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AGENDA
KERMAN CITY COUNCIL
REGULAR MEETING
Kerman City Hall
850 S. Madera Avenue
Wednesday, January 6, 2016
6:30 PM

Stephen B. Hill – Mayor
Gary Yep – Mayor Pro Tem
Rhonda Armstrong – Council Member
Nathan Fox – Council Member
Bill Nijjer – Council Member

ALL MEETING ATTENDEES ARE ADVISED THAT ALL PAGERS, CELLULAR TELEPHONES AND ANY OTHER COMMUNICATION DEVICES SHOULD BE POWERED OFF UPON ENTERING THE COUNCIL CHAMBERS, AS THESE DEVICES INTERFERE WITH OUR AUDIO EQUIPMENT.

OPENING CEREMONIES

- Welcome – Mayor
- Call to Order
- Roll Call
- Invocation

At this time the Council wishes to provide anyone an opportunity to give a brief invocation or inspirational thought. In accordance with law, we would request this opportunity not be used to recruit converts, to advance anyone, or to disparage any other faith or belief. If no one steps forward, we will observe a moment of silence so that we may all focus our thoughts on how best to serve our community.

- Pledge of Allegiance – City Clerk

AGENDA APPROVAL/ADDITIONS/DELETIONS

To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.

1. PRESENTATIONS/CEREMONIAL MATTERS

None

REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for members of the public to address the Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Council on items on the Agenda should notify the Mayor when that Agenda item is called, and the Mayor will recognize your discussion at that time. It should be noted that the Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Speakers are asked to please use the microphone, and provide their name and address.

2. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

A. SUBJECT: Minutes

RECOMMENDATION: Council approve minutes as presented.

ATTACHMENTS: [December 16, 2015](#)

B. SUBJECT: Payroll

November 22-December 5, 2015: \$130,759.43; Retro Pay & Other: \$5,378.07; Overtime: \$2,098.96; Holiday at 1/2 time: \$1,857.66; Standby: \$1,135.38; Comp Time Earned: 79.50; Uniform Pay: \$6,075.00; Holiday Pay: \$20,109.44

December 6-19, 2015: \$137,818.70; Retro Pay & Other: \$961.74; Overtime: \$4,229.42; Standby: \$1,033.44; Comp Time Earned: 63.75

RECOMMENDATION: Council approve payroll as presented.

ATTACHMENTS: [Payroll/Overtime Report](#)

C. SUBJECT: Warrants

1. Nos. 7743-7843 \$560,841.77

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

ATTACHMENTS: [Accounts Payable](#)

D. SUBJECT: Resolution Accepting the California Avenue Reconstruction Project (JJ)

RECOMMENDATION: Council by motion adopt resolution accepting the California Avenue Reconstruction Project and authorize the city engineer to record the Notice of Completion.

ATTACHMENTS: [Staff Report - California Reconstruction Acceptance](#)

E. SUBJECT: Resolution Approving Agreements for Utility Service for 364 S. Goldenrod Avenue and 424 S. Goldenrod Avenue (JJ)

RECOMMENDATION: Council by motion adopt resolution approving agreements for utility service for Julian and Gloria Torres at 364 S. Goldenrod Avenue and Tony Martinez at 424 S. Goldenrod Avenue.

ATTACHMENTS: [Staff Report - Torres & Martinez Utility Agreements](#)

- F. SUBJECT: Renewal of Memorandum of Understanding with Fresno County Rural Transit Agency for Public Transit Safety and Security Services. (JK)

RECOMMENDATION: Council approve the renewal of the Memorandum of Understanding with the Fresno County Rural Transit Agency for Public Transit and Security Services and authorize the city manager to execute the agreement.

ATTACHMENTS: [Staff Report - Transportation Safety and Security](#)

3. PUBLIC HEARINGS

None

4. DEPARTMENT REPORTS

- A. SUBJECT: Request for Donation from Kerman Pop Warner Cheer-Senior Team (MR)

RECOMMENDATION: Council review request and direct staff according.

ATTACHMENTS: [Request Letter](#)

- B. SUBJECT: Resolution Approving Addendum to Adopted Negative Declaration for the Double L Mobile Ranch Park Water Service Project (SCH #2013121030) (JJ)

RECOMMENDATION: Council by motion adopt resolution approving the Addendum to Adopted Negative Declaration for the Double L Mobile Ranch Park Water Service Project (SCH #2013121030) and authorize staff to file the Notice of Determination.

ATTACHMENTS: [Staff Report - Double L Addendum](#)

- C. SUBJECT: Resolution and Recommendation for Submittal of Applications for Federal Transportation Funds (JJ)

RECOMMENDATION: Council approve the submission of applications for Federal Transportation Funding to the Fresno Council of Governments and adopt resolution supporting and implementing AB 1012 "Timely Use of Funding".

ATTACHMENTS: [Staff Report - 2015 COG Applications](#)

- D. SUBJECT: Direction Regarding 4th Street Concrete Repairs (JJ)

RECOMMENDATION: Council provide direction to staff on how to proceed with the repair of concrete improvements on 4th Street.

ATTACHMENTS: [Staff Report - 4th Street Concrete](#)

5. CITY MANAGER/STAFF COMMUNICATIONS

6. MAYOR/COUNCIL REPORTS

1. Board of Supervisors Designation of Officers for 2016, Tuesday, January 12 at 9 a.m., Fresno Hall of Records, 2281 Tulare Street, Third Floor

7. CLOSED SESSION

None

8. ADJOURNMENT

Agenda packet is available for review 72 hours prior to the meeting at the city clerk's office and on the city website. Items received at the meeting will be available for review at the city clerk's office.

In compliance with the American with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the City Clerk at (559) 846-9380. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangement to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically handicapped.



MINUTES
KERMAN CITY COUNCIL
REGULAR MEETING
Kerman City Hall
850 S. Madera Avenue
Wednesday, December 16, 2015
6:30 PM

Stephen B. Hill – Mayor
 Gary Yep – Mayor Pro Tem
 Rhonda Armstrong – Council Member
 Nathan Fox – Council Member
 Bill Nijjer – Council Member

Present: Mayor Hill (SH) Rhonda Armstrong (RA) Gary Yep (GY), Fox (NF), Nijjer (BN)
 Absent: None
 Also Present: City Attorney Cantú, Chief of Police, Community Services Director,
 Finance Director, Public Works Director, City Engineer

Voting: Yes,
 No, Absent
 (Abstain if
 needed)

OPENING CEREMONIES

- Welcome – Mayor
- Call to Order
- Roll Call
- Invocation
- Pledge of Allegiance – City Clerk

6:38 P.M.

All present
 except GY

NF

Performed

AGENDA APPROVAL/ADDITIONS/DELETIONS

Approved
 RA/BN (4-0-1)

1. PRESENTATIONS/CEREMONIAL MATTERS

A. Presentation of New POW/MIA Flag from the VFW Post 8470 (MR)

Presented

REQUEST TO ADDRESS COUNCIL

None

2. CONSENT CALENDAR

Approved
 excepting 2C.1.
 BN/NF (4-0-1)
 GY.

A. SUBJECT: Minutes

RECOMMENDATION: Council approve minutes as presented.

B. SUBJECT: Payroll

Payroll Report: November 8-21, 2015: \$129,995.13; OT: \$4,140.08;
 Holiday OT at 1/2: \$1,466.72; Standby: \$1,440.05; Comp Time: 47.25

RECOMMENDATION: Council approve payroll as presented.

C. SUBJECT: Warrants

1. Nos. 7619-7700: \$328,639.94
2. Excepting - Sebastian: #7658-\$205.00; #7695-\$2,698.64

Approved
 BN/NF 7658 &
 7695
 (3-0-1-1)
 GY/RA recuse
 employee

RECOMMENDATION: Council approve warrants and electronic bank
 transfers as presented. (Pursuant to Government Code 37208)

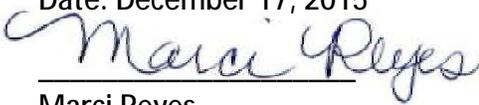
D. SUBJECT: Water Conservation Leak Notification Report (KM)

RECOMMENDATION: Informational Only

<p>E. <u>SUBJECT</u>: Monthly Investment Report Ending November 30, 2015 (TJ)</p> <p><u>RECOMMENDATION</u>: Council accept the Monthly Investment report as presented</p>	
<p>F. <u>SUBJECT</u>: Resolution Designating City Manager John Kunkel as an Additional Check Signer for City Bank Accounts (TJ)</p> <p><u>RECOMMENDATION</u>: Council by motion adopt resolution authorizing City Manager John Kunkel as an additional check signer for City bank accounts and removing temporary appointment of Councilwoman Armstrong.</p>	<p>Res 15-71</p> <p>6:50 p.m. GY arrived.</p>
<p>3. PUBLIC HEARINGS</p>	<p>None</p>
<p>4. DEPARTMENT REPORTS</p>	<p>RA</p>
<p>A. <u>SUBJECT</u>: Resolution Appointing Members to the Planning Commission and Announcement of Votes (MR)</p> <p><u>RECOMMENDATION</u>: Council by motion adopt resolution appointing three applicants to the Planning Commission for three-year terms ending December 31, 2018.</p> <p>*appointing Leopoldo Espino Bob Epperson & Kevin Nehring</p>	<p>Recused/left meeting/6:55 p.m. 1 applicant is employee of Sebastian.</p> <p>Approved BN/NF * (4-0-1) RA Res 15-72 7:21 p.m. RA returned to mtg.</p>
<p>B. <u>SUBJECT</u>: Resolution Approving the Purchase of Easements for the Vineland Avenue Widening Project and Accepting the Easements for Public Use (JJ)</p> <p><u>RECOMMENDATION</u>: Council by motion adopt the resolution approving the purchase of easements for the Vineland Avenue Widening Project and accepting the easements for public use.</p>	<p>Approved NF/RA (5-0-0)</p> <p>Res 15-73</p>
<p>5. CITY MANAGER/STAFF COMMUNICATIONS</p>	
<p>6. MAYOR/COUNCIL REPORTS</p>	
<p>7. CLOSED SESSION</p>	<p>None</p>
<p>8. ADJOURNMENT</p>	<p>Approved GY/RA (5-0-0) 7:40 p.m.</p>

MINUTES CERTIFICATION

I, MARCI REYES, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above Minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: December 17, 2015

 Marci Reyes
 City Clerk

CITY OF KERMAN PAYROLL REPORT

PAY PERIOD: November 22, 2015 - December 05, 2015

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		HOLIDAY at 1/2 TIME		STANDBY		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT		
ADMINISTRATION										
Alvarez, Josefina	\$ 1,792.15	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,792.15	
Camacho, Josie	\$ 759.41	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 759.41	
Camacho-Collier, Caroline	\$ 2,354.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,354.77	
Gonzalez, Diana	\$ 1,974.69	\$ 987.35	-	\$ -	-	\$ -	-	\$ -	\$ 2,962.04	
Jones, Toni	\$ 3,042.46	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,042.46	
Kunkel, John	\$ 4,846.16	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 4,846.16	
Mendoza, Gabriela	\$ 957.23	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 957.23	
Nazaroff, Helen	\$ 1,958.31	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,958.31	
Reyes, Marcia	\$ 2,650.85	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,650.85	
TOTAL	\$ 20,336.04	\$ 987.35	-	\$ -	-	\$ -	-	\$ -	\$ 21,323.39	0.00
REC/SOCIAL										
Arredondo, Barbara	\$ 1,542.05	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,542.05	
Arredondo, Raquel	\$ 280.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 280.00	
Ayala, Mariah	\$ 72.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 72.00	
Burdine-Slaven, Jeanna	\$ 1,602.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,602.92	
Gallegos, Philip	\$ 3,734.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,734.77	
Gonzalez, Jose Felix	\$ 1,656.46	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,656.46	
Johnson, Theresa	\$ 1,683.23	\$ 841.60	-	\$ -	-	\$ -	-	\$ -	\$ 2,524.83	
LeBlanc, Noah	\$ 139.50	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 139.50	
Lujan, Vanessa	\$ 462.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 462.00	
Salvador, Mark	\$ 1,984.62	\$ 992.31	-	\$ -	-	\$ -	-	\$ -	\$ 2,976.93	
Sidhu, Nirmal	\$ 1,538.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,538.77	
Silva, Jessica	\$ 476.63	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 476.63	
Villa, Erika	\$ 283.50	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 283.50	
Villalobos, Stacey	\$ 211.50	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 211.50	
Villarreal, Arlene	\$ 1,410.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,410.92	
TOTAL	\$ 17,078.86	\$ 1,833.91	-	\$ -	-	\$ -	-	\$ -	\$ 18,912.77	0.00
POLICE										
Antuna, Eric	\$ 439.36	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 439.36	
Antuna, Miguel	\$ 960.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 960.00	
Barbosa, Isaias	\$ 2,392.06	\$ -	-	\$ -	24.00	\$ 358.81	-	\$ -	\$ 2,750.87	
Barcoma, Wilbert	\$ 2,924.56	\$ -	3.50	\$ 191.92	-	\$ -	-	\$ -	\$ 3,116.49	54
Belding, Jeff	\$ 2,526.71	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,526.71	6
Blohm, Joseph	\$ 4,463.31	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 4,463.31	
Chapman, Tom	\$ 2,437.62	\$ -	-	\$ -	24.00	\$ 365.64	-	\$ -	\$ 2,803.27	
Cornell, Rex	\$ 960.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 960.00	
Davis, Jeff	\$ 3,070.74	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,070.74	
Dunn, Jacob	\$ 1,699.85	\$ -	8.00	\$ 254.98	24.00	\$ 254.98	-	\$ -	\$ 2,209.80	
Francone, Kevin	\$ 660.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 660.00	
Gill, Kevin	\$ 480.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 480.00	
Godfrey, Kyle	\$ 1,182.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,182.00	
Ledezma, Linda	\$ 1,272.11	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,272.11	
Lehman, Dustin	\$ 1,874.31	\$ -	-	\$ -	18.00	\$ 210.86	-	\$ -	\$ 2,085.17	4.5
Madruga, Ron	\$ 2,437.62	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,437.62	
Magallon, Peter	\$ 2,437.62	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,437.62	3
Medina-Labetiaux, EJ	\$ 1,874.31	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,874.31	
Mendoza, Sandra	\$ 2,403.45	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,403.45	
Nelson, Christopher J	\$ 3,145.64	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,145.64	
Ness, Lee	\$ 2,335.11	\$ 21.71	3.50	\$ 153.24	-	\$ -	-	\$ -	\$ 2,510.06	
Nevis, James	\$ 2,323.72	\$ -	4.00	\$ 174.28	24.00	\$ 348.56	-	\$ -	\$ 2,846.55	
Ramirez, Donald	\$ 1,508.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,508.77	

CITY OF KERMAN PAYROLL REPORT

PAY PERIOD: November 22, 2015 - December 05, 2015

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		HOLIDAY at 1/2 TIME		STANDBY		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT		
Raigoza, Ray	\$ 795.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 795.00	
Rodrigues, Mary	\$ 1,776.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,776.92	
Rodriguez, Erika	\$ 2,105.76	\$ -	3.50	\$ 138.19	-	\$ -	8.00	\$ 52.64	\$ 2,296.59	7.5
Seroka, Dylan	\$ 1,784.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,784.77	1.5
Tiwana, Manpreet	\$ 2,125.44	\$ -	-	\$ -	24.00	\$ 318.82	-	\$ -	\$ 2,444.26	
Valdovinos, Jose	\$ 840.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 840.00	
Valenzuela, Arnold	\$ 108.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 108.00	
TOTAL:	\$ 55,344.77	\$ 21.71	22.50	\$ 912.61	138.00	\$ 1,857.66	8.00	\$ 52.64	\$ 58,189.40	76.50
PUBLIC WORKS										
Arechiga, Pastor	\$ 1,759.85	\$ -	16.00	\$ 626.95	-	\$ -	24.00	\$ 527.95	\$ 2,914.75	
Barajas, Michael	\$ 1,936.78	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,936.78	
Castro, Joseph	\$ 1,804.15	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,804.15	
Chavez, Fernando M.	\$ 2,451.96	\$ 1,610.47	1.00	\$ 45.97	-	\$ -	-	\$ -	\$ 4,108.40	
Gastelum, Humberto	\$ 1,942.93	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,942.93	
Gonzales, Ruben	\$ 2,031.25	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,031.25	
Gruce, Robert	\$ 2,502.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,502.92	
Isaak, Denise	\$ 1,481.54	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,481.54	
Lutz, Laura	\$ 600.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 600.00	
Madruga, Lydia	\$ 1,984.57	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,984.57	
Moore, Ken	\$ 3,853.85	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,853.85	
Prieto, Ruben	\$ 1,780.20	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,780.20	
Ramirez, Manuel	\$ 1,849.26	\$ 924.63	11.00	\$ 450.76	-	\$ -	24.00	\$ 554.78	\$ 3,779.43	
Sanchez, Daniel	\$ 1,538.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,538.77	
Tinoco, Alfonso	\$ 1,131.23	\$ -	1.00	\$ 21.21	-	\$ -	-	\$ -	\$ 1,152.44	
Vallejo, Edward	\$ 2,211.41	\$ -	1.00	\$ 41.46	-	\$ -	-	\$ -	\$ 2,252.87	
Zapata, Domingo	\$ 1,375.98	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,375.98	
TOTAL	\$ 32,236.65	\$ 2,535.10	30.00	\$ 1,186.35	\$ -	\$ -	\$ 48.00	\$ 1,082.73	\$ 37,040.83	0.00
PLANNING										
Kufis, Chris	\$ 2,417.12	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,417.12	
Pimentel, Olivia	\$ 2,220.99	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,220.99	3.00
Garza, Amy	\$ 500.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 500.00	
TOTAL	\$ 5,138.12	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 5,138.12	3.00
PLANNING					COUNCIL					
Epperson, R	\$ -						Yep	\$ 125.00		
Bandy, R	\$ -						Fox	\$ 125.00		
Nehring, K	\$ -						Nijjer	\$ 125.00		
Kehler, E	\$ -						Armstrong	\$ 125.00		
Wettlaufer, K	\$ -						Hill	\$ 125.00		
Jones, C	\$ -									
Nunez, M	\$ -									
Total	\$ -			Total				\$ 625.00		
GRAND TOTAL:	\$130,759.43	\$5,378.07	52.50	\$2,098.96	138.00	\$1,857.66	56.00	\$1,135.38	\$ 141,229.50	79.50

CITY OF KERMAN PAYROLL REPORT

PAY PERIOD: November 22, 2015 - December 05, 2015

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		HOLIDAY at 1/2 TIME		STANDBY		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT		
<u>POLICE</u>	<u>UNIFORM PAY</u>									
Antuna, Eric	\$	275.00								
Barbosa, Isaias	\$	275.00								
Barcoma, Wilbert	\$	275.00								
Belding, Jeff	\$	275.00								
Blohm, Joseph	\$	300.00								
Chapman, Tom	\$	275.00								
Davis, Jeff	\$	275.00								
Dunn, Jacob	\$	275.00								
Ledezma, Linda	\$	275.00								
Lehman, Dustin	\$	275.00								
Madruaga, Ron	\$	275.00								
Magallon, Peter	\$	275.00								
Medina-Labetiaux, EJ	\$	275.00								
Mendoza, Sandra	\$	275.00								
Nelson, Christopher J	\$	275.00								
Ness, Lee	\$	275.00								
Nevis, James	\$	275.00								
Ramirez, Donald	\$	275.00								
Rodrigues, Mary	\$	275.00								
Rodriguez, Erika	\$	275.00								
Seroka, Dylan	\$	275.00								
Tiwana, Manpreet	\$	275.00								
TOTAL	\$	6,075.00								

<u>POLICE</u>	<u>HOLIDAY PAY</u>
Antuna, Eric	\$ 1,084.80
Barbosa, Isaias	\$ 1,139.01
Barcoma, Wilbert	\$ 1,426.67
Belding, Jeff	\$ 1,232.44
Chapman, Tom	\$ 1,139.01
Davis, Jeff	\$ 1,497.99
Dunn, Jacob	\$ 849.92
Lehman, Dustin	\$ 937.16
Madruaga, Ron	\$ 1,139.01
Magallon, Peter	\$ 1,139.01
Medina-Labetiaux, EJ	\$ 937.16
Mendoza, Sandra	\$ 1,139.01
Nelson, Christopher J	\$ 1,497.99
Ness, Lee	\$ 1,139.01
Nevis, James	\$ 1,139.01
Rodriguez, Erika	\$ 984.00
Seroka, Dylan	\$ 713.98
Tiwana, Manpreet	\$ 974.26
TOTAL	\$ 20,109.44

**CITY OF KERMAN
OVERTIME SUPPLEMENTAL PAYROLL REPORT**

PAY PERIOD 11/22/15-12/5/15

POLICE DEPARTMENT

Overtime Categories - Number of Hours						
Regular Overtime	Shift Coverage	SID	Training	Avoid the 21 Grant	Special Events	Total
3.5	12			7		22.5
(see notes below for overtime description)						
DOUBLE TIME: (Sunday)						0
PUBLIC WORKS DEPARTMENT						Sub Total 22.5

Overtime Categories - Number of Hours						
Water Service	Sewer Emergencies	Animal Control	Special Events	Other or Call Back	On Call Duties	Total
1	8	1	0	1	4	15
(see notes below for overtime description)						
DOUBLE TIME: (Sunday)						15
1	6		0	0	8	15
COMMUNITY SERVICES DEPARTMENT						Sub Total 30.00

Overtime Categories - Number of Hours		
Regular Overtime	After Hour Event	Total
		0
		Sub Total 0

Overtime Categories - Number of Hours					
Regular Overtime	Utility Billing	Payroll	Dog Clinic	Year End Audit	Total
					0
					Sub Total 0
Total Hours (All Departments)					<u><u>52.50</u></u>

POLICE DEPARTMENT:

- Regular Overtime – 3.5 hrs report writing
- Shift Coverage – 12 hrs shift coverage due to officers being out on vacation, or called in sick,
- Special Investigation Division (SID) – Special police action is required such as a search warrant, surveillance, and other crime patterns, etc
- Training – hrs range training
- Grant – 7 hrs AVOID Grant
- Special Events - hrs July 3rd Fireworks show

PUBLIC WORKS DEPARTMENT:

- Water Service - 1 hr OT & 1 hr DT for shut-off and turn-on of service, all water related emergencies
- Sewer Emergencies - 8 hrs OT & 6 hrs DT SCADA problems/Sewer emergencies. (SCADA controls pumps, wells and sewer, lift stations, all sewer and storm drain related issues)
- Animal Control 1 hr OT Vicious or dead animals. (not normally used for stray animals)
- Special Events -
- Other 1 hr OT - Open Scout Hut
- Call Back -
- On-Call Duties 4 hrs OT & 8 hrs DT for reading and recording flow meters on wells and sewer plant; feed and clean kennels, verify WWTP running effectively, etc OT is for two weekends and/or any holidays.

