



**MINUTES**  
**KERMAN CITY COUNCIL**  
 REGULAR MEETING  
 Kerman City Hall  
 850 S. Madera Avenue  
 Wednesday, April 2, 2014  
 6:30 PM

Gary Yep – Mayor  
 Doug Wilcox – Mayor Pro Tem  
 Raj Dhaliwal – Council Member  
 Nathan Fox – Council Member  
 Bill Nijjer – Council Member

Present: Mayor Yep (GY), Dhaliwal (RD), Fox (NF), Nijjer (BN), Wilcox (DW)  
 Absent: None  
 Also Present: City Manager/Planning & Development Director Patlan, City Attorney Blum, Community Services Dir., Chief of Police, Public Works Dir., City Engineer

Voting: Yes,  
 No, Absent  
 (Abstain if  
 needed)

**OPENING CEREMONIES**

- Welcome – Mayor Gary Yep
- Call to Order
- Roll Call
  
- Invocation
- Pledge of Allegiance – City Clerk

6:35 p.m.  
 All present  
 except  
 DW/NF

Girl Scouts

**AGENDA APPROVAL/ADDITIONS/DELETIONS**

Approved  
 RD/BN 3-0-2  
 DW/NF

**1. CEREMONIAL MATTERS**

- A. Earth Day 2014 Proclamation (PG)

Presented

**REQUEST TO ADDRESS COUNCIL**

6:38 p.m.  
 DW/NF  
 arrived

**2. CONSENT CALENDAR**

- A. **SUBJECT:** Minutes

**RECOMMENDATION:** Council approve minutes as presented.

Approved  
 RD/BN 5-0-0  
 except 38871  
 & 38884

- B. **SUBJECT:** Payroll

**RECOMMENDATION:** Council approve payroll as presented.

- C. **SUBJECT:** Warrants/Electronic Bank Transfers

**RECOMMENDATION:** Council approve warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

Approved  
 38884  
 DW/RD  
 (4-0-1) GY

Approved  
 38871 RD/NF  
 (4-0-1) DW

D. **SUBJECT:** Resolution to Initiate Proceedings for the Annual Levy of Assessments for Landscape and Lighting District No. 1 (GH) Res 14-18

**RECOMMENDATION:** Council adopt resolution to initiate proceedings for the annual levy of assessments for Landscape and Lighting District No. 1 and have the engineer file the annual report.

E. **SUBJECT:** Resolution Awarding Engineering Services to Yamabe & Horn for State and Federal Funded Projects (KM) Res 14-19

**RECOMMENDATION:** Council adopt resolution awarding engineering services to Yamabe & Horn Engineering and authorize the City Manager to execute the contract.

F. **SUBJECT:** Resolution Appointing/Reappointing Members to Community Service and Recreation Commission (PG) Res 14-20

**RECOMMENDATION:** Council adopt resolution appointing/reappointing Commissioners Arredondo, Foth and McNew to the Community Services and Recreation Commission

### 3. PUBLIC HEARINGS

A. **SUBJECT:** Annual Hearing on Abatement of Weeds, Rubbish and/or Refuse (CK) Approved  
NF/DW  
(5-0-0)

**RECOMMENDATION:** Council conduct abatement hearing and adopt resolution ordering the abatement of weeds, rubbish and/or refuse. Res 14-21

### 4. DEPARTMENT REPORTS

A. **SUBJECT:** Report on Traffic Analysis at Intersection of Siskiyou Avenue and E Street (GH) Approved as  
presented  
DW/NF  
(5-0-0)

**RECOMMENDATION:** Council receive report and provide direction to staff on implementing proposed changes to traffic control devices at the intersection of Siskiyou Avenue and E Street.

B. **SUBJECT:** Report on Revisions to Development Impact Fees (GH) Approved  
DW/BN  
(5-0-0)

**RECOMMENDATION:** Council to receive report on proposed revisions to Development Impact Fees and provide direction to staff on scheduling a public hearing for consideration of adoption of revised fees.

C. **SUBJECT:** Proposed Utility Rate Changes for Fiscal Year 2014/2015 (TJ) Approved  
NF/DW  
(5-0-0)

**RECOMMENDATION:** Council receive proposed utility rate changes for Fiscal Year 2014/2015 and direct staff accordingly.

**5. CITY MANAGER/STAFF COMMUNICATIONS**

**6. MAYOR/COUNCIL REPORTS**

**7. CLOSED SESSION**

- A.** Government Code Section 54956.9(a) Conference with legal counsel –  
Pending Litigation: Pacific Mountain Partners

No  
discussion

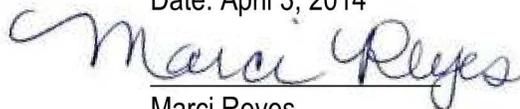
**8. ADJOURNMENT**

Adjourned  
7:55 p.m.

**MINUTES CERTIFICATION**

I, MARCI REYES, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above Minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: April 3, 2014



Marci Reyes  
City Clerk