planner

## **OPENING CEREMONIES**

Welcome – Mayor

Call to Order

Roll Call

Invocation

• Pledge of Allegiance – City Clerk

## AGENDA APPROVAL/ADDITIONS/DELETIONS

1. PRESENTATIONS/CEREMONIAL MATTERS

A. Recognition for Years of Service to Robert Gruce (KM)

## REQUEST TO ADDRESS COUNCIL

2. CONSENT CALENDAR

A. **SUBJECT**: Minutes

**<u>RECOMMENDATION</u>**: Council approve minutes as presented.

B. SUBJECT: Payroll

Payroll Report: 4/23/2017 - 5/06/2017: \$141,066.29; Retro Pay & Other: \$2,245.61; Overtime: \$3,516.49: Standby: \$1,037.49; Comp Time Earned:

68.25

**RECOMMENDATION:** Council approve payroll as presented.

Voting: Yes, No, Absent (Abstain or Recuse if needed)

6:31 p.m.

All present

City Clerk
Performed

Approved GY/RD

(5-0-0)

Presented

None

RA recuse from 2C2 (employee) Approved GY/RD

excepting 2C2 (5-0-0)

Approved 2C2 GY/RD (4-0-1) RA

- C. SUBJECT: Warrants
  - 1. Nos. 10916-11016 \$337,383.662.
  - 2. Excepting Sebastian 11001- \$1,460.103; 11002- \$3,113.19

**RECOMMENDATION**: Council approve warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

D. SUBJECT: Resolution Amending the Personal Protective Equipment Policy

**RECOMMENDATION**: Council by motion adopt resolution approving amendment to Section H of the Personal Protective Equipment Policy to reflect changes in coverage for part-time staffing.

Res 17-20

E. SUBJECT: Monthly Investment Report Ending April 30, 2017 (TJ)

**RECOMMENDATION**: Council accept the Monthly Investment Report as presented

#### 3. PUBLIC HEARINGS

**A.** <u>SUBJECT</u>: Public Hearing Annual Weed Abatement of Weeds, Rubbish and/or Refuse (OP)

**RECOMMENDATION**: Council by motion, open public hearing, receive any public comments or objections, close public hearing and adopt resolution ordering abatement of weeds, rubbish and/or refuse.

Open/Close Public Hearing Approved GY/RD (5-0-0)

Res 17-21

## 4. DEPARTMENT REPORTS

A. SUBJECT: Request for Kerman Police Explorers (MR)

**RECOMMENDATION**: Council review request and direct staff accordingly.

Approved \$500 GY/RD staff to bring back with res for next meeting.

B. SUBJECT: Sales Tax Agreement with Macky Puckett (JK)

**RECOMMENDATION**: Council discuss options and direct staff accordingly.

Approved GY/RD w/Option 1 (5-0-0)

**C. SUBJECT**: New State Regulations on 1,2,3-Trichloropropane (1,2,3-TCP) and Impacts on City

Information only.

**RECOMMENDATION**: Informational only.

D. <u>SUBJECT</u>: Presentation of Preliminary Enterprise, Internal Service Funds, Street Maintenance and Capital Budgets for Fiscal Year 2017/18 (TJ) Presented

**RECOMMENDATION**: Council review preliminary budgets for Fiscal Year 2017/18 and make recommendations as needed.

E. SUBJECT: Tax Initiative Discussion (JK)

**RECOMMENDATION**: Council discuss and give direction to staff.

Approved GY/ES Issuance of RFP for Consultant

- 5. CITY MANAGER/STAFF COMMUNICATIONS
  - A. Chromium 6 update (JK)
- 6. MAYOR/COUNCIL REPORTS
- 7. CLOSED SESSION

8:37 p.m.

**A.** Government Code Section 54956.9 (d) - Conference with Legal Counsel – Anticipated Litigation; Significant exposure to litigation - One Potential Case

No reportable action.

**B.** Government Code Section 54957.6 - Conference with Labor Negotiator - City Negotiator: John Kunkel, City Manager; Employee Organizations: Kerman Municipal Employees Association: Kerman Public Safety Employees Association

No reportable action.

## **COUNCIL RECONVENE FROM CLOSED SESSION & REPORT ANY ACTION TAKEN**

9:54

8. ADJOURNMENT

9:55 p.m. Approved GY/RD (5-0-0)

## MINUTES CERTIFICATION

I, MARCI REYES, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above Minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: May 18, 2017

Marci Reyes City Clerk