COMMUNITY SERVICES DEPARTMENT

- Regular Overtime – On occasion but very rare due to the amount of part-time employees
- After Hour Event – Occurs only if a full-time employee would have to stay for clean-up or as a facility attendant.

FINANCE / PLANNING DEPARTMENTS

- Regular Overtime - Only as needed
- Utility Billing - Completed on the 1st of each month.
- Payroll - Completed bi-weekly
- Dog Clinic - Once a year clinic held after business hours.
- Year-End Audit - Completed over a period of time at the end of each fiscal year.

CITY OF KERMAN PAYROLL REPORT

PAY PERIOD: December 06, 2015 - December 19, 2015

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		HOLIDAY at 1/2 TIME		STANDBY		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT		
ADMINISTRATION										
Alvarez, Josefina	\$ 1,792.15	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,792.15	
Camacho, Josie	\$ 1,191.23	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,191.23	
Camacho-Collier, Carolina	\$ 2,472.00	\$ 58.62	-	\$ -	-	\$ -	-	\$ -	\$ 2,530.62	
Gonzalez, Diana	\$ 1,974.69	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,974.69	
Jones, Toni	\$ 3,042.46	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,042.46	
Kunkel, John	\$ 5,884.62	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 5,884.62	
Mendoza, Gabriela	\$ 957.23	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 957.23	
Nazaroff, Helen	\$ 1,958.31	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,958.31	
Reyes, Marcia	\$ 2,715.69	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,715.69	
TOTAL	\$ 21,988.38	\$ 58.62	-	\$ -	-	\$ -	-	\$ -	\$ 22,047.00	0.00
REC/SOCIAL										
Arredondo, Barbara	\$ 1,542.05	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,542.05	
Arredondo, Raquel	\$ 260.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 260.00	
Ayala, Mariah	\$ 11.25	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 11.25	
Burdine-Slaven, Jeanna	\$ 1,602.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,602.92	
Gallegos, Philip	\$ 3,734.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,734.77	
Gonzalez, Jose Felix	\$ 1,656.46	\$ 828.12	-	\$ -	-	\$ -	-	\$ -	\$ 2,484.58	
Johnson, Theresa	\$ 1,683.23	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,683.23	
LeBlanc, Noah	\$ 270.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 270.00	
Lujan, Vanessa	\$ 627.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 627.00	
Salvador, Mark	\$ 1,984.62	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,984.62	
Sidhu, Nirmal	\$ 1,538.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,538.77	
Silva, Jessica	\$ 435.63	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 435.63	
Villa, Erika	\$ 360.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 360.00	
Villalobos, Stacey	\$ 333.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 333.00	
Villarreal, Arlene	\$ 1,410.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,410.92	
TOTAL	\$ 17,450.61	\$ 828.12	-	\$ -	-	\$ -	-	\$ -	\$ 18,278.73	0.00
POLICE										
Antuna, Eric	\$ 2,138.24	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,138.24	
Antuna, Miguel	\$ 936.00	\$ -	-	\$ -	-	\$ -	0.50	\$ 2.00	\$ 938.00	
Barbosa, Isaias	\$ 2,392.06	\$ -	0.50	\$ 22.43	-	\$ -	-	\$ -	\$ 2,414.49	
Barcoma, Wilbert	\$ 2,924.56	\$ -	10.00	\$ 548.36	-	\$ -	-	\$ -	\$ 3,472.92	
Belding, Jeff	\$ 2,526.71	\$ -	7.00	\$ 331.63	-	\$ -	-	\$ -	\$ 2,858.34	
Blohm, Joseph	\$ 4,463.31	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 4,463.31	
Chapman, Tom	\$ 2,437.62	\$ -	0.50	\$ 22.85	-	\$ -	-	\$ -	\$ 2,460.48	
Cornell, Rex	\$ 960.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 960.00	
Davis, Jeff	\$ 3,070.74	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,070.74	3
Dunn, Jacob	\$ 1,721.11	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,721.11	
Francone, Kevin	\$ 405.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 405.00	
Gill, Kevin	\$ 960.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 960.00	
Godfrey, Kyle	\$ 1,182.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,182.00	1.5
Golden, John	\$ 3,367.38	\$ 75.00	-	\$ -	-	\$ -	-	\$ -	\$ 3,442.38	
Ledezma, Linda	\$ 1,272.11	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,272.11	
Lehman, Dustin	\$ 1,874.31	\$ -	5.00	\$ 175.72	-	\$ -	-	\$ -	\$ 2,050.02	4.5
Madruga, Ron	\$ 2,437.62	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,437.62	
Magallon, Peter	\$ 2,437.62	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,437.62	
Medina-Labetiaux, EJ	\$ 1,874.31	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,874.31	1.5
Mendoza, Sandra	\$ 2,403.45	\$ -	4.50	\$ 202.79	-	\$ -	-	\$ -	\$ 2,606.24	12
Nelson, Christopher J	\$ 3,145.64	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,145.64	
Ness, Lee	\$ 2,335.11	\$ -	1.50	\$ 65.67	-	\$ -	-	\$ -	\$ 2,400.78	

CITY OF KERMAN PAYROLL REPORT

PAY PERIOD: December 06, 2015 - December 19, 2015

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		HOLIDAY at 1/2 TIME		STANDBY		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT		
Nevis, James	\$ 2,323.72	\$ -	12.50	\$ 544.62	-	\$ -	-	\$ -	\$ 2,868.34	
Ramirez, Donald	\$ 1,508.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,508.77	
Raigoza, Ray	\$ 832.50	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 832.50	
Rodrigues, Mary	\$ 1,776.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,776.92	
Rodriguez, Erika	\$ 2,105.76	\$ -	-	\$ -	-	\$ -	3.00	\$ 19.74	\$ 2,125.50	30.75
Seroka, Dylan	\$ 1,784.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,784.77	4.5
Tiwana, Manpreet	\$ 2,125.44	\$ -	13.00	\$ 518.08	-	\$ -	-	\$ -	\$ 2,643.52	6
Valdovinos, Jose	\$ 690.00	\$ -	-	\$ -	-	\$ -	2.50	\$ 9.38	\$ 699.38	
TOTAL:	\$ 60,412.79	\$ 75.00	54.50	\$ 2,432.14	-	\$ -	6.00	\$ 31.12	\$ 62,951.05	63.75

PUBLIC WORKS

Arechiga, Pastor	\$ 1,759.85	\$ -	5.00	\$ 164.99	-	\$ -	-	\$ -	\$ 1,924.83	
Barajas, Michael	\$ 1,936.78	\$ -	5.00	\$ 181.57	-	\$ -	-	\$ -	\$ 2,118.35	
Castro, Joseph	\$ 1,804.15	\$ -	5.00	\$ 169.14	-	\$ -	-	\$ -	\$ 1,973.29	
Chavez, Fernando M	\$ 2,451.96	\$ -	1.00	\$ 45.97	-	\$ -	1.50	\$ 45.97	\$ 2,543.91	
Gastelum, Humberto	\$ 1,942.93	\$ -	5.00	\$ 182.15	-	\$ -	1.50	\$ 36.43	\$ 2,161.51	
Gonzales, Ruben	\$ 2,031.25	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,031.25	
Gruce, Robert	\$ 2,502.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,502.92	
Isaak, Denise	\$ 1,481.54	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,481.54	
Lutz, Laura	\$ 427.50	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 427.50	
Madruza, Lydia	\$ 1,984.57	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,984.57	
Moore, Ken	\$ 3,853.85	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,853.85	
Prieto, Ruben	\$ 1,780.20	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,780.20	
Ramirez, Manuel	\$ 1,849.26	\$ -	4.50	\$ 156.03	-	\$ -	-	\$ -	\$ 2,005.29	
Sanchez, Daniel	\$ 1,538.77	\$ -	17.00	\$ 538.57	-	\$ -	21.00	\$ 403.93	\$ 2,481.27	
Tinoco, Alfonso	\$ 1,126.73	\$ -	4.50	\$ 89.34	-	\$ -	-	\$ -	\$ 1,216.07	
Vallejo, Edward	\$ 2,211.41	\$ -	6.50	\$ 269.52	-	\$ -	-	\$ -	\$ 2,480.92	
Zapata, Domingo	\$ 995.13	\$ -	-	\$ -	-	\$ -	21.00	\$ 515.99	\$ 1,511.13	
TOTAL	\$ 31,678.79	\$ -	53.50	\$ 1,797.28	\$ -	\$ -	\$ 45.00	\$ 1,002.33	\$ 34,478.40	0.00

PLANNING

Kufis, Chris	\$ 2,417.12	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,417.12	
Pimentel, Olivia	\$ 2,220.99	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,220.99	
Garza, Amy	\$ 500.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 500.00	
TOTAL	\$ 5,138.12	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 5,138.12	0.00

PLANNING

Epperson, R	\$ 75.00
Bandy, R	\$ 75.00
Nehring, K	\$ 75.00
Kehler, E	\$ 75.00
Wettlaufer, K	\$ 75.00
Jones, C	\$ 75.00
Nunez, M	\$ 75.00

COUNCIL

Yep	\$ 125.00
Fox	\$ 125.00
Nijjer	\$ 125.00
Armstrong	\$ 125.00
Hill	\$ 125.00

Total \$ 525.00 Total \$ 625.00

GRAND TOTAL:	\$137,818.70	\$961.74	108.00	\$4,229.42	-	\$0.00	51.00	\$1,033.44	\$ 144,043.30	63.75
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CITY OF KERMAN
OVERTIME SUPPLEMENTAL PAYROLL REPORT
PAY PERIOD 12/6/15-12/19/15

POLICE DEPARTMENT

Overtime Categories - Number of Hours								
Regular Overtime	Holiday OT at 1/2 Time	Shift Coverage	Court	Community Event	Avoid the 21 Grant	Special Events	Total	
9			3	3	39.5		54.5	
(see notes below for overtime description)								
DOUBLE TIME: (Sunday)							0	
PUBLIC WORKS DEPARTMENT							Sub Total	54.5

Overtime Categories - Number of Hours								
Water Service	Sewer Emergencies	Animal Control	Special Events	Other or Call Back	On Call Duties	Total		
7	2		33.5	2	4	48.5		
(see notes below for overtime description)								
DOUBLE TIME: (Sunday)							1	4
COMMUNITY SERVICES DEPARTMENT							Sub Total	53.50

Overtime Categories - Number of Hours								
Regular Overtime	After Hour Event						Total	
							0	
FINANCE / PLANNING DEPARTMENTS							Sub Total	0

Overtime Categories - Number of Hours								
Regular Overtime	Utility Billing	Payroll	Dog Clinic	Year End Audit				Total
								0
							Sub Total	0
Total Hours (All Departments)							<u>108.00</u>	

POLICE DEPARTMENT:

Regular Overtime – 2.5 hrs department mtg, 6.5 hrs late arrests

Holiday Overtime – hrs - Officers working on a holiday get paid OT 1/2 time

Shift Coverage – hrs shift coverage due to officers being out on vacation, or called in sick, hrs DT due to call out on Sunday

Special Investigation Division (SID) – Special police action is required such as a search warrant, surveillance, and other crime patterns, etc.

Court – 3 hrs court hearing

Grant – 39.5 hrs AVOID Grant

Community Events - 3 hrs drug presentation

PUBLIC WORKS DEPARTMENT:

Water Service - 7 hrs OT for shut-off and turn-on of service, all water related emergencies.

Sewer Emergencies 2 hrs OT & 1 hrs DT SCADA problems/Sewer emergencies. (SCADA controls pumps, wells and sewer, lift stations, all sewer and storm drain related issues)

Animal Control - Vicious or dead animals. (not normally used for stray animals)

Special Events - 33.5 hrs OT - Christmas Parade

Other 2 hr OT - Turned power off pole by KFC got hit, Rotary Park Snack bar got broken into

Call Back -

On-Call Duties 4 hrs OT & 4 hrs DT for reading and recording flow meters on wells and sewer plant, feed and clean kennels, verify WWTP running effectively, etc. OT is for two weekends and/or any holidays

COMMUNITY SERVICES DEPARTMENT

Regular Overtime – On occasion, but very rare due to the amount of part-time employees.

After Hour Event – Occurs only if a full-time employee would have to stay for clean-up or as a facility attendant.

FINANCE / PLANNING DEPARTMENTS

Regular Overtime - Only as needed

Utility Billing - Completed on the 1st of each month.

Payroll - Completed bi-weekly

Dog Clinic - Once a year clinic held after business hours

Year-End Audit - Completed over a period of time at the end of each fiscal year.

Accounts Payable

Checks by Date - Detail by Check Date

User: jcamacho
 Printed: 12/29/2015 2:15 PM



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
ACH	10147 12112015 12112015	Employment Development Department C PR TAX DEPOSIT 12/11/15 SIT PAYABLE= C PR TAX DEPOSIT 12/11/15 SDI PAYABLE=	12/11/2015	4,162.05 1,415.63
Total for this ACH Check for Vendor 10147:				5,577.68
ACH	10517 12112015 12112015 12112015	Federal Taxes-Payroll C PAYROLL TAX DEPOSIT 12/11/15 FIT PAY. C PAYROLL TAX DEPOSIT 12/11/15 FICA PA C PAYROLL TAX DEPOSIT 12/11/15 FICA MI	12/11/2015	15,264.72 20,617.40 4,821.60
Total for this ACH Check for Vendor 10517:				40,703.72
ACH	10518 12112015	Kerman Police Officers Assn. C MEMBERSHIP DUES 12/11/15	12/11/2015	648.12
Total for this ACH Check for Vendor 10518:				648.12
ACH	10519 12112015	Kerman Municipal Employees Assn. C MEMBERSHIP DUES 12/11/2015	12/11/2015	165.00
Total for this ACH Check for Vendor 10519:				165.00
ACH	10520 12112015	ICMA-RC C DEFERRED COMP 12/11/15	12/11/2015	3,294.40
Total for this ACH Check for Vendor 10520:				3,294.40
ACH	10522 12112015 12112015 12112015 12112015	CalPERS C EMPLOYER PAID CONTRIBUTIONS EMPLOYEE PAID CONTRIBUTIONS ROUNDING ADJ ADJ-JOSIE CAMACHO	12/11/2015	12,833.68 10,190.43 -0.03 -4.70
Total for this ACH Check for Vendor 10522:				23,019.38
Total for 12/11/2015:				73,408.30
7743	10923 0333186-IN	AMBER CHEMICAL INC WTR-100 GL BULK CHLORINE	12/15/2015	227.27
Total for Check Number 7743:				227.27
7744	10730 12102015	ERIC ANTUNA PD-COMMUTER LUNCHESES PERISHABLE S	12/15/2015	24.00
Total for Check Number 7744:				24.00
7745	10962 12102015	TOM CHAPMAN PD-3 COMMUTER LUNCHESES PERISHABLE	12/15/2015	24.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
			Total for Check Number 7745:	24.00
7746	10452	CITY OF FRESNO WMD	12/15/2015	
	K120215	WTR-LAB ANALYSIS		75.00
	K120215	SWR-LAB ANALYSIS		76.00
			Total for Check Number 7746:	151.00
7747	10106	CONSOLIDATED EDISON SOLUTIONS	12/15/2015	
	2704868	SWR-SOLAR POWER 11/01/15-12/01/15		6,779.21
			Total for Check Number 7747:	6,779.21
7748	10107	CONSOLIDATED ELECTRICAL DISTRE	12/15/2015	
	2574-755135	STRTC-ELECTRICAL WORK ON MEDIANS		416.54
	2574-755252	STRTC-ELECTRICAL WORK ON MEDIANS		41.13
			Total for Check Number 7748:	457.67
7749	10114	CROWN SHORT LOAD CONCRETE	12/15/2015	
	89017	CS-CONCRETE FOR KATIES PARK		591.99
			Total for Check Number 7749:	591.99
7750	10118	DAPPER TIRE	12/15/2015	
	42642373	V/E REP-4 TIRES FOR #1424		541.20
			Total for Check Number 7750:	541.20
7751	10141	EAST BAY TIRE CO.	12/15/2015	
	1210953	V/E REP-4 TIRES FOR #1395		418.26
			Total for Check Number 7751:	418.26
7752	10151	EWING IRRIGATION PRODUCTS	12/15/2015	
	693394	PARKS-VALVE SUPPLIES		164.96
			Total for Check Number 7752:	164.96
7753	10154	FASTENAL COMPANY	12/15/2015	
	CAFR254745	WTR-BLUE STAKE FLAGS		56.28
	CAFR254745	VE SUPP-BRAKELEEN		6.49
	CAFR254745	WTR-RECIP BLADE		17.50
	CAFR254745	LLD-9V LI BATTERIES		44.29
	CAFR254745	BLDG-NITRILE GLOVESMLRG		83.78
	CAFR254745	BLDG-NITRILE GLOVES XL		21.63
	CAFR254745	LLD-LOSMK GALLON MIX		7.36
	CAFR254745	STRTC-LOSMK GALLON MIX		3.68
	CAFR254745	WTR-GLOSS BLK PAINT		5.41
	CAFR254745	STRTC-ORANGE VESTS		105.47
			Total for Check Number 7753:	351.89
7754	10170	FRESNO POLICE DEPARTMENT	12/15/2015	
	RTC0001714	PD-OFF E ANTUNA POST PERISHABLE SKI		341.00
	RTC0001714	PD-OFF M ANTUNA POST PERISHABLE SK		341.00
	RTC0001715	PD-OFF P MAGALLON POST PERISHABLE ;		341.00
	RTC0001715	PD-OFF T CHAPMAN POST PERISHABLE SI		341.00
			Total for Check Number 7754:	1,364.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
7755	10175	G & K SERVICES, INC	12/15/2015	
	12112015	VAR-UNIFORMS MATS SUPPLIES; BUILDIN		6.00
	12112015	VAR-UNIFORMS MATS SUPPLIES; REC ADI		51.02
	12112015	VAR-UNIFORMS MATS SUPPLIES; UNIFOR		27.27
	12112015	VAR-UNIFORMS MATS SUPPLIES; WATER C		69.48
	12112015	VAR-UNIFORMS MATS SUPPLIES; SEWER C		63.71
	12112015	VAR-UNIFORMS MATS SUPPLIES; SOLID V		2.83
	12112015	VAR-UNIFORMS MATS SUPPLIES; STORM		11.32
	12112015	VAR-UNIFORMS MATS SUPPLIES; VEHICL		25.33
	12112015	VAR-UNIFORMS MATS SUPPLIES; LANDSC		32.07
	12112015	VAR-UNIFORMS MATS SUPPLIES; STREET		16.59
	12112015	VAR-UNIFORMS MATS SUPPLIES; MEASU		65.79
	12112015	VAR-UNIFORMS MATS SUPPLIES; BLDG/P		1,840.54
Total for Check Number 7755:				2,211.95
7756	10183	GRAFIX SHOPPE	12/15/2015	
	104673	VE-7 GRAPIC KITS 2016 FORD SUVS		1,512.00
	104673	VE-7 SETS OF ROOF NUMBERS		154.00
	104673	VE-SHIPPING		60.00
Total for Check Number 7756:				1,726.00
7757	10185	GRAINGER	12/15/2015	
	9902667964	SWR-ADJ HOOK SPANNER WRENCH		94.16
	9902667972	SWR-ALLIGATOR CLIPS		14.92
	9902667972	WTR-ALLIGATOR CLIPS		14.93
Total for Check Number 7757:				124.01
7758	10199	HOME DEPOT CREDIT SERVICES	12/15/2015	
	10880000136986	CS-TARPS BIT SOCKET		146.35
	10880001550573	CS-CEMENT MIXER RENTAL		201.43
	10880001550573	CS-DEPOSIT REFUND		-75.00
	1088000178202	CS-ADHESIVE MORTAR CAULK GUN		21.65
	10880009774498	CS-CLIMBING WALL RAILS		876.45
Total for Check Number 7758:				1,170.88
7759	10205	INDEPENDENT STATIONERS	12/15/2015	
	SO-000579980	ADM-BDRM COFFEE URNS-DESK CALENE		106.00
Total for Check Number 7759:				106.00
7760	10609	KERMAN CULINARY ARTS CLUB	12/15/2015	
	2015-06	REC-BREAKFAST WITH SANTA		136.00
Total for Check Number 7760:				136.00
7761	10239	KERWEST NEWSPAPERS	12/15/2015	
	40636	CC-2ND PUB ORD 12/05/06 SUMMARY		153.00
Total for Check Number 7761:				153.00
7762	10252	LITHIA FORD OF FRESNO	12/15/2015	
	1185127	PD REP-REAR AXLE, BEARING SEAL #1470		351.08
	1185905	PD REP-COOLING FAN RELAY STOCK		423.14
Total for Check Number 7762:				774.22
7763	10963	LYDIA MADRUGA	12/15/2015	
	12142015	WTR-PARADE CANDY CANES		7.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	12142015	WTR-DECORATIONS FOR TREE ON FLOAT		54.11
	12142015	WTR-CUP HOOKS FOR FLOAT LIGHTS		2.91
	12142015	WTR-RIBBON/WRAPPING PAPER FOR FLO.		10.56
	12142015	WTR-EXTENSION CORD FOR FLOAT		8.97
	12142015	WTR-SWITCH FOR TREE		5.97
			Total for Check Number 7763:	89.52
7764	10259 153423088101	MES VISION HR-JAN VISION PREMIUM	12/15/2015	685.97
			Total for Check Number 7764:	685.97
7765	10261 11302015 11302015 11302015	MID VALLEY DISPOSAL, INC SWA-NOVEMBER SW CHARGES SWA-CITY PORTION FOR NOVEMBER 2015 SWA-ROLL OFF/FRANCHISE FEES	12/15/2015	89,489.88 -17,897.98 -445.60
			Total for Check Number 7765:	71,146.30
7766	10265 11302015	MONTOY LAW CORPORATION ADM-NOVEMBER LEGAL SERVICES	12/15/2015	3,358.00
			Total for Check Number 7766:	3,358.00
7767	10286 12102015 3921-243083 3921-244767 3921-244767 3921-244864 3921-244864 3921-245631 3921-245772 3921-246520 3921-246520 3921-246523	O'REILLY AUTOMOTIVE, INC PD REP-SUPPLIES 5 INV <\$50 VE REP-SUPPLIES 1 INV <\$50 PD REP-WHEEL WEIGHTS VE REP-WHEEL WEIGHTS PD REP-WHEEL WEIGHTS VE REP-WHEEL WEIGHTS PD REP-CLUTCH ASSEMBLY #1401 PD REP-COMPRESSOR #1401 EQUIP-BATTERY FOR LOADER VE REP-AIR FILTER VE REP-SUPPLIES 1 INV <\$50	12/15/2015	83.78 21.61 26.79 26.79 18.13 18.13 90.95 179.02 106.27 11.87 -2.89
			Total for Check Number 7767:	580.45
7768	10832 61058553 6105943	OCCUPATIONAL HEALTH CENTERS O CS-DRIVER PHYSICAL CS-DRIVER PHYSICAL	12/15/2015	87.50 87.50
			Total for Check Number 7768:	175.00
7769	10282 807087068001 807087068001 807091554001 807091735001	OFFICE DEPOT BPO-OFFICE SUPPLIES BPO-OFFICE SUPPLIES PD-OFFICE SUPPLIES IMAGINING UNIT FA PD-OFFICE SUPPLIES SCANNED RED STAN	12/15/2015	43.05 23.79 62.76 10.89
			Total for Check Number 7769:	140.49
7770	10285 8329926	ONTRAC BPO-PLAN CHECK OVERNIGHT DELIVERY	12/15/2015	68.21
			Total for Check Number 7770:	68.21
7771	10289 3920400666-0 4055166878-9	P.G.& E. STRT-MONTHLY UTILITY SERVICES 10/29/ LLD-MONTHLY UTILITY SERVICES 10/28/1	12/15/2015	3,924.39 1,450.65

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	4055166878-9	LLD-INSTALLMENT LOAN LED		1,207.83
	5467738309-0	WTR/SWR/SD-MONTHLY UTILITY SERVI		15,893.33
	5467738309-0	WTR/SWR/SD-MONTHLY UTILITY SERVI		144.09
	5467738309-0	WTR/SWR/SD-MONTHLY UTILITY SERVI		19.71
	5467738309-0	WTR/SWR/SD-MONTHLY UTILITY SERVI		73.98
	5939626163-5	VE-MONTHLY UTILITY SERVICES		429.22
			Total for Check Number 7771:	23,143.20
7772	10684 12102015	PETER MAGALLON PD-3 COMMUTER LUNCHES PERISHABLE	12/15/2015	24.00
			Total for Check Number 7772:	24.00
7773	10964 030302242753469	OLIVIA PIMENTEL BPO-PLANNING COMMISSION HOLIDAY G	12/15/2015	60.52
			Total for Check Number 7773:	60.52
7774	10305	PITNEY BOWES PURCHASE POWER	12/15/2015	
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		37.38
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		1.19
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		498.26
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		1.47
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		3.88
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		3.38
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		179.79
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		0.48
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		1.94
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		0.49
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		6.24
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		200.95
	800090900159464	VAR-POSTAGE FOR METER INV #800090900		69.03
			Total for Check Number 7774:	1,004.48
7775	10596 4090000011384 4090000011384 4090000011384	RED WING SHOE STORE PW-VAR SAFETY BOOTS PW-VAR SAFETY BOOTS PW-VAR SAFETY BOOTS	12/15/2015	100.00 100.00 85.16
			Total for Check Number 7775:	285.16
7776	10337 12112015 12112015 B266369 B267463 B267833 B268058 B268225 B268358 C164999 C165227 C165650 C166032	SLUMBERGER LUMBER CS-SUPPLIES/KATIES PARK 8 INV <\$50 PARKS-SUPPLIES 2 INV <\$50 STRTC-REBAR FOR CHRISTMAS TREE WTR-HAMMER BIT WTR CON-TOOLS PISTOL NOZZLES 100 CS-ELECTRICAL WIRE/KATIES PARK PD REP-KEY #1401 SWR-FILTER LOCKBACK KNIFE SWR-CONDUIT COUPLER PVC ELBOW SWR-125 FISH TAPE CS-ABS CAPS/KATIES PARK STRTC-HALIDE BULBS FOR COBBLESTON	12/15/2015	105.64 17.64 12.98 10.81 274.33 90.90 3.22 36.76 12.20 64.92 55.06 214.22
			Total for Check Number 7776:	898.68
7777	10338 04IN000112	SMITH AUTO PD MAINT-STOCK OIL FILTERS PD CARS	12/15/2015	3.70

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	04IN000113	PD MAINT-STOCK OIL FILTERS PD CARS		41.07
	04IN000118	PD REP-COMPRESSOR #1401		234.70
	04IN000118	PD REP-COMPRESSOR #1401-PART RETURI		-234.70
	04IN000424	SWR-HEX BIT		16.22
	315775	SWR-PARTS FOR MAG METER WWTP		45.43
	316577	SWR-PARTS FOR MAG METER WWTP		55.89
			Total for Check Number 7777:	162.31
7778	10703 S1601089	STATE WATER RESOURCES CONTROL PW-DEBT SERVICE PRINCIPLE PMT	12/15/2015	82,500.00
			Total for Check Number 7778:	82,500.00
7779	10754 5155921-00	SUPPLYWORKS CTC-JANITORIAL SUPPLIES	12/15/2015	603.94
			Total for Check Number 7779:	603.94
7780	10644 293274338	US BANK EQUIPMENT FINANCE BPO-LANIER/MP C3503 COPIER LEASE	12/15/2015	149.35
			Total for Check Number 7780:	149.35
7781	10391 12102015 12102015 12102015 12102015 12102015 OFF1K107023 OFF1K107023 OFF1K107332	VALLEY FARM SUPPLY STORES SWR-SUPPLIES 11 INV <\$50 VE SUPPL-SUPPLIES 3 INV <\$50 WTR-SUPPLIES 11 INV <\$50 LLD-SUPPLIES 3 INV <\$50 PARKS-SUPPLIES 3 INV <\$50 WTR-RCV PIN, BALL MOUNT SWR-RCV PIN, BALL MOUNT VE SUPPL-BELTS FOR EDGERS	12/15/2015	204.10 16.67 201.92 42.20 51.22 32.03 32.02 64.87
			Total for Check Number 7781:	645.03
7782	10526 12082015	WALTER KING SWR-WWTP ENERGY EVALUATION	12/15/2015	1,000.00
			Total for Check Number 7782:	1,000.00
7783	10406 229287 49744 49744	WEST HILLS OIL, INC VE SUPPL-5/20 BLEND MOTOR OIL VE-FUEL NOV 16-30 VE-B ARRENDONDO TRANSPORT	12/15/2015	935.36 3,069.18 108.05
			Total for Check Number 7783:	4,112.59
7784	10412 082412764 082412764 082491379	XEROX CORPORATION WTR-COPIER LEASE AGREEMENT NOV 15 SWR-COPIER LEASE AGREEMENT NOV 15 CS-REC DEPT COPIER	12/15/2015	83.31 83.31 345.09
			Total for Check Number 7784:	511.71
7785	10413 34441 34442 34443 34444 34445 34446	YAMABE & HORN ENGINEERING VAR-GOLDENROD RAILROAD CROSSING VAR-WHITESBRIDGE & VINELAND TRAFF VAR-GENERAL ENGINEERING VAR-MVD EXPANSION REVIEW VAR-MEDIAN TRANSITION PLAN VAR-VINELAND AVE WIDENING	12/15/2015	330.00 3,347.50 420.00 210.00 2,470.00 2,910.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
34447		VAR-UPRR PEDESTRIAN & BICYCLE TRAI		3,785.00
34448		VAR-PROP 84 WATER METER PROJECT		3,982.50
34449		VAR-CDBG KATEYS KIDS PARK		2,480.00
34450		VAR-CHROMIUM 6 MCL SUPPORT		708.75
34451		VAR-CALIFORNIA AVE RECON-LOCAL		3,237.50
34452		VAR-TPM 14-01 AVILA		210.00
34453		VAR-SPR 14-03 KERMAN CROSSINGS PHAS		1,522.50
34454		VAR-SR2S PEDESTRIAN SAFETY IMPROVE		10,375.75
34455		VAR-CALIFORNIA AVE SIDEWALK-DEL NC		1,965.00
34456		VAR-GROUNDWATER MGMNT ENG SUPPC		420.00
34457		VAR-SPR 15-03 VALLEY HEALTH PARKING		105.00
34458		VAR-TREVINO & CORNELIUZ UTILITY AG		525.00
34459		VAR-MADERA HIGH VISIBILITY CROSSWA		660.00
34460		VAR-2015 KERMAN COG APPS		322.50
Total for Check Number 7785:				39,987.00
Total for 12/15/2015:				248,829.42
ACH	10147	Employment Development Department	12/22/2015	
	12232015	C PR TAX DEPOSIT 12/23/15 SIT PAYABLE=		3,880.36
	12232015	C PR TAX DEPOSIT 12/23/15 SDI PAYABLE=		1,194.08
Total for this ACH Check for Vendor 10147:				5,074.44
ACH	10517	Federal Taxes-Payroll	12/22/2015	
	12/25/2015	C PAYROLL TAX DEPOSIT 12/25/15 FIT PAY.		14,220.75
	12/25/2015	C PAYROLL TAX DEPOSIT 12/25/15 FICA PA		17,516.28
	12/25/2015	C PAYROLL TAX DEPOSIT 12/25/15 FICA MI		4,096.56
Total for this ACH Check for Vendor 10517:				35,833.59
ACH	10518	Kerman Police Officers Assn.	12/22/2015	
	12232015	C MEMBERSHIP DUES 12/23/15		648.12
Total for this ACH Check for Vendor 10518:				648.12
ACH	10519	Kerman Municipal Employees Assn.	12/22/2015	
	12232015	C MEMBERSHIP DUES 12/23/15		165.00
Total for this ACH Check for Vendor 10519:				165.00
ACH	10520	ICMA-RC	12/22/2015	
	12/23/15	C DEFERRED COMP 12/23/15		3,294.40
	12/23/15	C LOAN PAYMENTS		1,388.86
	12/23/15	C LOAN FEES		-20.15
Total for this ACH Check for Vendor 10520:				4,663.11
ACH	10522	CalPERS	12/22/2015	
	12232015	C EMPLOYER PAID CONTRIBUTIONS		10,480.74
	12232015	EMPLOYEE PAID CONTRIBUTIONS		8,733.53
	12232015	ROUNDING ADJ		0.01
Total for this ACH Check for Vendor 10522:				19,214.28
7786	10616	AAA QUALITY SERVICES, INC.	12/22/2015	
	00231189	CS-FENCE RENTAL KATEYS KIDS PARK		81.17
Total for Check Number 7786:				81.17

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
7787	10814 INV32163	ACCELA INC #774375 FIN-MONTHLY WEB PAYMENTS OCTOBER	12/22/2015	357.00
Total for Check Number 7787:				357.00
7788	10013 INV197849	ADAMSON POLICE PRODUCTS PD-NIK KITS METH 3	12/22/2015	75.30
Total for Check Number 7788:				75.30
7789	10014 12162015 18916 31545 86427	ADMINISTRATIVE SOLUTIONS, INC HR-JAN EMPLOYER FLEX PLAN HR-JAN DENTAL CLAIMS FUNDING HR-JAN SEC PLAN ADMIN HR-JAN BLUE SHIELD PLAN ADMIN	12/22/2015	10,400.00 4,395.73 90.00 795.00
Total for Check Number 7789:				15,680.73
7790	10019 109456	AFLAC HR-DEC EMPLOYEE VOLUNTARY INSUR	12/22/2015	184.56
Total for Check Number 7790:				184.56
7791	10574 780	AGRONATURAL STRTC-QUANTUM LIGHT/TREE FERTILIZE	12/22/2015	584.42
Total for Check Number 7791:				584.42
7792	10923 0333178-IN 0333178-IN 0333178-IN	AMBER CHEMICAL INC WTR-16-15 GAL CARBOYS CHRLOLINE WTR-CARBOYS DEPOSIT WTR-TAX	12/22/2015	720.00 320.00 59.22
Total for Check Number 7792:				1,099.22
7793	10035 2377	AQUA NATURAL SOLUTIONS SWR-MICROBE LIFT/SLUDGE AWAY	12/22/2015	491.72
Total for Check Number 7793:				491.72
7794	10039 12222015	AT&T PD-T-1 LINE 12/10/15-1/9/16	12/22/2015	275.67
Total for Check Number 7794:				275.67
7795	10054 153510003971 153510003971	BLUE SHIELD OF CALIFORNIA HR-JAN MEDICAL COVERAGE HR-JAN COBRA COVERAGE	12/22/2015	27,821.40 288.61
Total for Check Number 7795:				28,110.01
7796	10061 A525291	BSK ASSOCIATES WTR-QTRLY TESTING	12/22/2015	844.00
Total for Check Number 7796:				844.00
7797	10965 12182015	BUSH CONSTRUCTION WTR-REFUND ON WATER METER RENTAL	12/22/2015	940.00
Total for Check Number 7797:				940.00
7798	10617 361550	C.A. REDING CO., INC. PD-NOV BILLING FOR COPIES 11/13/15-12/1	12/22/2015	46.18

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
			Total for Check Number 7798:	46.18
7799	10092	CENTRAL VALLEY TOXICOLOGY	12/22/2015	
	244102A	PD-BLOOD TEST 15-2093		75.00
	245014	PD-BLOOD TEST 15-2197		189.00
	245015	PD-BLOOD TEST 15-2137		78.00
			Total for Check Number 7799:	342.00
7800	10968	CHRISTMAS DESIGNER.COM	12/22/2015	
	0041245	CS-CHRISTMAS ORNAMENTS-TREE LIGHT		1,351.68
			Total for Check Number 7800:	1,351.68
7801	10452	CITY OF FRESNO WMD	12/22/2015	
	K111815	WTR-LAB ANALYSIS		30.00
	K111815	SWR-LAB ANALYSIS		76.00
			Total for Check Number 7801:	106.00
7802	10103	COLONIAL LIFE	12/22/2015	
	342020512232015	HR-DEC EMPLOYEE CONTRIBUTION		515.60
			Total for Check Number 7802:	515.60
7803	10104	COMCAST	12/22/2015	
	815550021047646	TECH-TECHNOLOGY SERVICES 12/14/15-1/		168.92
			Total for Check Number 7803:	168.92
7804	10107	CONSOLIDATED ELECTRICAL DISTRE	12/22/2015	
	2574-755198	CS-LIGHT BULB REPLACEMENT		58.44
			Total for Check Number 7804:	58.44
7805	10826	CROWN SERVICES CO	12/22/2015	
	691106	CS-PORTA POTTIES/SINKS		188.64
			Total for Check Number 7805:	188.64
7806	10115	CSJVRMA	12/22/2015	
	RMA-2016-0142	VAR-3RD QTR WORKERS COMP DEPOSIT		59,695.00
	RMA-2016-0142	VAR-3RD QTR LIAB DEP & DIF IN COND		15,607.80
	RMA-2016-0142	VAR-3RD QTR LIAB DEP & DIF IN COND		5,202.60
	RMA-2016-0142	VAR-3RD QTR LIAB DEP & DIF IN COND		3,988.66
	RMA-2016-0142	VAR-3RD QTR LIAB DEP & DIF IN COND		1,734.20
	RMA-2016-0142	VAR-3RD QTR LIAB DEP & DIF IN COND		693.68
	RMA-2016-0142	VAR-3RD QTR LIAB DEP & DIF IN COND		4,855.76
	RMA-2016-0142	VAR-3RD QTR LIAB DEP & DIF IN COND		520.26
	RMA-2016-0142	VAR-3RD QTR LIAB DEP & DIF IN COND		2,081.04
			Total for Check Number 7806:	94,379.00
7807	10128	DEPARTMENT OF JUSTICE	12/22/2015	
	136496	PD-NOV LIVE SCAN PRINTS		113.00
	136496	PD-NOV LIVE SCAN PRINTS J GOLDEN LT		51.00
	139614	PD-NOV 2015 4 BLOOD ALCOHOL ANALYS		140.00
			Total for Check Number 7807:	304.00
7808	10618	DISCOVERY DOOR DISTRIBUTION	12/22/2015	

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	SO-3224	BLDG-KEYS		79.33
			Total for Check Number 7808:	79.33
7809	10654 390131	DIVINE DESSERTS CC-DEC COUNCIL MEETING	12/22/2015	15.00
			Total for Check Number 7809:	15.00
7810	10154 CAFR254887 CAFR254887 CAFR254887 CAFR254887 CAFR254887	FASTENAL COMPANY VE SUPPL-SUPPLIES 2 LINE ITEMS <\$50 STRTC-LG NITRILE GLOVES PARKS-SUPPLIES 2 LINE ITEMS <\$50 STRTC-L/XL ORANGE VESTS LLD-PARTICLE RESPIRATORS	12/22/2015	30.26 83.78 5.81 63.29 11.17
			Total for Check Number 7810:	194.31
7811	10572 11720082-87	FRESNO CITY COLLEGE PD-REGISTRATION FOR INTERVIEW & INT	12/22/2015	133.00
			Total for Check Number 7811:	133.00
7812	10162 SO 13202	FRESNO COUNTY TREASURER PD-NOV PRISONER PROCESSING SERVICE	12/22/2015	48.00
			Total for Check Number 7812:	48.00
7813	10185 9908870166 9908870174	GRAINGER CS-VACUUM MASTER REBUILD KIT-LION; CS-TOILET SPUD FULL OPEN-LIONS PARK	12/22/2015	36.01 10.95
			Total for Check Number 7813:	46.96
7814	10966 00034902	SARA HEAUNGPAEUD CTC-DEPOSIT REFUND SCOUT HUT 10/17/1	12/22/2015	100.00
			Total for Check Number 7814:	100.00
7815	10205 IN-000578612 IN-000578614	INDEPENDENT STATIONERS CS-COFFEE CUPS CS-COFFEE CUPS	12/22/2015	27.27 27.27
			Total for Check Number 7815:	54.54
7816	10212 M16-C105884	INTERNATIONAL ASSOCIATION FOR PD-ANNUAL MEMBERSHIP	12/22/2015	50.00
			Total for Check Number 7816:	50.00
7817	10841 59070	JENKINS CONCRETE PUMPING CO CS-CONCRETE PUMP FOR SHELTER PADS	12/22/2015	321.00
			Total for Check Number 7817:	321.00
7818	10272 000453862133 000453862133 000453862133 000453862133	MUTUAL OF OMAHA HR-JAN LTD INS EMPLOYEE HR-JAN LTD INS EMPLOYER HR-JAN LIFE INSURANCE HR-JAN VOLUNTARY LIFE	12/22/2015	428.35 428.35 386.97 1,142.74
			Total for Check Number 7818:	2,386.41

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
7819	10282	OFFICE DEPOT	12/22/2015	
	804440691-003	CS-PERMANENT MARKERS		2.31
	808890580001	WTR-HP TONER-COLOR PRINTER		202.23
	808890580001	SWR-HP TONER-COLOR PRINTER		202.22
	810149743001	PD-OFFICE SUPPLIES; TONER SHARPIES P		188.39
	810525851001	PD-OFFICE SUPPLIES; DESKTOP CALEND		31.17
	810525908001	PD-OFFICE SUPPLIES; 3 HOLE PUNCH		26.18
			Total for Check Number 7819:	652.50
7820	10457	OFFICEMAX INC.	12/22/2015	
	563257	SWR-DIVIDERS		3.33
			Total for Check Number 7820:	3.33
7821	10289	P.G.& E.	12/22/2015	
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 11/16/1		1,783.74
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 11/16/1		237.18
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 11/16/1		2,119.40
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 11/16/1		811.10
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 11/16/1		100.00
	9081203718-3	CS-MONTHLY ELECTRICITY & GAS-KATE		24.59
			Total for Check Number 7821:	5,076.01
7822	10969	PLAY & PARK STRUCTURES	12/22/2015	
	PJI-0006611	CS-TRASH CAN POST		968.42
			Total for Check Number 7822:	968.42
7823	10319	RENO'S HARDWARE	12/22/2015	
	0058121	PROTEUS-RETURN OF BOOTS		-132.53
	0058121	PROTEUS-RETURN OF BOOTS		-243.18
	0058453	PROTEUS-BOOTS 3 PR/WORKERS		143.43
	0058931	WTR-WATER MAIN WRENCHES		131.59
	058303	CS-SUPPLIES FOR KATEYS PARK		1.19
	12212015	PARKS-SUPPLIES 2 INV <\$50		13.46
	12212015	STRIC-SUPPLIES 10 INV <\$50		150.58
	12212015	SWR-SUPPLIES 2 INV <\$50		50.02
	12212015	WTR-SUPPLIES 2 INV <\$50		12.14
	12212015	CS-KATEYS PARK SUPPIES 3 INV <\$50		20.16
	12212015	PARKS-SUPPLIES 2 INV <\$50		37.16
	350	BLDG MAINT-SUPPLIES 1 INV <\$50		23.41
	539	LLD-SUPPLIES 1 INV <\$50		2.84
	636	VE SUPPL-SUPPLIES 1 INV <\$50		27.92
	847	STRIC-SUPPLIES FOR CHRISTMAS TREE		76.18
	962	STRIC-SUPPLIES FOR CHRISTMAS TREE		54.38
			Total for Check Number 7823:	368.75
7824	10682	RJ HILL HOMES	12/22/2015	
	15-RES-0124	BPO-C & D REFUND TRACT 5478/LOT 120 1		620.00
	15-RES-0125	BPO-C & D REFUND TRACT 5478/LOT 61 15		528.25
	15-RES-0145	BPO-C & D REFUND TRACT 5478/LOT 62 15		511.00
			Total for Check Number 7824:	1,659.25
7825	10636	ROSA & HUGO SANCHEZ	12/22/2015	
	013237-000	FIN-REFUND UB DEPOSIT 013237-000		10.38
			Total for Check Number 7825:	10.38

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
7826	10610 12222015	INTERNATIONAL CODE COUNCIL, INC BPO-ICC SAN JOAQUIN VALLEY CHAPTER	12/22/2015	30.00
Total for Check Number 7826:				30.00
7827	10337 12212015 12212015 12212015 12212015 12212015 12212015 12212015 B269673	SLUMBERGER LUMBER CS-BUILDINGS-MAINT/REPAIR SUPPLIES / CS-PARKS-MAINT/REPAIR SUPPLIES ACCT CS-COMM CTR-MAINT/REPAIR SUPPLIES / CS-REC-MAINT/REPAIR SUPPLIES ACCT #3 CS-YSB-MAINT/REPAIR SUPPLIES ACCT #3 CS-YSB-MAINT/REPAIR SUPPLIES ACCT #3 CS-KATEYS KIDS PARK ACCT #3116 PD-KEYS MADE FOR VEHICLE 472	12/22/2015	303.14 373.95 21.07 16.22 47.00 674.01 133.80 6.45
Total for Check Number 7827:				1,575.64
7828	10420 622685312-169 622685312-169 622685312-169 622685312-169 622685312-169 622685312-169 622685312-169 622685312-169 622685312-169 622685312-169 622685312-169 622685312-169 622685312-169	SPRINT VAR-MONTHLY CELLULAR SERVICES 11/1 VAR-MONTHLY CELLULAR SERVICES 11/1	12/22/2015	24.73 24.73 181.36 32.97 24.73 53.58 148.39 90.68 82.44 28.85 35.04 46.24
Total for Check Number 7828:				773.74
7829	10354 2015970	T & T PAVEMENT MARKINGS STRTC-5 STOP SIGNS	12/22/2015	200.22
Total for Check Number 7829:				200.22
7830	10967 133073119-001 133073119-002	UNITED RENTALS CS-FORKLIFT RENTAL KATEYS PARK CS-FORKLIFT RENTAL CREDIT	12/22/2015	1,957.99 -342.71
Total for Check Number 7830:				1,615.28
7831	10399 212937	VETERINARY MEDICAL CENTER AAC-3 EUTHANASIA OF ANIMAL	12/22/2015	58.40
Total for Check Number 7831:				58.40
Total for 12/22/2015:				228,203.27
7832	10021 0450066-IN	ALERT O LITE STRTC-ASPHALT PATCH 60 LB BAGS #24	12/29/2015	998.69
Total for Check Number 7832:				998.69
7833	10923 0333437-IN	AMBER CHEMICAL INC WTR-190 GL BULK CHLORINE	12/29/2015	431.82

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
			Total for Check Number 7833:	431.82
7834	10102 51704	CODE PUBLISHING COMPANY CLRK-KMO UPDATE/WEB DEC 2015	12/29/2015	493.35
			Total for Check Number 7834:	493.35
7835	10114 89075	CROWN SHORT LOAD CONCRETE CS-CONCRETE FOR KATEYS PARK	12/29/2015	267.32
			Total for Check Number 7835:	267.32
7836	10151 552145	EWING IRRIGATION PRODUCTS PARKS-RAINBIRD 3 WAY VALVES 2	12/29/2015	35.90
			Total for Check Number 7836:	35.90
7837	10168 AT19630	FRESNO NETWORKS TECH-MONTHLY TECHNOLOGY SUPPORT	12/29/2015	2,357.60
			Total for Check Number 7837:	2,357.60
7838	10514 12284 12285 12286	ICAD INC. SWR-HMI PROGRAMMING 11/23/15 SWR-HMI PROGRAMMING 11/25/15 SWR-HMI PROGRAMMING 12/1/15	12/29/2015	651.25 125.00 217.50
			Total for Check Number 7838:	993.75
7839	10239 40690	KERWEST NEWSPAPERS BPO-PLANNING COMMISSION PUBLIC HE.	12/29/2015	81.00
			Total for Check Number 7839:	81.00
7840	10970 12282015	STRICKLAND ENTERPRISES INC WTR-REFUND ON WATER METER RENTAL	12/29/2015	950.00
			Total for Check Number 7840:	950.00
7841	10401 1-7656	WALLY'S TIRE AND WHEEL VE EQUIP-TIRE FOR CASE TRACTOR	12/29/2015	286.87
			Total for Check Number 7841:	286.87
7842	10406 49959	WEST HILLS OIL, INC VE-FUEL DEC 1-15	12/29/2015	3,317.07
			Total for Check Number 7842:	3,317.07
7843	10971 673771	WESTERN HIGHWAY PRODUCTS STRT-MATTHEW AVE NEW STREET SIGN	12/29/2015	187.41
			Total for Check Number 7843:	187.41
			Total for 12/29/2015:	10,400.78
			Report Total (113 checks):	560,841.77



City of Kerman

"Where Community Comes First"

MAYOR
Stephen B. Hill
COUNCIL MEMBER
Rhonda Armstrong
MAYOR PRO-TEM
Gary Yep
COUNCIL MEMBER
Nathan Fox
COUNCIL MEMBER
Bill Nijjer

DEPARTMENT: PLANNING AND DEVELOPMENT
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: JANUARY 6, 2016

To: Mayor and City Council
From: Jerry Jones, City Engineer
Subject: Resolution Accepting the California Avenue Reconstruction Project

RECOMMENDATION

Council by motion adopt resolution accepting the California Avenue Reconstruction Project and authorize the city engineer to record the Notice of Completion.

EXECUTIVE SUMMARY

The Contractor, Don Berry Construction, Inc. has completed the work required for the California Avenue Reconstruction Project. The project reconstructed California Avenue between Del Norte Avenue and Madera Avenue. The reconstruction of Manor Drive between California and B Street was also included. The City Public Works Inspector has inspected the improvements required by the project and all of the improvements have been completed.

DISCUSSION

The California Avenue Reconstruction Project is included in the City's Capital Improvement Program. The project replaced the existing pavement section on 1) California Avenue from Del Norte Avenue to Madera Avenue and 2) Manor Drive from California Avenue to B Street in order to provide a smooth street surface, capable of supporting the typical vehicle loads on the streets. In addition, the project replaced existing concrete curb and gutter, sidewalks, valley gutters, and driveways that were damaged or deficient. New curb ramps were constructed at all intersections in compliance with Americans with Disabilities Act (ADA) regulations. The project also constructed curb bulbouts at the intersection of California Avenue and First Street to provide an enhanced crossing for pedestrians to access the master-planned pedestrian and bicycle path on the south side of California Avenue. Construction began on the project in mid-September and was completed in early December, within the specified contract time.

FISCAL IMPACT

The total project cost was \$777,000, including the additional cost of the reconstruction of Manor Drive. The City has budgeted \$792,000 in Local Transportation Funds for the project. The project was completed \$15,000 under budget, with no additional funds having to be added to the City's budget for Manor Drive.

PUBLIC HEARING

Not Required.

Attachments:

- A. Resolution

Attachment 'A'

RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
ACCEPTING IMPROVEMENTS AND AUTHORIZING FILING OF THE NOTICE OF COMPLETION
FOR THE CALIFORNIA AVENUE RECONSTRUCTION PROJECT

WHEREAS, Don Berry Construction, Inc. has completed the work for the California Avenue Reconstruction Project and;

WHEREAS, the City Public Works Inspector has inspected the improvements required by the City and all improvements required by the City have been completed; and

WHEREAS, the City Engineer recommends acceptance of the California Avenue Reconstruction Project and requests Council to authorize the City Engineer to record the Notice of Completion for the project.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN HEREBY ACCEPTS the California Avenue Reconstruction Project and authorizes the City Engineer to record the Notice of Completion.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 6th day of January, 2016, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Stephen B. Hill
Mayor

ATTEST:

Marci Reyes
City Clerk



City of Kerman

"Where Community Comes First"

MAYOR
Stephen B. Hill
MAYOR PRO-TEM
Gary Yep
COUNCIL MEMBER
Rhonda Armstrong
COUNCIL MEMBER
Nathan Fox
COUNCIL MEMBER
Bill Nijjer

DEPARTMENT: PLANNING AND DEVELOPMENT
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: JANUARY 6, 2016

To: Mayor and City Council
From: Jerry Jones, City Engineer
Subject: Resolution Approving Agreements for Utility Service for 364 S. Goldenrod Avenue and 424 S. Goldenrod Avenue

RECOMMENDATION

Council by motion adopt resolution approving agreements for utility service for Julian and Gloria Torres at 364 S. Goldenrod Avenue and Tony Martinez at 424 S. Goldenrod Avenue.

EXECUTIVE SUMMARY

The City has received requests to connect to City utilities from two property owners located on the east side of Goldenrod Avenue, north of Kearney Boulevard. Julian and Gloria Torres own the property located at 364 S. Goldenrod Avenue and Tony Martinez owns the property located at 424 S. Goldenrod Avenue. Both properties consist of a single family residence served by a private well and septic system. The private well on each property has gone dry and the subject property owners would like to ensure they have reliable water service by connecting to City utilities. The property owners have requested to connect to City utilities and pay the required connection fees over a 10-year period.

OUTSTANDING ISSUES

None.

DISCUSSION

In order to ensure a reliable source of water, the owners have requested to connect to City utilities. The subject properties are located on the east side of Goldenrod Avenue, north of Kearney Boulevard, just outside of the City Limits, see Attachment 'B'. The existing improvements to each property include a single family residence that is served by a well and septic system. The properties were provided with water and sewer services as part of the improvements completed along Goldenrod Avenue for the Goldenrod Elementary School.

The Kerman Municipal Code (KMC) Section 13.04.100 allows for properties located outside of City Limits to connect to City utilities provided the property owners enter into a written agreement with the City for all utility services. Furthermore, KMC Section 13.08 requires the payment of fees for connection, either in full or on an installment basis. The owners will be required to pay the applicable development impact fees for connection to City utilities. The development impact fees were calculated using the length of developed property frontage and one residential unit. The total fees are \$9,983. The owners have requested that the fees be collected on a monthly basis over a 10-year period. This alleviates the up-front fiscal impact to the property owner. Any future development on the property will

be subject to additional impact fees. In addition to the benefit provided to the property owner, the City benefits from the elimination of an unregulated groundwater supply source adjacent to the City's boundaries.

Due to the properties being located outside of the City Limits, the City was required to obtain authorization from LAFCo to connect the properties to City utilities. Staff prepared and submitted the required application and paid the required application fee to obtain LAFCo authorization. In order to reduce the burden of costs on the property owners, the City applied for authorization to connect all six properties on the east side of Goldenrod Avenue so that the application costs could be split amongst them. The fair share cost for each property is \$294.

Connection to the City's water system is desired immediately. However, connection to the City's sewer system is not urgent and the property owners may be allowed 2 years from the date of the Utility Service Agreement to connect to the sewer system. Impact fee payments for both water and sewer will begin with the first monthly billing for water service.

FISCAL IMPACT

The water service will be metered and the owners will be required to pay monthly water and sewer charges based on current rates. The applicable development impact fees will be collected over a 10-year period. The total impact fees to be collected are \$9,983, or \$83.19 per month for the 10-year term.

PUBLIC HEARING

Not Required.

Attachments:

- A. Resolution w/Exhibit
- B. Utility Service Map

Attachment 'A'

RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN APPROVING AGREEMENTS
FOR UTILITY SERVICE FOR JULIAN AND GLORIA TORRES AT 364 S. GOLDENROD AVENUE AND
TONY MARTINEZ JR. AT 424 S. GOLDENROD AVENUE

WHEREAS, Julian and Gloria Torres are the owners of real property located at 364 S. Goldenrod Avenue, in the County of Fresno; and

WHEREAS, Tony Martinez Jr. is the owner of real property located at 424 S. Goldenrod Avenue, in the County of Fresno; and

WHEREAS, the Torres and Martinez properties each contains a single family residence, water well and septic system; and

WHEREAS, sewer and water mains currently exist across the frontage of the subject property in Goldenrod Avenue and water and sewer services have been previously installed for the Torres and Martinez properties; and

WHEREAS, the amount of the City of Kerman Development Impact Fees for the Torres property to connect to the sewer and water system are \$9,983; and

WHEREAS, the amount of the City of Kerman Development Impact Fees for the Martinez property to connect to the sewer and water system are \$9,983; and

WHEREAS, Julian and Gloria Torres and Tony Martinez Jr. have each made application to the City of Kerman for water and sewer service; and

WHEREAS, Section 13.08 of the Kerman Municipal Code requires payment of connection charges, and Section 13.04.100 of the Kerman Municipal Code requires an Agreement for Utility Service between the property owner and the City before utility service can be provided.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN DOES RESOLVE AS FOLLOWS:

1. The Agreement for Utility Service for Julian and Gloria Torres at 364 S. Goldenrod Avenue is hereby approved.

2. The Agreement for Utility Service for Tony Martinez Jr. at 424 S. Goldenrod Avenue is hereby approved.
3. The City Manager is authorized to sign the City's form of Agreement for Utility Service, as shown in Exhibit 1, on behalf of the City.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 6th day of January, 2016, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Stephen B. Hill
Mayor

ATTEST:

Marci Reyes
City Clerk

Exhibit 1

RECORDED AT THE REQUEST OF
AND WHEN RECORDED MAIL TO:

CITY CLERK
CITY OF KERMAN
850 S. MADERA AVENUE
KERMAN, CA 98330

NO RECORDING FEE GOV. CODE 27383
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Address: *(Insert Property Address)*
APN: *(Insert APN)*

AGREEMENT FOR UTILITY SERVICE
(INSERT FULL NAME OF OWNER)

This Agreement for Utility Service (the Agreement) is made this _____ day of _____, 2016 between the CITY OF KERMAN, a municipal corporation (City), and *(INSERT FULL NAME OF OWNER)*, *(insert ownership status from Deed)* (Owner).

Recitals

A. Owner is the record owner of that certain real property (Real Property) located at *(insert Property Address)* in the County of Fresno, California and more particularly described as follows:

(insert Property Description from Deed)

B. Improvements to the Owner's Real Property include a residence, a water well and septic system.

C. Owner desires to connect their existing residence to the water system of the City within 120 days and to the sewer system within 2 years of the date of this Agreement and to receive service from these systems.

Agreement

In consideration of the mutual promises contained herein, the parties agree as follows:

1. **Payment of Fees.** Owner agrees that he is obligated to pay Development Impact Fees to City in the amount of Nine Thousand Nine Hundred and Eighty Three Dollars (\$9,983) in order to receive sewer and water service from the City, as shown in attached Exhibit A. Owner agrees to pay these fees in 120 monthly installments of \$83.19 each. Installments shall begin with the first monthly utility billing after Owner is connected to either the City sewer or water system and shall continue until the entire amount is paid.

2. Utility Service Application and Service Rates. In addition to this Agreement, Owner agrees to complete a Utility Service Application which will apply for water and sewer and agrees to pay the water and sewer rates applicable to City residents which will be billed in accordance with City billing of City residents. As a new water service connection, Owner is required to pay for the required water meter at the rate established by the City.

3. Plumbing Permits: Restrictions on Well Use. Owner agrees to obtain and pay for Plumbing Permits from the City or County, whichever is applicable, for the connection of the residence on the Real Property to the City sewer and water system. If Owner chooses to maintain the existing water well, Owner agrees to use water produced by it for landscape irrigation purposes only, to disconnect the existing water pipeline from the well to the residence, and to install an approved backflow prevention device immediately downstream of his water meter and connection to the City water system. If after connection to the City water system, Owner ceases to use the existing well for irrigation purposes, Owner agrees to obtain and pay for a permit and abandon the existing well as required by law within 120 days of cessation of use of the water well. Owner also agrees to obtain and pay for a permit from the City or County, whichever is applicable at the time of abandonment, and abandon the septic system within 120 days of connection to the City sewer system.

4. Discontinuance of Utilities. The parties acknowledge that one result of the utility billing method of payments is to allow City to use the non-judicial remedy of discontinuing all utility services in the event of a default by Owner in the performance of its duties and obligations pursuant to the Agreement.

5. Arbitration. In addition to any other relief that may be available to the parties in connection with this Agreement, the parties agree that a court or arbitrator may, in appropriate circumstances, order either party to specifically perform its obligations as set forth in this Agreement.

6. No Assignment Agreement: Runs with the Land. The rights and obligations of the parties shall not be assigned or transferred to others without the prior written consent of the other party. This agreement shall be binding upon and inure to the benefit of the parties' successors or assigns. The burdens and benefits of this Agreement shall run with the land identified in Exhibit A attached hereto. This Agreement shall be executed in recordable form.

7. Notices. All notices to be given under this Agreement shall be in writing and either:
(a) Sent by certified mail, return receipt requested, in which case notice shall be deemed delivered three (3) business days after deposit, postage prepaid in the United States Mail,
(b) Sent by a nationally recognized overnight courier, in which case notice shall be deemed delivered one (1) business day after deposit with this courier, or
(c) By telecopy or similar means, if a copy of the notice is also sent by United States Certified Mail, in which case notice shall be deemed delivered on transmission by telecopier or other similar means provided that a transmission report is generated by reflecting the accurate transmission of the notices, as follows:

TO OWNER: *(Insert Name of Owner)*
(Insert Property Address)

TO CITY: City Manager
CITY OF KERMAN

850 South Macera Avenue
Kerman, CA 93630

With Courtesy Notice to: City Attorney
850 South Macera Avenue
Kerman, CA 93630

These addresses may be changed by written notice to the other party, provided that no notice of a change of address shall be effective until actual receipt by the parties of the notice. Copies of notices are for informational purposes only, and a failure to give or receive copies of any notice shall not be deemed a failure to give notice.

8. Attorneys Fees. If either party commences an action against the other to enforce this Agreement, or because of the breach by either party of this Agreement, the prevailing party in this action shall be entitled to recover attorney fees and costs incurred in connection with the prosecution or defense of this action, including any appeal of the action, in addition to all other relief. Prevailing party within the meaning of this Section shall include, without limitation, a party who successfully brings an action against the other party for sums allegedly due or performance of covenants allegedly breached, or that party who obtains substantially the relief sought in the action.

9. Entire Agreement. This Agreement contains the entire agreement between the parties as to the subject matter hereof. This Agreement shall not be construed to relieve Owner from properly maintaining improvements on Owner's property as required by any existing site plan or conditional use permit, to excuse compliance with any law or regulation of general application, or to address any developmental requirements that may be applied to any future development of Owner's property. Without limitation of the foregoing, Owner acknowledges that the Development Impact Fees paid as provided herein are for the existing residence only, and any additional residences or other uses or additional improvements will require the payment of additional Development Impact Fees as may be applicable to such additional residences, uses or improvements.

No promise, representation, warranty, or covenant not included in this Agreement has been or is relied on by either party. Each party has relied upon his own examination of this Agreement, the counsel of his own advisors, and the warranties, representations, and covenants in the Agreement itself. The failure or refusal of either party to read the Agreement or other documents or to obtain legal or other advice relevant to this transaction constitutes a waiver of any objection, contention, or claim that might have been based on such reading, inspection, or advice.

10. Time of the Essence. Time is of the essence for each condition, term, and provision in this Agreement.

11. Counterpart Signatures. This Agreement may be executed in one or more counterparts. Each shall be deemed an original and all taken together shall constitute one and the same instrument. The executor of this Agreement is deemed to have occurred, and this Agreement shall be enforceable and effective only on the complete execution of this Agreement by the parties.

12. Severance. If any term or provision of this Agreement shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement shall not be affected.

13. No Waiver. A waiver or breach of a covenant or provision in this Agreement shall not be deemed a waiver of any other covenant or provision in this Agreement, and no waiver shall be valid unless in writing and executed by the waiving party. An extension of time for performance of any obligation or act shall not be deemed an extension of the time for performance of any other obligation or act.

13. Headings. Headings at the beginning of each section and subsection are solely for the convenience of the parties and are not a part of and shall not be used to interpret this Agreement. The singular form shall include the plural and vice versa. This Agreement shall not be construed as if it had been prepared by one of the parties, but rather as if both parties have prepared it. Unless otherwise indicated, all references to sections are to this Agreement. All exhibits referred to in this Agreement are attached to it and incorporated to it by this reference.

14. Applicable Law. This Agreement shall be governed and construed in accordance with California law. This Agreement concerns real property located in Kernan, California and each party agrees that a court of competent jurisdiction for the judicial district including Kernan, California would be the most appropriate court for any litigation that might arise in connection with this Agreement.

15. Authority to Sign. Each party signing below certifies that he or she is authorized to execute this Agreement and thereby obligate the party on whose behalf such signature is made. The authority of each signer was, if necessary, granted by appropriate corporate action.

16. Amendments to Agreement. This Agreement may be modified or amended only by a writing duly authorized and executed by both parties. It may not be amended or modified by oral agreements or understanding between the parties. This Agreement and any modification or amendment thereto shall only be effective if authorized by the City Council of the City of Kernan.

17. Limitation of Use of City Water. The Owner agrees that the water provided by the City shall be used only for domestic use and residential landscape irrigation use. No use of City water for agricultural irrigation or other use atypical of residential use shall be allowed.

18. LAFCo Approval. The Real Property is located outside the corporate limits of the City of Kernan. Due to this, the City must obtain authorization from the Fresno Local Agency Formation Commission (LAFCo) to extend and/or connect utility services to the Real Property. LAFCo authorization requires the submittal of an application for review and payment of an application fee. The City has prepared and submitted the required application, paid the application fee, and LAFCo has authorized the extension and/or connection of utility services to the Real Property. Owner agrees to pay the fair share amount of \$294.00 to the City to reimburse the City for the cost of preparation of the application, coordination of approval and the application fee.

19. Annexation. In accordance with LAFCo's condition of approval of the application to extend and/or connect utility services to the Real Property, Owner agrees not to protest the future annexation of the Real Property into the City of Kernan. Owner agrees not to protest the future annexation of the Real Property into the City of Kernan, if such annexation is not subject to conditions, excluding the facts pertaining to the annexation itself or the extension of water or sanitary sewer service, which might materially prejudice those holding interest in the Real Property. Owner understands that this Agreement binds Owner and all subsequent owners of the subject Real Property and that this Agreement will be recorded with the Fresno County Recorder's Office.

IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

'CITY'
CITY OF KERMAN, a Municipal
Corporation

Approved as to form

City Manager

Lilca Cantu Montoy, City Attorney

'OWNER'
(Insert Full Name of Owner)

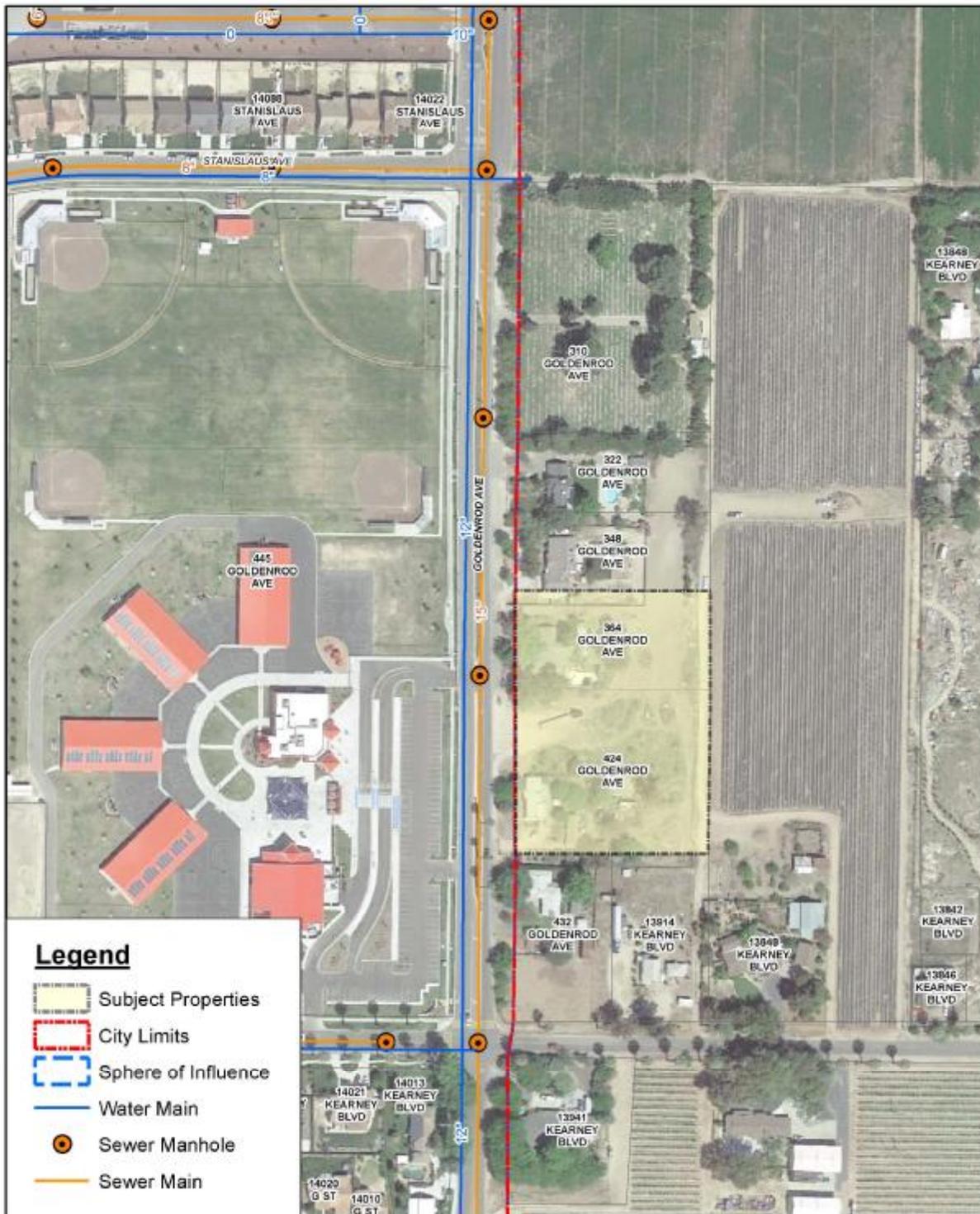
(Owner)

(Owner)

EXHIBIT A

FEE	QUANTITY	RATE	EXTENSION
Water Front Footage	150 L F	\$15.00	\$2,250
Water Oversize	1 UN	304.00	304
Water Major Facilities	1 UN	2,126.00	2,126
Sewer Front Footage	150 L F	16.00	2,400
Sewer Oversize	1 UN	554.00	554
Sewer Major Facilities	1 UN	2,349.00	2,349
Total			\$9,983

Attachment 'B'





City of Kerman

"Where Community Comes First"

MAYOR Stephen B. Hill	MAYOR PRO-TEM Gary Yep	
COUNCIL MEMBER Rhonda Armstrong	COUNCIL MEMBER Nathan Fox	COUNCIL MEMBER Bill Nijjer

DEPARTMENT: CITY MANAGER
 STAFF REPORT
 CITY COUNCIL MEETING
 COUNCIL MEETING DATE: JANUARY 6, 2016

To: Mayor and City Council
 From: John Kunkel, City Manager
 Subject: Renewal of Memorandum of Understanding with Fresno County Rural Transit Agency for Public Transit Safety and Security Services.

RECOMMENDATION

Council approve the renewal of the Memorandum of Understanding with the Fresno County Rural Transit Agency for Public Transit and Security Services and authorize the city manager to execute the agreement.

EXECUTIVE SUMMARY

On November 19, 2014, the City Council approved a Memorandum of Understanding with the Fresno County Rural Transit Agency, (FCRTA), to provide weekly safety checks to Westside Transit and Kerman Transit buses. These safety checks were performed by the Kerman Police Department. These safety checks are required by the Federal Transit Administration. The inspection involves a uniformed officer boarding a bus during its stop in Kerman and ensuring the safety of the driver and passengers. The inspections are done randomly every week. The FCRTA will reimburse the Kerman Police Department \$4,000 for providing the inspection service. (Please note the agreement is from 7/01/2015-6/30/2016. The City has just received the renewal). (MOU is attached to this staff report).

FISCAL IMPACT

The FCRTA will pay the Kerman Police Department \$4,000 for Fiscal Year 2015-16 to conduct the safety inspections outlined above.

PUBLIC HEARING

None

Attachment

- A. Memorandum of Understanding

Attachment 'A'



FRESNO COUNTY RURAL TRANSIT AGENCY
2035 Tulare Street, Suite 201, Fresno, CA 93721
Phone: 559-233-6789 Fax: 559-233-9645
Webpage: www.ruraltransit.org

Safety and Security Services

Memorandum of Understanding

The Fresno County Rural Transit Agency (FCRTA) and the City of Kerman Police Department hereby agree to enter into this Memorandum of Understanding (MOU) for the purpose of providing safety and security services for FCRTA passengers, drivers and vehicles within the City of Kerman. This is in compliance with direction from the Federal Transit Administration (FTA) guidance on Safety and Security for Public Transit Operators.

The City of Kerman Police Department will provide the following services on any day during the week:

- A uniformed officer shall Board the stopped vehicle at any designated bus stop
- Make visual observations while inside vehicle
- Greet driver of vehicle
- Assist passengers or driver with any questions

FCRTA shall reimburse the City of Kerman Police Department for costs associated in providing these services in the amount of \$4,000.00 for the period of 7/01/15 to 6/30/16. Submit a monthly log sheet on a semi-annual basis showing the bus boarding's by date (attachment). This MOU may be renewed on an annual basis by both parties.

Approved by:

Approved by:

Moses Stet 12/21/15

FCRTA

Date

City of Kerman

Date

A JOINT POWERS AGENCY TO PROVIDE A COORDINATED TRANSIT SYSTEM FOR RURAL FRESNO COUNTY
THE CITIES OF: COALINGA; FIREBAUGH; FOWLER; HURON; KERMAN; KINGSBURG; MENDOTA; ORANGE COVE; PARLIER; REEDLEY; SANGER; SAN JOAQUIN; SELMA; & FRESNO COUNTY

RECEIVED

2015 DEC 30 AM 9:13

CITY OF KERMAN

December 23 , 2015

Tax ID # 77-0296643

To Members of the Community,

It is my pleasure to introduce the Kerman Pop Warner Senior Cheer Squad to you. We are part of Kerman Youth Cheer , a nonprofit organization that throughout the year promotes and teaches young girls between the ages of 11- 13, sportsmanship, teamwork and athletics while maintaining cooperative and respectful competitions with other member schools throughout the valley .

Last year the hard work and dedication of our Senior Squad earned them 2nd place at JAMZ Nationals in Las Vegas . A major feat as we were competing against major squads throughout the state , such as Hunington Beach, Inglewood and Concord and numerous others. Seniors are practicing diligently to try for that 1st place goal .

To compete in Vegas we need financial support from private and business members of our community . Any contribution will be greatly appreciated . Every donation helps offset the extensive costs that each girl is responsible for . Each Senior Squad member has to raise at least \$500 and up to cover the price of uniforms , shoes , pom poms and entry fees . Our squad raises this money thru fundraisers and tax-deductible donations .

These young girls are working very hard, practicing long hours to attain their goal of 1st place at the Vegas competition, but first they must raise the money to make it possible for all 12 squad members to attend. Please assist them in making this goal possible . As I said before any contribution will be greatly appreciated .

As the Kerman Youth Cheerleading Coordinator I cannot impress upon you , the extent that your donation will benefit these young girls . Your contribution goes far beyond this Las Vegas competition . You will be making a valuable impact on the kind of citizens they are becoming . Your generosity is helping build character as they earn the right to compete.

Thank You ,

Monica Rosas

Seniors Cheer Advisor
559-930-0599

Kerman Youth Cheerleading Coordinator



City of Kerman

"Where Community Comes First"

MAYOR
Stephen B. Hill
COUNCIL MEMBER
Rhonda Armstrong
MAYOR PRO-TEM
Gary Yep
COUNCIL MEMBER
Nathan Fox
COUNCIL MEMBER
Bill Nijjer

DEPARTMENT: PLANNING AND DEVELOPMENT
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: JANUARY 6, 2016

To: Mayor and City Council
From: Jerry Jones, City Engineer
Subject: Resolution Approving Addendum to Adopted Negative Declaration for the Double L Mobile Ranch Park Water Service Project (SCH #2013121030)

RECOMMENDATION

Council by motion adopt resolution approving the Addendum to Adopted Negative Declaration for the Double L Mobile Ranch Park Water Service Project (SCH #2013121030) and authorize staff to file the Notice of Determination.

EXECUTIVE SUMMARY

The City has applied for Safe Drinking Water State Revolving Fund (SDWSRF) Grant funding for the installation of the required infrastructure to provide water service to the Double L Mobile Ranch Park and for the construction of Well No. 18. In order for the City to receive funding, the projects must receive environmental clearance from the State Water Resources Control Board, Division of Drinking Water (DDW). The final requirement to receive full environmental clearance is to combine the two projects from an environmental perspective, via an addendum to the adopted environmental document. City Staff has prepared the required Addendum in conformance with California Environmental Quality Act (CEQA) guidelines and the Addendum has been circulated for public review. Council must approve the Addendum so that the Notice of Determination can be filed with the County Clerk and submitted to DDW for environmental clearance.

OUTSTANDING ISSUES

None.

DISCUSSION

In 2013, the City was approached by the California Department of Public Health (CDPH), Drinking Water Division, regarding the consolidation of the Double L Mobile Ranch Park water system into the City's water system. The Double L Mobile Ranch Park (Double L) is a small residential community located at the northeast corner of the intersection of Floyd Avenue and Church Avenue. The community consists of 37 residences and has a population of approximately 80 residents. The residents are currently provided water service by the Double L Mobile Ranch Park water system. The water system has been issued a Compliance Order by the California Department of Public Health (CDPH) due to ongoing violations of the Uranium Maximum Contaminant Level (MCL).

The City expressed willingness to provide service to Double L, but would require the development of Well No. 18 in order to continue to provide reliable service with the additional demand created by the consolidation of Double L.

CDPH informed the City that consolidation of the Double L system would allow the City to apply for SDWSRF Grant funding, on behalf of Double L, for both the development of Well No. 18 and the necessary water distribution infrastructure to serve Double L. The City submitted an application for SDWSRF Grant funding on behalf of Double L in December 2013. It should be noted that since the City initiated these projects in 2013, the SDWSRF Program has been transferred from the CDPH to the State Water Resources Control Board, Division of Drinking Water (DDW).

Due to the City's concerns regarding uncertainty with SDWSRF Grant funding award, the City decided to prepare separate negative declarations to satisfy CEQA requirements. The City did not want to tie the projects together in case no funding was received and Well No. 18 was completed separately. If no SDWSRF Grant funding was received, the City would not be responsible for consolidating the Double L water system at the City's expense. The Negative Declaration for the New Well Site No. 18 (SCH #2013061036) was adopted by the City Council on August 7, 2013. The Negative Declaration for the Double L Mobile Ranch Park Water Service Project (SCH #2013121030) was adopted by the City Council on January 15, 2014.

However, in order to complete the environmental review process for SDWSRF Grant funding, it has become necessary to combine the two projects into one from an environmental perspective. Staff has prepared an Addendum, in conformance with CEQA guidelines, to combine the two projects. The Addendum also includes revisions to the biological assessments, as requested by DDW. The revisions to the assessments do not result in a change in the anticipated level of environmental impact discussed in the adopted negative declarations. As required by DDW, the Addendum was submitted to the State Clearinghouse for a fifteen (15) day public review period. The public review period began on December 9, 2015 and ended December 24, 2015. No comments were received within the specified review period. A Vicinity Map showing the project limits for both components is included in the Addendum.

FISCAL IMPACT

The total estimated cost for the infrastructure to provide water service to the Double L Mobile Ranch Park and to construct Well No. 18 is \$3.18 million. The City has applied for funding for the full amount of the project cost.

PUBLIC HEARING

Not Required.

Attachments:

- A. Resolution w/Exhibit

Attachment 'A'

RESOLUTION NO. 16-__

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
APPROVING THE ADDENDUM TO ADOPTED NEGATIVE DECLARATION
FOR THE DOUBLE L MOBILE RANCH PARK WATER SERVICE PROJECT (SCH #2013121030)

WHEREAS, City Council approved the Negative Declaration for the New Well Site No. 18 (SCH #2013061036) on August 7, 2013; and,

WHEREAS, City Council approved the Negative Declaration for the Double L Mobile Ranch Park Water Service Project (SCH #2013121030) on January 15, 2014; and,

WHEREAS, the City has applied for Safe Drinking Water State Revolving Fund (SDWSRF) Grant funding for the Double L Mobile Ranch Park Water Service Project and the New Well Site No. 18; and,

WHEREAS, the State of California Water Resources Control Board, Division of Drinking Water (DDW), is the agency responsible for administering SDWSRF funding; and,

WHEREAS, the DDW has requested the City to combine the Double L Mobile Ranch Park Water Service Project and the New Well Site No. 18 environmental documents; and,

WHEREAS, the City has prepared an Addendum to the Adopted Negative Declaration for the Double L Mobile Ranch Park Water Service Project to combine the two projects; and,

WHEREAS, the Addendum to Adopted Negative Declaration was submitted to the State of California Clearinghouse for a 15-day public review period, at the request of DDW, beginning on December 9, 2015 and ending on December 24, 2015; and,

WHEREAS, at the conclusion of the 15-day public review comment period, the City of Kerman, acting as the lead agency, may approve the Addendum to the Adopted Negative Declaration and file a Notice of Determination with the State Clearinghouse and County Clerk after considering and addressing comments received from Federal, State, and Local agencies as well as other organizations and individuals pursuant to CEQA Guidelines; and,

WHEREAS, the City Council is required to conduct its own independent review and approve the Addendum to the Adopted Negative Declaration and direct staff to file a Notice of Determination with the State Clearinghouse and County Clerk.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN HEREBY FINDS AS FOLLOWS:

1. The City Council has independently reviewed the Addendum to Adopted Negative Declaration and any comments received during the public review process and exercised the Council's independent judgment in considering the Addendum to the Adopted Negative Declaration for the Double L Mobile Ranch Park Water Service Project; and,
2. The City Council finds, on the basis of the whole record before it that there is no substantial evidence that the project will have a significant effect on the environment and the Addendum to Adopted Negative Declaration reflects the Council's independent judgment and analysis and the Council hereby approves the Addendum to Negative Declaration and designates the Planning Department and the Planning Director as the location and custodian of the documents which constitute the record of proceedings upon which the Council's decision is based.

3. The City Clerk and other City Staff are hereby authorized and directed to take all necessary actions required under CEQA and other applicable law to file a Notice of Determination with the State Clearinghouse and Fresno County Clerk's office.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 6th day of January, 2015, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Stephen B. Hill
Mayor

ATTEST:

Marci Reyes
City Clerk

Exhibit 1



City of Kerman

"Community Comes First"

850 S. Madera Avenue
Kerman, CA 93630-1741
Telephone: 559-846-9380
FAX: 559-846-6199

ADDENDUM TO ADOPTED NEGATIVE DECLARATION

CITY OF KERMAN
DOUBLE L MOBILE RANCH PARK WATER SERVICE PROJECT

STATE CLEARINGHOUSE NO. 2013121030

PREPARED FOR:
CITY OF KERMAN
PUBLIC WORKS DEPARTMENT

PREPARED BY:
YAMABE & HORN ENGINEERING, INC.

December 28, 2015

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3. Adopted Negative Declaration Project Description	3
4. Revised Project Description	5
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6. Summary & Findings	7

Appendix A: Maps

- Exhibit 1: Vicinity Map

Appendix B: Revised Biological Resource Assessments

- Biological Resource Assessment – Double L Mobile Ranch park Water Service Project
Prepared by URS Corporation; Prepared for City of Kern; October 2015
- Biological Resource Assessment – No. 18
Prepared by URS Corporation; Prepared for City of Kern; October 2015

1. INTRODUCTION & BACKGROUND

The City of Kerman is a small rural community located in the Central San Joaquin Valley, approximately 15 miles west of the City of Fresno, within the County of Fresno. The City owns, operates, and maintains its own potable water supply and distribution system that provides water service to all of its 14,339 residents. The City relies solely on groundwater as its source of supply, with six (6) supply wells in operation in order to continue to provide reliable water service, the City began the process for development of a new supply well, Well No. 18, in 2012. The new well is to be located north of Whitesbridge Road (SR 180) west of Madera Avenue (SR 145).

In 2013, the City was approached by the California Department of Public Health (CDPH), Drinking Water Division, regarding the consolidation of the Double L Mobile Ranch Park water system into the City's water system. The Double L Mobile Ranch Park (Double L) is a small residential community located at the northeast corner of the intersection of Lloyd Avenue and Church Avenue. The community consists of 37 residences and has a population of approximately 80 residents. The residents are currently provided water service by the Double L Mobile Ranch Park water system. The water system has been issued a Compliance Order by the California Department of Public Health (CDPH) due to ongoing violations of the Uranium Maximum Contaminant Level (MCL). The water system's sole source supply is a domestic supply well, Well 2, that has consistently exceeded the MCL for Uranium. Compliance Order No. 03-23-110-004 was issued by the CDPH on August 1, 2013.

The City expressed willingness to provide service to Double L, but would require the development of Well No. 18 in order to continue to provide reliable service with the additional demand created by the consolidation of Double L. CDPH informed the City that consolidation of the Double L system would allow the City to apply for Safe Drinking Water State Revolving Fund (SDWSRF) Grant funding, on behalf of Double L, for both the development of Well No. 18 and the necessary water distribution infrastructure to serve Double L. The City submitted an application for SDWSRF Grant funding on behalf of Double L in December 2013. It should be noted that since the City of Kerman initiated these projects in 2013, the SDWSRF Program has been transferred from the CDPH to the State Water Resources Control Board. This transfer was effective on July 1, 2014.

Due to the City's concerns regarding uncertainty with SDWSRF Grant funding awards, the City decided to prepare separate negative declarations to satisfy California Environmental Quality Act (CEQA) requirements. The City did not want to tie the projects together in case no funding was received and Well No. 18 was completed separately. If no SDWSRF Grant funding was received, the City would not be responsible for consolidating the Double L water system at the City's expense. The Negative Declaration for the New Well Site No. 18 (SCH#2013061036) was adopted by the City of Kerman on August 7, 2013. The Negative Declaration for the Double L Mobile Ranch Park Water Service Project (SCH#2013121030) was adopted by the City of Kerman on January 15, 2014.

However, in order to complete the environmental review process for SDWSRF Grant funding, it has become necessary to combine the two projects into one from an environmental perspective. The purpose of this addendum is to combine the consolidation of Double L water system (Double L Mobile Ranch Park Water Service Project) and development of Well No. 18 (New Well Site No. 18) into one project with two components. A Vicinity Map showing the project limits for both components is included in Appendix A.

2. STATUTORY REQUIREMENTS

In accordance with California Environmental Quality Act (CEQA) Guidelines Section 15164, an addendum to a Negative Declaration shall be prepared if some changes or additions are necessary but none of the conditions described in Section 15162 requiring the preparation of a subsequent Negative Declaration or Environmental Impact Report (EIR) have occurred. Section 15162 generally requires the preparation of a subsequent Negative Declaration or EIR if new significant effects are determined, an increase in the severity of significant effects occurs, or new mitigation measures that would reduce the severity of a previously identified significant effect have been developed. In cases where none of these conditions are present, the lead agency shall prepare an addendum. The addendum is not required to be circulated for public review. However, an addendum is to be considered by the decision-making body prior to making a decision on the project per CEQA Guidelines Section 15164(d).

3. ADOPTED NEGATIVE DECLARATION PROJECT DESCRIPTION

The following project descriptions were included in the Negative Declaration adopted by the City of Kerman for the Double L Mobile Ranch Park Water Service Project and New Well Site No. 18:

Double L Mobile Ranch Park Water Service Project (SCI #2013121030)

The project will address the ongoing violation of the Uranium MCL by the Double L Mobile Ranch Park water system by consolidating the water system into the City of Kerman water system. This will be accomplished by the installation of a water main from the City of Kerman to the Double L Mobile Ranch Park. The Double L Mobile Ranch Park water system will cease to exist as an independent water system and the system's source of supply will no longer be used for domestic water service. Domestic water service will be provided by the City of Kerman.

The Double L Mobile Ranch Park Water Service Project will consist of the installation of a water main from the City of Kerman to the Double L Mobile Ranch Park. The main components of the conceptual design for the water main are as follows:

- Point of connection to the existing City water system is located in Goldenrod Avenue north of the LPRR.
- 12 inch diameter PVC water main along Goldenrod Avenue from the LPRR to California Avenue; bore and jack a steel casing under the LPRR and install the water main in the casing.
- 12 inch diameter PVC water main along California Avenue from Goldenrod Avenue to Howard Avenue; reduce the water main diameter to 6 inch at Howard Avenue.
- 6 inch diameter PVC water main along California Avenue from Howard Avenue to Floyd Avenue bore and jack a steel casing under the Thompson Extension No. 81 Canal and install the water main in the casing.
- 6 inch diameter PVC water main along Floyd Avenue from California Avenue to Church Avenue.
- 6 inch diameter PVC water main along Church Avenue from Floyd Avenue to the entrance of the Double L Mobile Ranch Park.
- Gate valves, blow-offs, hydrants, air/vacuum release valves, and other water main appurtenances at required locations.

At the entrance to the Double L Mobile Ranch Park a water service and meter will be installed to serve the community. The Double L Mobile Ranch Park will be served by a single service and meter, as the City does not intend to maintain separate service accounts for each residence/service connection within the Double L Mobile Ranch Park. The existing main service line for the Double L Mobile Ranch Park water system will be intercoated at its origination point, Well 2, and connected to the City service. Chlorination facilities may be installed at the water service in order to maintain residual chlorine levels. The necessity of chlorination facilities will be determined during the final design.

New Well Site No. 18 (SCH #2013061030)

The proposed project consists of the drilling and development of a domestic production well, well site improvements, and the extension of two City water mains to connect the well to the City's existing water distribution system. The new well site will be located approximately 400 feet north of Whitesbridge Road (SR 180) and 1200 feet west of Madera Avenue (SR 145). The well site will be located adjacent to a City storm drainage basin.

The drilling and development of the domestic production well will include the drilling of the well, installation of blank and perforated casing, installation of gravel pack, and installation of other typical well components. Based on the analysis of the test well drilled by the City in August 2011, the new well is planned to be approximately 670 feet deep and have an estimated production of 1,100 gallons per minute (gpm). This test well was drilled near the proposed well site to ensure an accurate analysis of the geologic and groundwater conditions present at the well site location.

The well site improvements will include the construction of a 7 foot tall masonry wall around the site, installation of the well pump and motor, installation of well discharge piping, installation of chlorination facilities, installation of electrical equipment and placing of crushed rock over the entire site. The electrical equipment to be installed includes a main electrical cabinet, P&E transformer, emergency generator, and a site light. In addition to the well site improvements, the project will include the installation of a 6 foot tall chain-link fence around the entire City-owned property, construction of a site access road using recycled asphalt concrete material, and the relocation of an existing private irrigation pipeline that runs through the City-owned property.

The development of the new well will require the extension of two water mains to connect the well to the City's existing water distribution system. The first water main to be installed will be a 12" water main in the First Street Alignment from the existing 12" water main on the south side of Whitesbridge Road (SR 180) to the new well site. The new 12" water main will have to be bored and jacked through a steel casing under Whitesbridge Road (SR 180). The second water main to be installed will be an 8" water main along the south side of the City-owned property from the new well site to the east. The new 8" water main will connect to the existing 8" water main that runs along the backside of the commercial shopping center at the northwest corner of Whitesbridge Road (SR 180) and Madera Avenue (SR 145).

4. REVISED PROJECT DESCRIPTION

The project will consist of two components: the installation of a water main from the City of Kerman to the Double L Mobile Ranch Park and the development of City of Kerman supply Well No. 18. The scope of work for each component is described below.

Project Component No. 1: Double L Mobile Ranch Park Water Service

The Double L Mobile Ranch Park Water Service component of the Project will consist of the installation of a water main from the City of Kerman to the Double L Mobile Ranch Park. The main components of the conceptual design for the water main are as follows:

- Point of connection to the existing City water system is located in Goldenrod Avenue north of the JPRR.
- 12 inch diameter PVC water main along Goldenrod Avenue from the UPRR to California Avenue; bore and jack a steel casing under the UPRR and install the water main in the casing.
- 12 inch diameter PVC water main along California Avenue from Goldenrod Avenue to Howard Avenue; reduce the water main diameter to 6 inch at Howard Avenue.
- 6 inch diameter PVC water main along California Avenue from Howard Avenue to Floyd Avenue; bore and jack a steel casing under the Thompson Extension No. 91 Canal and install the water main in the casing.
- 6 inch diameter PVC water main along Floyd Avenue from California Avenue to Church Avenue.
- 6 inch diameter PVC water main along Church Avenue from Floyd Avenue to the entrance of the Double L Mobile Ranch Park.
- Gate valves, blow-offs, hydrants, air/vacuum release valves, and other water main appurtenances at required locations.

At the entrance to the Double L Mobile Ranch Park a water service and meter will be installed to serve the community. The Double L Mobile Ranch Park will be served by a single service and meter, as the City does not intend to maintain separate service accounts for each residence/service connection within the Double L Mobile Ranch Park. The existing main service line for the Double L Mobile Ranch Park water system will be intercepted at its origination point, Well 2, and connected to the City service. Chlorination facilities may be installed at the water service in order to maintain residual chlorine levels. The necessity of chlorination facilities will be determined during the final design.

Project Component No. 2: Development of City of Kerman Supply Well No. 18

The development of Well No. 18 consists of the drilling and analysis of a test well, drilling and development of a domestic supply well, well site improvements, and the extension of two City water mains to connect the well to the City's existing water distribution system. The new well site will be located approximately 400 feet north of Whitesbridge Road (SR 180) and 1200 feet west of Madera Avenue (SR 145). The well site will be located adjacent to a City storm drainage basin. The scope of work is as follows:

- Test Well: Drill new test well to a depth of approximately 1,500 feet and perform analysis of water quality, geology, and estimated yield for use in design of supply well.
- Drilling and Development of Supply Well: Drilling of well, installation of blank and perforated casings, installation of gravel pack, and installation of other typical well components. Well depth will

be determined via analysis of the test well, but is not anticipated to exceed 1,500 feet. The estimated well production is 1,100 gallons per minute.

- Well Site Improvements: Construction of well site improvements will include a 7 foot tall masonry wall around the site, installation of the well pump and motor, installation of well discharge piping, installation of chlorination facilities, installation of electrical equipment, and placing of crushed rock over the entire site. In addition to the well site improvements, the project will include the installation of a 6 foot tall chain-link fence around the entire City-owned property and construction of a site access road using recycled asphalt concrete material.
- Water Main Extensions: Extension of two water mains to connect the well to the City's existing water distribution system. The first water main to be installed will be a 12" water main in the First Street Alignment from the existing 12" water main on the south side of Whitesbridge Road (SR 180) to the new well site. The new 12" water main will have to be bored and jacked through a steel casing under Whitesbridge Road (SR180). The second water main to be installed will be an 8" water main along the south side of the City-owned property from the new well site to the east. The new 8" water main will connect to the existing 8" water main that runs along the backside of the commercial shopping center at the northwest corner of Whitesbridge Road (SR 180) and Macera Avenue (SR 145).
- Irrigation Pipeline Relocation: Relocate an existing privately-owned irrigation pipeline that runs through the City-owned property. The pipeline will be relocated to the existing First Street alignment right-of-way.

5. IMPACT ANALYSIS

The proposed expansion of the Double L Mobile Ranch Park Water Service Project and New Well Site No. 18 will not result in additional impacts or an increase in the severity of the impacts previously evaluated within the Negative Declaration adopted for each project. The addition of a new test well and increase in the potential depth of the well will not change the severity of the impacts discussed in the adopted Negative Declaration for New Well Site No. 18.

The biological resource assessments, prepared to meet federal funding requirements, for each project have been revised to further discuss habitat, potential for occurrence, and conservation measures for threatened and endangered species and migratory birds, per the request of the State Water Resources Control Board. The revisions to the biological assessments have not led to a change in the level of anticipated impact to biological resources as evaluated in the adopted Negative Declarations. Although no impacts are anticipated, pre-construction surveys and conservation measures are included in the assessments for California Burrowing Owl and San Joaquin kit fox as a standard precaution. The City intends to conduct all recommended surveys and follow recommended conservation measures during construction. The revised biological assessments are included as Appendix B for reference.

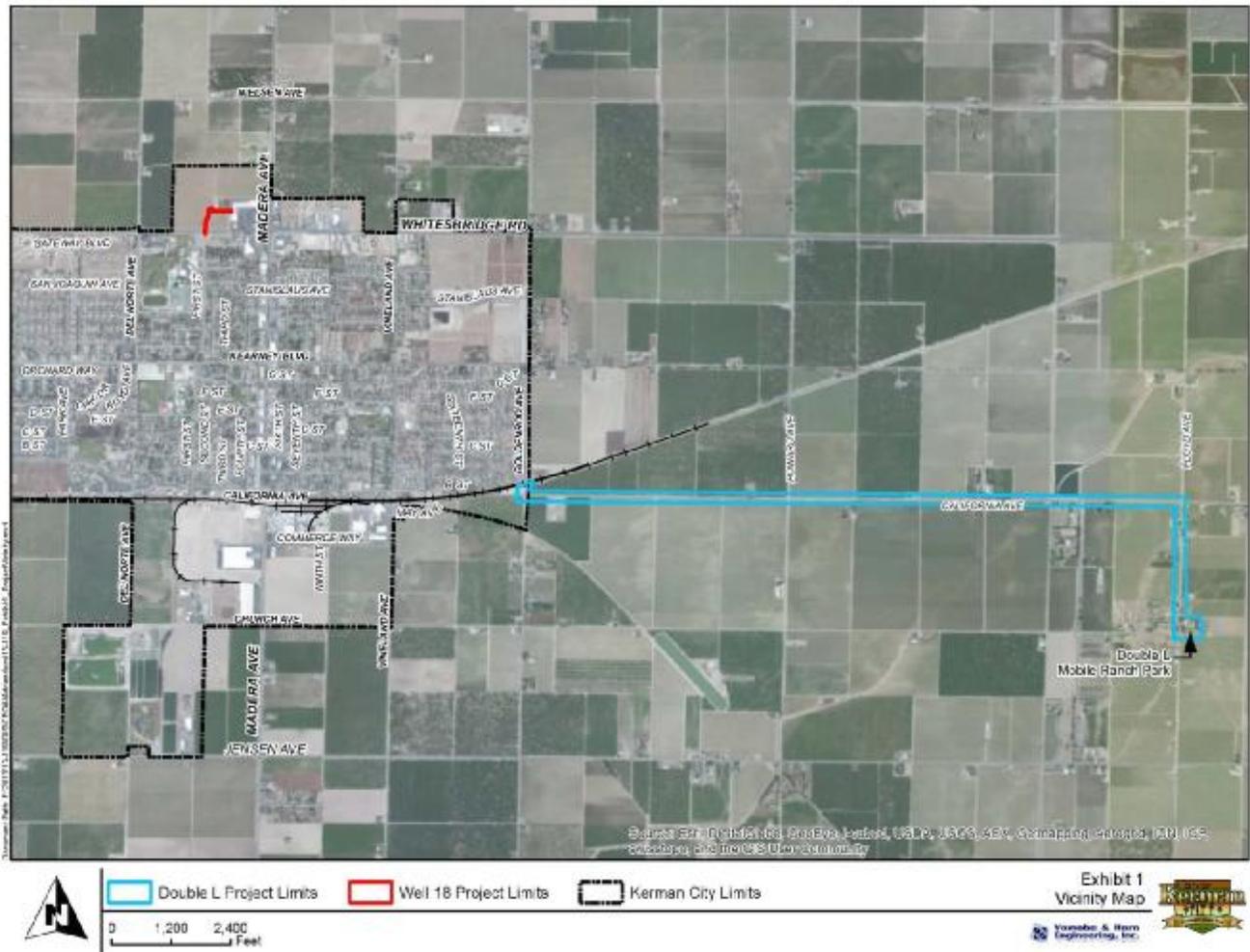
6. SUMMARY & FINDINGS

As discussed previously, this addendum is being prepared for the primary purpose of combining the Double L Mobile Ranch Water Service Project and New Well Site No. 18 in order to satisfy environmental requirements for SDWISRF Grant funding award. There has been no significant change in the scope of work to be performed other than the addition of the new test well. The addition of the new test well does not create additional impacts as it will be located in the same location as the proposed supply well and consist of a similar scope of work as the drilling of the supply well, which has been previously evaluated for environmental impacts.

The revised project description included in this addendum will not result in any additional impacts or increase the severity of the impacts previously evaluated in the Negative Declaration for Double L Mobile Ranch Park Water Service Project (SCH #2013121030), adopted January 15, 2014, and New Well Site No. 18 (SCH #2013061036), adopted August 7, 2013, by the City of Kerman. The best management practices, surveys, and conservation/mitigation measures identified in the Negative Declarations and included Biological and Cultural Resource Assessments remain in force and serve to prevent significant impacts to the environment.

APPENDIX A: MAPS

ADDENDUM
SC11100, 2013-21030



APPENDIX B: REVISED BIOLOGICAL RESOURCE ASSESSMENTS

ADDENDUM
SC111101_2013_21030

FINAL TECHNICAL REPORT

**BIOLOGICAL RESOURCE ASSESSMENT
DOUBLE L MOBILE RANCH PARK WATER
SERVICE PROJECT**

KERMAN, FRESNO COUNTY, CALIFORNIA

Prepared by:

URS Corporation¹
1360 E. Spruce Avenue, Suite 100
Fresno, CA 93720

Prepared for:

City of Kerman
C/O Yamabe & Horn Engineering, Inc.
850 S. Madera Avenue
Kerman, CA 93630

October 2015

URS

¹ AECOM and URS have joined together as one company

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Introduction

The City of Kerman (City) is applying for funding from the Safe Drinking Water State Revolving Fund Program administered by the State Water Resources Control Board (SWRCB), which is partially funded by a capitalization grant from the U.S. Environmental Protection Agency. As a result, the City must complete environmental documentation required by the SWRCB to comply with both the National Environmental Protection Act (NEPA) and the Endangered Species Act (ESA).

Project Description

The City proposes to construct a water main to connect the Double L Mobile Trailer Park located at the corner of Floyd Avenue and Church Avenue with water service. The Project would entail a trench and pipeline installation from Golden Rod Avenue and California Avenue, to the Double L Mobile trailer park for a distance of approximately 3 miles. The pipeline will follow the easement of California Avenue and Floyd Avenue. The proposed project is a linear type project.

Ground disturbance is expected to occur during the construction of the pipeline along Golden Rod Avenue, California Avenue and Floyd Avenue. The excavation dimensions of the pipeline will be 3 feet wide and 5 feet deep.

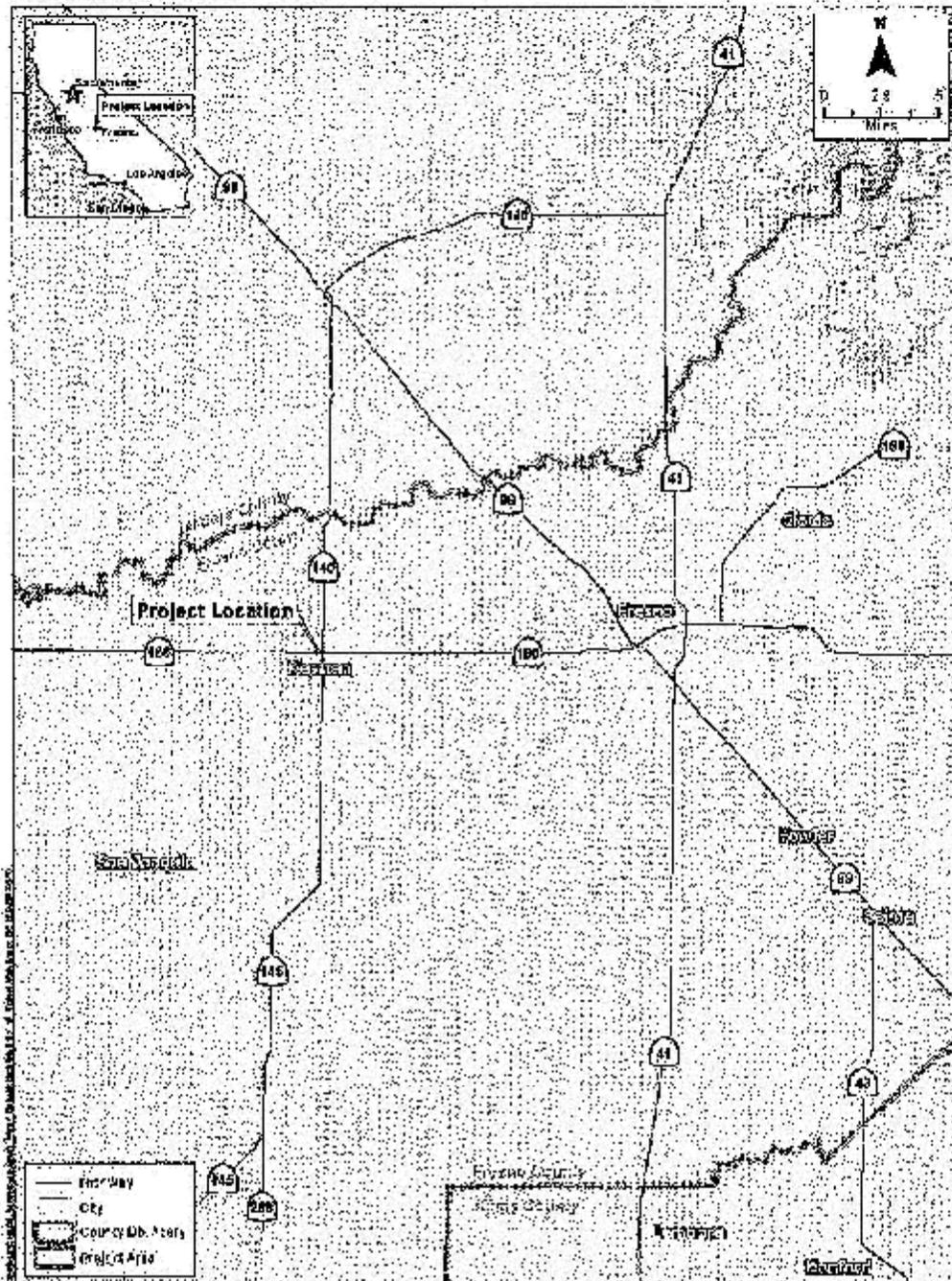
Project Location

The proposed project is located south and east of the City along California Avenue beginning at Golden Rod Avenue. The proposed route follows east on California Avenue and turns south at Floyd Avenue. It continues to Church Avenue where it terminates within the Double L Mobile Ranch Trailer Park (Figure 1). Total length of proposed pipeline is 3 miles. The legal description of the project area is Township 14 south, Range 18 East, Sections 15,16 and 17 of the United States Geological Survey (USGS) 7.5' Kerman topographic quadrangle and Township 14 south, Range 18 east, section 15 of the USGS 7.5' Kearney Park topographic quadrangle (Figure 2).

Personnel

The fieldwork, analysis, and reporting was conducted by professional biologists from URS Corporation (URS). The following personnel contributed to the assessment:

- David Young acted as the Principal Biologist and authored the biological resource assessment report. He has a B.A. in Zoology and a M.A. in Biology from Fresno State University. He has over 34 years of experience as a biologist and project manager.
- Mary McClanahan performed the field assessment for this report. She has a B.S. in Range Science from the University of Idaho and a M.S. in Botany Fresno State University. She has over 25 years of experience in the field of natural resource assessment and habitat evaluation, at sites throughout the United States.



URS City of Kern, CA
Well No. 18 Project

Figure 1
Project Vicinity

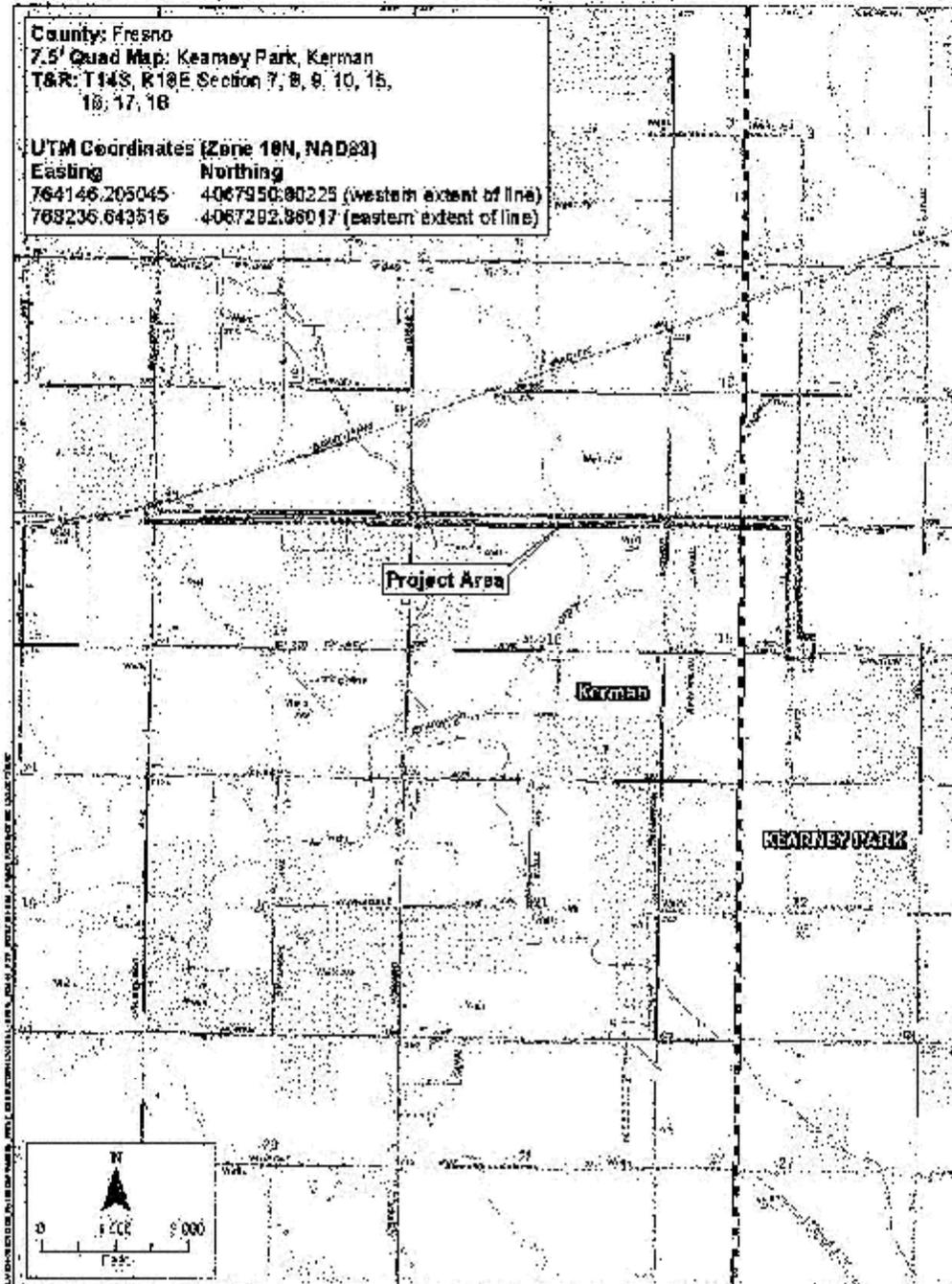


Figure 2
Project Area

Environmental Setting

The project area is located within the San Joaquin Valley, part of the Great Central Valley. This encompasses an area that is approximately 430 miles long north/south and 40 miles wide. The valley floor is composed of several thousands of feet of sediments deposited from runoff from the surrounding mountains (Schoenherr 1995). The rainfall in this area averages between 10-12 inches per year. Agriculture and overgrazing have modified the area with the introduction of invasive weeds and desertification is apparent over most of the area, with the most obvious indications being salt build up and polluted waterways (Schoenherr 1995). The valley is divided and named for the two river systems that drain it; the Sacramento in the north and the San Joaquin in the south.

The proposed linear type project is located in the Lower Sonoran Lifezone within the California Valley Grassland Community. The soil in this area is Hanford sandy loam and is comprised of deep dry medium to coarse grain alluvial deposits. The natural water sources near the project area include the San Joaquin River 6 miles to the north. The majority of the waterways in this area have been heavily modified for agriculture. The pipeline route parallels existing paved roads. Construction would occur within the shoulder or right of way of the three aforementioned roadways.

The area is about 200 feet above mean sea level and is primarily used for agricultural purposes including almond, pistachio, stone fruit orchards, and grape vineyards.

Survey

A records search of the California Natural Diversity Database (CNDDB) was performed on November 21, 2013. There is one historical CNDDB record of Fresno kangaroo rat about two miles southwest of the project (Figure 3). The date of that record is 1934. A threatened and endangered species list was developed from the U.S. Fish and Wildlife Service IPaC Trust Resource Report (Attached). The list in Table 1 below identifies 10 threatened or endangered species and 16 migratory bird species as potentially or historically occurring within the surrounding area. For the purpose of this analysis the Area of Potential Effect (APE) is within 5 miles of the proposed project site.

Table 1 Species List Potentially or Historically Occurring in Surrounding Area

Species	Habitat	Legal Status ¹	Potential for Occurrence
Amphibians			
California red-legged frog <i>Rana aurora</i>	Various aquatic habitats with deep pools, freshwater areas and associated upland terrestrial habitat.	FT/-	Absent. Habitat not present in APE.
California tiger salamander <i>Ambystoma californiense</i>	Seasonal pools and ponds.	FT/CT, SSC	Absent. Habitat not present in APE.
Crustaceans			
Vernal pool fairy shrimp <i>Branchinecta lynche</i>	Vernal pools and seasonal wetlands.	FT/-	Absent. Vernal pools not present in APE.
Fishes			
Delta smelt <i>Hypomesus transpacificus</i>	Fresh water-saltwater mixing zone of the upper Sacramento-San Joaquin River estuary.	FT/-	Absent. Habitat not present in APE.
Plants			
Palmate-bracted blind's beak <i>Cerdophyllum palmatis</i>	Alkali sink habitat	FT/-	Absent. Habitat not present in APE.
Insects			
Valley elderberry longhorn beetle <i>Desmocerus californicus dimorphus</i>	Elderberry shrubs with stems greater than 1 inch in diameter	FT/-	Absent. Elderberry shrubs are not within the APE.

Species	Habitat	Legal Status	Potential for Occurrence
Mammals			
San Joaquin kit fox <i>Vulpes macrotis antina</i>	Open, dry, grassland, shrub, and open forest habitats on the floor of the San Joaquin Valley and surrounding foothills.	FC/CT	Moderate. Nearest occurrence reported in 2008 about 6 miles northwest. Foraging habitat is nearby.
Fresno kangaroo rat <i>Dipodomys nitratoides exilis</i>	Cheopod scrub, salt-tush and grassland on floor of the San Joaquin Valley.	FE/CE	Low. Last occurrence reported in 1934 in about 3 miles southwest of proposed project site. Habitat does not exist within project area.
Reptiles			
Blunt-nosed leopard lizard <i>Gambelia silus</i>	Sparse vegetated alkali and desert scrub habitats.	FE/CF, I, #	Absent. Habitat not present in APE.
Giant garter snake <i>Thamnophis sirtos</i>	Streams, marshes, rice fields, and irrigation ditches with open breeding sites.	FE/CT	Absent. Habitat not present in APE.
Migratory Birds			
Burrowing owl <i>Athene cucularia</i>	Open, dry grasslands with short-stature vegetative cover and ground squirrel burrows.	/SSC	Low. Last occurrence has been in 2008 about 6 miles west of proposed project site. Vegetation density of shrubs, e.g. Russian thistle is high, greater than 30 percent.
Tricolored blackbird <i>Agelaius tricolor</i>	Freshwater marshes and Grasslands.	/CF, SSC	Absent. Habitat not present in APE.
Swainson's hawk <i>Buteo swainsoni</i>	Norges in grasslands and nests in riparian areas with large mature trees.	/CT	Absent. Habitat not present in APE.
Mountain plover <i>Chondestes montanus</i>	Wintering range.	--/SSC	Absent. Habitat not present in APE.
Rail eagle <i>Haliaeetus leucocephalus</i>	Riverine and lake habitats.	FC/LE, F	Absent. Habitat not present in APE.
Loggerhead shrike <i>Lanius ludovicianus</i>	Open grasslands.	/SSC	Absent. Habitat not present in APE.
Costa's hummingbird <i>Calypte costae</i>	Riparian and desert shrub interface	/SSC	Absent. Habitat not present in APE.
Fox sparrow <i>Passerella iliaca</i>	Mixed forests, in chaparral, and in wooded bottomlands along rivers and creeks.	--/SSC	Absent. Habitat not present in APE.
Lewis Woodpecker <i>Melanerpes lewis</i>	Open pine woodlands or riparian forest habitat	--/SSC	Absent. Habitat not present in APE.
Marbled Godwit <i>Limosa fedoa</i>	Marshes and flooded areas, mudflats and open shallow water along shorelines	--/SSC	Absent. Habitat not present in APE.
Nuttall's woodpecker <i>Picoides nuttalli</i>	Mesic woodland or oak woodland	/SSC	Absent. Habitat not present in APE.
Peregrine falcon <i>Falco peregrinus</i>	Open areas surrounded by patches of coniferous forest, sagebrush scrub, oak woodland, grassland, chaparral, or marshes	--/SSC	Absent. Habitat not present in APE.
Sage thrasher <i>Preoccyetes montanus</i>	Primarily sagebrush habitat	--/SSC	Absent. Habitat not present in APE.
Short-eared owl <i>Asio flammeus</i>	Open plant communities, grassland habitat	--/SSC	Absent. Habitat not present in APE.
Williamson's sapsucker	Conifer forest habitat	--/SSC	Absent. Habitat not present in APE.

Species	Habitat	Legal Status ¹	Potential for Occurrence
<i>Sphyrapicus thyroideus</i>			APE
Yellow-billed magale	Oak savanna with large trees	-/SSC	Absent. Habitat not present in APE
<i>Pica nuttalli</i>	scattered among broad expanses of open grasslands		APE

Legal Status Definitions:

FT = Federally listed as Threatened under the Federal Endangered Species Act.
 FC = Federally listed as Endangered under the Federal Endangered Species Act.
 FX = Federal Critical Habitat, present within the proposed plan area.
 CT = State listed as Threatened under the California Endangered Species Act.
 CE = State listed as Endangered under the California Endangered Species Act.
 SSC = State species of special concern.
 - = No status

Sources: CDFW 2015; USFWS 2015; data compiled by AECOM in 2015

On Thursday, November 21, May McClanahan conducted a reconnaissance level biological survey in the area of the water main extension, along California Avenue from Goldenrod Avenue to Floyd Avenue, and south to the Double L Mobile Ranch Park. The weather was cool (approximately 55° F) and cloudy with light winds. There had a moderate rain the previous night, and some puddles had formed in depressions along the roadway.

The survey was conducted by driving and walking slowly (<5 mph) along both sides of the roadways. The topography is level. The survey area was broken into three segments: Goldenrod Avenue to Howard Avenue, Howard Avenue to Floyd Avenue, and Floyd Avenue to the Mobile Ranch Park.

Goldenrod Avenue to Howard Avenue

The area along this roadway segment is planted to permanent tree and vine crops. Wildlife species observed during the survey are as follows:

Common Name	Scientific Name	Number Observed
Mourning Dove	<i>Zenaidura macroura</i>	1
Western scrub-jay	<i>Aphelocoma californica</i>	2
House finch	<i>Carpodacus mexicanus</i>	4
American robin	<i>Turdus migratorius</i>	4
American crow	<i>Corvus brachyrhynchos</i>	7
American kestrel	<i>Falco mexicanus</i>	1

No nesting sites or other wildlife species were observed.

Howard Avenue to Floyd Avenue

The area along this roadway segment is primarily permanent vine crops, with some home lots with open pasture and ornamental trees. Wildlife species observed during the survey are as follows:

Common Name	Scientific Name	Number Observed
Mourning dove	<i>Zenaidura macroura</i>	1
House finch	<i>Carpodacus mexicanus</i>	3
American robin	<i>Turdus migratorius</i>	1
American crow	<i>Corvus brachyrhynchos</i>	1

No nesting sites or other wildlife species were observed.

Floyd Avenue to Double L Mobile Ranch Park

The area along this roadway segment is primarily home lots and some open pasture, and some permanent vine crops, with some home lots with open pasture and ornamental trees. No wildlife species were observed during the survey.

Conclusion

The Migratory Bird Treaty Act of 1918 (MBTA), codified at 16 U.S.C. Section 703 - 712, is a United States federal law first enacted in 1916 in order to implement the convention for the protection of migratory birds between the United States and Great Britain (on behalf of Canada). The statute makes it unlawful without a waiver to pursue, hunt, take, capture, kill or sell birds listed therein ("migratory birds"). The statute does not discriminate between live or dead birds and also grants full protection to any bird parts including feathers, eggs and nests. Over 800 species are currently on the list. The list was amended on November 1, 2013 (General Provisions; Revised List of Migratory Birds; Final Rule 50 CFR 10 (November 1, 2013), pp. 65844-65864).

The 6 species of birds observed along the proposed pipeline route are protected by the MBTA. Their presence was incidental; no nests sites or perches were seen. No other special status species were observed. The habitat along the proposed pipeline route is primarily agriculture.

There are no trees or potential nest sites within the proposed project area. However indirect impacts, specifically disturbance to perching or resting habitat in adjacent orchards may occur. Construction activities such as noise may disrupt territorial songs of migratory birds. However, construction noise is a temporary impact.

Although no evidence of burrows suitable for burrowing owls was observed it is possible burrowing owls may be present. To protect burrowing owls on proposed projects a preconstruction survey should be conducted by a qualified biologist. If, during a pre-construction survey, burrowing owls are found to be present, the city shall implement the measures recommended by the biologist and include the standardized avoidance measures of California Department Fish and Wildlife. Survey methods should follow the protocol described in the California Burrowing Owl Consortium, *Burrowing Owl Survey Protocol and Mitigation Guidelines* (California Burrowing Owl Consortium, 1993).

Habitat for the San Joaquin kit fox is poor within the project area. According to CNDDB records the nearest occurrence of San Joaquin kit fox was reported in 2008 about 6 miles southwest of proposed project site. However, the possibility of incidental habitat use (foraging) by kit fox cannot be eliminated completely. Therefore, to minimize potential temporary disturbances the following measures are recommended by the United States Fish and Wildlife Service:

1. A pre-construction survey shall be conducted by a qualified biologist no less than 14 days and no more than 30 days prior to the beginning of ground disturbance and/or construction activities on the project site, or prior to any project activity likely to impact the San Joaquin kit fox. The surveyor shall thoroughly check the project site for kit fox dens and, if found, exclusion zones shall be placed in accordance with USFWS recommendations at the following radii:

- Potential den: 50 feet
- Known den: 100 feet
- Natal/pupping den (occupied and unoccupied): Contact USFWS
- Atypical den: 50 feet

2. When surveys identify potential dens (defined as burrows at least four inches in the diameter which open up within two feet), potential den entrances shall be dusted for three calendar days to register and track activity of any San Joaquin kit fox present. If no San Joaquin kit fox activity is identified, the den may be destroyed. The City of Kernan shall initiate formal consultation process with the USFWS immediately following the discovery of an active San Joaquin kit fox den that cannot be avoided; an incidental take statement may be required.
3. Project-related vehicles shall observe a 20 mph speed limit in all project areas during construction, except on county roads and State and federal highways; this is particularly important at night when kit foxes are most active. To the extent possible, nighttime construction should be avoided. Off-road traffic outside of designated project areas should be prohibited during construction.
4. To prevent inadvertent entrapment of kit foxes or other animals during project construction, a) all excavated steep walled holes or trenches more than two feet deep shall be covered at the close of each working day by plywood or similar materials, or provided with one or more escape ramps constructed of earth fill or wooden planks. Before such holes or trenches are filled, they should be thoroughly inspected for trapped animals. If at any time a trapped or injured kit fox is discovered, the procedures under numbers 8 and 9 of this section must be followed; and b) daily inspection of areas that are covered, for as long as they are covered, to ensure that no San Joaquin kit fox have become trapped despite the presence of the covers.
5. Kit foxes are attracted to den like structures such as pipes, and therefore, may enter stored pipe, becoming trapped or injured. All construction pipes, culverts, or similar structures with a diameter of 4 inches or greater that are stored at a construction site for one or more overnight periods shall be thoroughly inspected for kit foxes before the pipe is subsequently buried, capped, or otherwise used or moved in any way. If a kit fox is discovered inside a pipe, that section of pipe shall not be moved until the USFWS has been consulted. If necessary, and under the direct supervision of the biologist, the pipe may be moved once to remove it from the path of construction activity, until the fox has escaped.
6. All food-related trash items such as wrappers, cans, bottles, and food scraps shall be disposed of in closed containers and removed at least once a week from a construction or project site.
7. No firearms shall be allowed on the project site.
8. To prevent harassment, mortality of kit foxes, or destruction of dens by dogs or cats, no pets shall be permitted on project sites during construction.
9. A representative shall be appointed by the City of Kernan who will be the contact source for any employee or contractor who might inadvertently kill or injure a kit fox or who finds a dead, injured, or entrapped individual. The representative's name and telephone number shall be provided to the USFWS.
10. In the case of trapped animals, escape ramps or structures shall be installed immediately to allow the animal(s) to escape, or the USFWS shall be contacted for advice.
11. Any contractor, employee(s), or military or agency personnel who inadvertently kills or injures a San Joaquin kit fox shall immediately report the incident to their representative. This representative shall contact the CDFW immediately in the case of a dead, injured, or entrapped kit fox. The CDFW contact will contact the local warden or biologist.
12. The Sacramento Fish and Wildlife Office and CDFW shall be notified in writing within three working days of the accidental death or injury to a San Joaquin kit fox during project-related activities. Notification must include the date, time, and location of the incident or of the finding of a dead or injured animal and any other pertinent information.

References

- California Department of Fish and Wildlife. 2015. Special Animals Natural Diversity Database California Department of Fish and Wildlife, Sacramento, California.
<http://dfg.ca.gov/biogeodata/entddb/pdfs/spanimals.pdf>. Accessed November 21, 2013.
- California Burrowing Owl Consortium. 1993. *Burrowing Owl Survey Protocol and Mitigation Guidelines*. 50 C.F.R. 10 (November 1, 2013), pp. 65841-65864.
- Schoenherr, Allan A. 1995. *The Natural History of California*. University of California Press, Berkeley.
- United States Fish and Wildlife Service (USEWS). 1997. U.S. Fish and Wildlife Service Standardized Recommendations for Protection of the San Joaquin Kit Fox Prior to or During Ground Disturbance. Sacramento, CA.

U.S. Fish & Wildlife Service

Double L Mobile Ranch Park Water Project

IPaC Trust Resource Report

Generated August 20, 2015 01:49 PM MDT



IPaC Trust Resource Report

DD06160 ITM7-ES1U-DCASU-JEMPPU

US Fish & Wildlife Service

IPaC Trust Resource Report



Project Description

NAME

Double L Mobile Ranch Park Water Project

PROJECT CODE

DD06160-ITM7-ES1U-DCASU-JEMPPU

LOCATION

Fresno County, California

DESCRIPTION

No description provided



U.S. Fish & Wildlife Contact Information

Species in this report are managed by:

Sacramento Fish And Wildlife Office
Federal Building
2800 COTTAGE WAY, ROOM W-2805
Sacramento, CA 95825-1846
(916) 414 6600

Endangered Species

Proposed, candidate, **threatened**, and **endangered** species that are managed by the Endangered Species Program and should be considered as part of an effect analysis for this project.

This unofficial species list is for informational purposes only and does not fulfill the requirements under Section 7 of the Endangered Species Act, which states that Federal agencies are required to "request of the Secretary of Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action." This requirement applies to projects which are conducted, permitted or licensed by any Federal agency.

A letter from the local office and a species list which fulfills this requirement can be obtained by returning to this project on the IPaC website and requesting an Official Species List from the regulatory documents section.

Amphibians

California Red-legged Frog *Rana draytoni* Vulnerable

CRITICAL HABITAT
There is final critical habitat designated for this species.

<https://www.fws.gov/species/Profile/profiles/species/Profile.action?spcode=D02D>

California Tiger Salamander *Ambystoma californiense* Threatened

CRITICAL HABITAT
There is final critical habitat designated for this species.

<https://www.fws.gov/species/Profile/profiles/species/Profile.action?spcode=D01T>

Crustaceans

Vernal Pool Fairy Shrimp *Branchinecta lynchi* Threatened

CRITICAL HABITAT
There is final critical habitat designated for this species.

<https://www.fws.gov/species/Profile/profiles/species/Profile.action?spcode=K01G>

Fishes

Delta Smelt *Hypomesus transpacificus* Threatened

CRITICAL HABITAT
There is final critical habitat designated for this species.

<https://www.fws.gov/species/Profile/profiles/species/Profile.action?spcode=E07D>

Flowering Plants

Palmate-bracted Bird's Beak *Cordylanthus palmatus* Endangered

CRITICAL HABITAT
No critical habitat has been designated for this species.

<https://www.fws.gov/species/Profile/profiles/species/Profile.action?spcode=Q1UT>

IFAC Trust Resource Report

DE26 1-0187M7-EST J3-DCA3U-3D67PU

Insects

Valley Elderberry Longhorn Beetle *Dosmognathus californicus dimorphus* Endangered
 CRITICAL HABITAT
 There is final critical habitat designated for this species.
<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=1011>

Mammals

Fresno Kangaroo Rat *Dipodomys eremicus* Endangered
 CRITICAL HABITAT
 There is final critical habitat designated for this species.
<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=A382>

San Joaquin Kit Fox *Vulpes macrotis nutalli* Endangered
 CRITICAL HABITAT
 No critical habitat has been designated for this species.
<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=A306>

Reptiles

Blunt-nosed Leopard Lizard *Gambelia silve* Endangered
 CRITICAL HABITAT
 No critical habitat has been designated for this species.
<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=C001>

Giant Garter Snake *Thamnophis gigas* Threatened
 CRITICAL HABITAT
 No critical habitat has been designated for this species.
<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=C057>

Critical Habitats

Potential effects to critical habitat(s) within the project area must be analyzed along with the endangered species themselves.

There is no critical habitat within this project area

Migratory Birds

Birds are protected by the Migratory Bird Treaty Act and the Bald and Golden Eagle Protection Act.

Any activity which results in the take of migratory birds or eagles is prohibited unless authorized by the U.S. Fish and Wildlife Service (1). There are no provisions for allowing the take of migratory birds that are unintentionally killed or injured.

You are responsible for complying with the appropriate regulations for the protection of birds as part of this project. This involves analyzing potential impacts and implementing appropriate conservation measures for all project activities.

Bald Eagle <i>Haliaeetus leucocephalus</i> Season: Wintering https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B005	Bird of conservation concern
Burrowing Owl <i>Atiocheilus cucullaria</i> Year-round	Bird of conservation concern
Costa's Hummingbird <i>Calypte costae</i> Season: Breeding	Bird of conservation concern
Fox Sparrow <i>Passerella iliaca</i> Season: Wintering	Bird of conservation concern
Lewis's Woodpecker <i>Melanerpes lewis</i> Season: Wintering	Bird of conservation concern
Loggerhead Shrike <i>Lanius ludovicianus</i> Year-round https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=BCEY	Bird of conservation concern
Marbled Godwit <i>Limosa fedoa</i> Season: Wintering	Bird of conservation concern
Mountain Plover <i>Chondestes montanus</i> Season: Wintering https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=BC78	Bird of conservation concern
Nuttall's Woodpecker <i>Picoides nuttalli</i> Year-round	Bird of conservation concern
Peregrine Falcon <i>Falco peregrinus</i> Season: Wintering https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0EU	Bird of conservation concern
Sage Thrasher <i>Dendroica montana</i> Season: Wintering	Bird of conservation concern
Short-eared Owl <i>Nioxis flammeus</i> Season: Wintering https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0H2	Bird of conservation concern
Swainson's Hawk <i>Bubo swainsoni</i> Season: Breeding https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B070	Bird of conservation concern

iPaC Trust Resource Report

00B9F-03HTMZ-05FL0-00A3U-04PPU

Tricolored Blackbird <i>Agelaius tricolor</i>	Bird of conservation concern
Year-round https://acrs.fws.gov/speciesProfile.asp?spcode=B06P	
Williamson's Sapsucker <i>Sphyrapicus thyroideus</i>	Bird of conservation concern
Year-round https://acrs.fws.gov/speciesProfile.asp?spcode=B06X	
Yellow-billed Magpie <i>Pica p. flullii</i>	Bird of conservation concern
Year-round	

IPaC Trust Resource Report

DC36H-01-ITM2-15SFUS-00ASU-034-PU

Refuges

Any activity proposed on National Wildlife Refuge lands must undergo a 'Compatibility Determination' conducted by the Refuge. If your project overlaps or otherwise impacts a Refuge, please contact that Refuge to discuss the authorization process.

There are no refuges within this project area

RAC Trust Resource Report

DIRHEH-DHIMZ-RSE,IC-DCASU-JOHPFU

Wetlands

Impacts to NWI wetlands and other aquatic habitats from your project may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal Statutes.

Project proponents should discuss the relationship of these requirements to their project with the Regulatory Program of the appropriate U.S. Army Corps of Engineers District.

DATA LIMITATIONS

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

DATA EXCLUSIONS

Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and nearshore coastal waters. Some deepwater reef communities (coral or tubercled worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

DATA PRECAUTIONS

Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate federal, state, or local agencies concerning applicable agency regulatory programs and proprietary jurisdictions that may affect such activities.

There are no wetlands identified in this project area

FINAL TECHNICAL REPORT

**BIOLOGICAL RESOURCE ASSESSMENT
FOR WELL NO. 18
WATER SERVICE PROJECT**

KERMAN, FRESNO COUNTY, CALIFORNIA

Prepared by:

URS Corporation

1360 L. Spruce Avenue, Suite 101

Fresno, CA 93720

Prepared for:

City of Kerman

C/O Yamabe & Horn Engineering, Inc.

850 S. Madera Avenue

Kerman, CA 93630

Updated October 2015

URS

² AECOM and URS have joined together as one company.

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Introduction

The City of Kernan (City) is applying for funding from the Safe Drinking Water State Revolving Fund Program administered by the State Water Resources Control Board (SWRCB), which is partially funded by a capitalization grant from the U.S. Environmental Protection Agency. As a result, the City must complete environmental documentation required by the SWRCB to comply with both the National Environmental Protection Act (NEPA) and the Endangered Species Act (ESA).

Project Description

The City of Kernan proposes to drill and develop a domestic production well, well site improvements, and extend two City water mains to connect to the City's existing water distribution system. The new well site will be located approximately 100 feet north of Whitesbridge Road (SR 180) and 1200 feet west of Madera Avenue (SR 145). The well site will be located adjacent to a City storm drainage basin.

The proposed project will entail drilling, installation of blank and perforated casing, installation of gravel pack, and installation of other typical well components. Based on the analysis of the test well drilled by the City in August 2011, the new well is planned to be approximately 870 feet deep and have an estimated production of 1,100 gallons per minute (gpm). The test well was drilled near the proposed well site to ensure an accurate analysis of the geologic and groundwater conditions present at the well site location.

The well site improvements will include the construction of a 7 foot tall masonry well around the well site, installation of the well pump and motor, installation of well discharge piping, installation of chlorination facilities, installation of electrical equipment, and placing of crushed rock over the entire site. The electrical equipment to be installed includes a main electrical cabinet, PG&E transformer, emergency generator, and a site light. In addition a 6 foot tall chain-link fence will replace the existing chain-link around the entire City owned property, a site access road using recycled asphalt concrete material will be constructed, and an existing private irrigation pipeline that runs through the City-owned property will be replaced.

The development of the new well will require the extension of two water mains to connect the well to the City's existing water distribution system. The first water main to be installed will be a 12" water main in the First Street Alignment from the existing 12" water main on the south side of Whitesbridge Road (SR 180) to the new well site. The new 12" water main will have to be bored and jacked through a steel casing under Whitesbridge Road (SR 180). The second water main to be installed will be a 8" water main along the south side of the City-owned property from the new well site to the east. The new 8" water main will connect to the existing 8" water main that runs along the backside of the commercial shopping center at the northwest corner of Whitesbridge Road (SR 180) and Madera Avenue (SR 145).

Project Location

The proposed project is located within the City of Kernan on the north side of California State Route (SR) 180 (Figure 1) just to the west of a strip mall located to the west of SR 145. The project boundary is less than a ¼ acre adjacent to and southwest of an existing city storm drainage basin and a linear area that extends from the adjacent property to the east and continues west for approximately 450 feet and then turns south for approximately 600 feet to First Street. The legal description of the Project area is Township 14 south, Range 17 East, Section 1 of the United States Geological Survey 7.5' Kernan topographic quadrangle (Figure 2). The proposed site lies within an agriculture field. A small stormwater basin is located east of the proposed site.

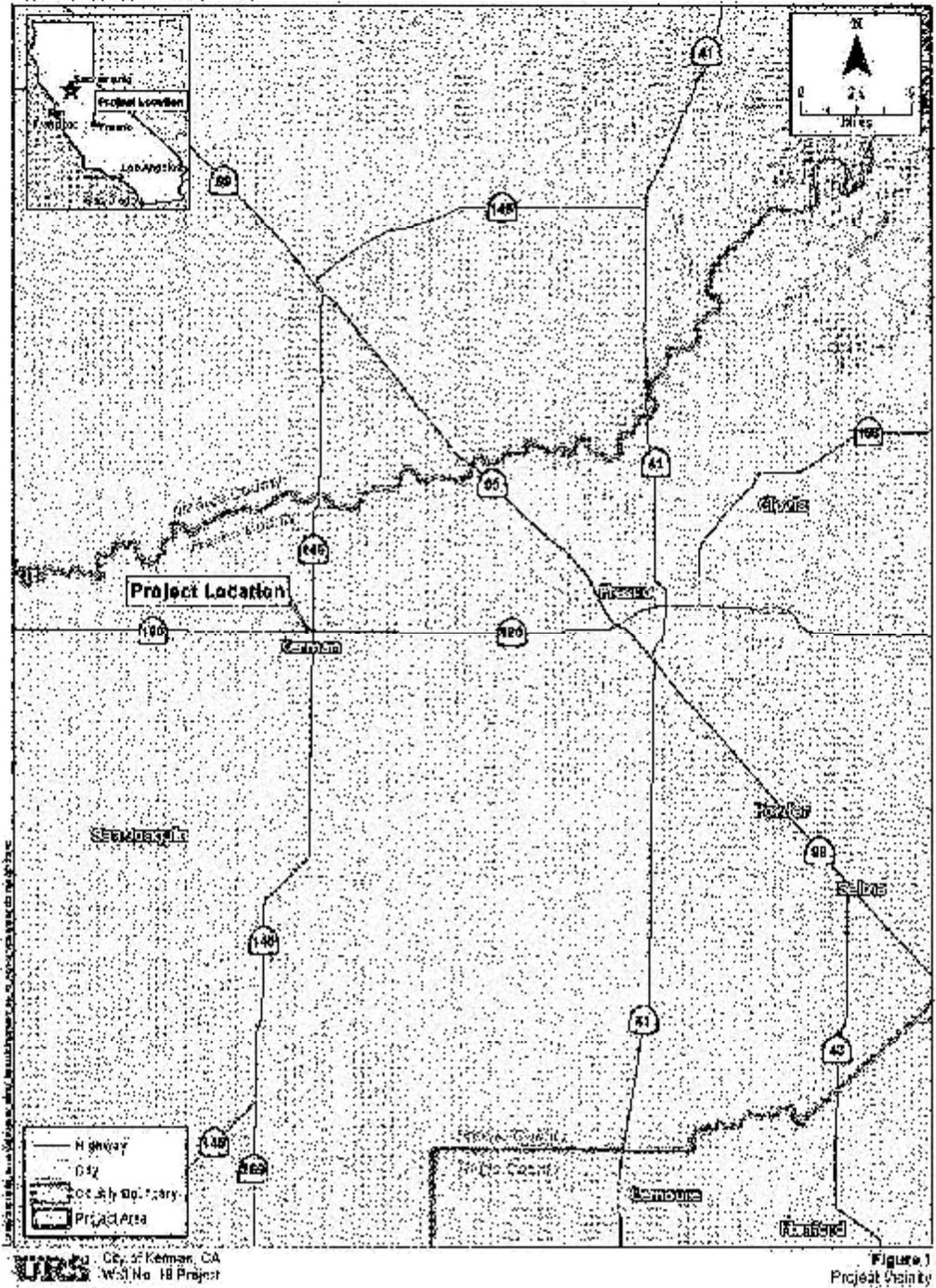
This biological resources assessment consisted of (1) a review of species occurrence records from the California Natural Diversity Database (CNDDB) to identify any special status wildlife or botanical

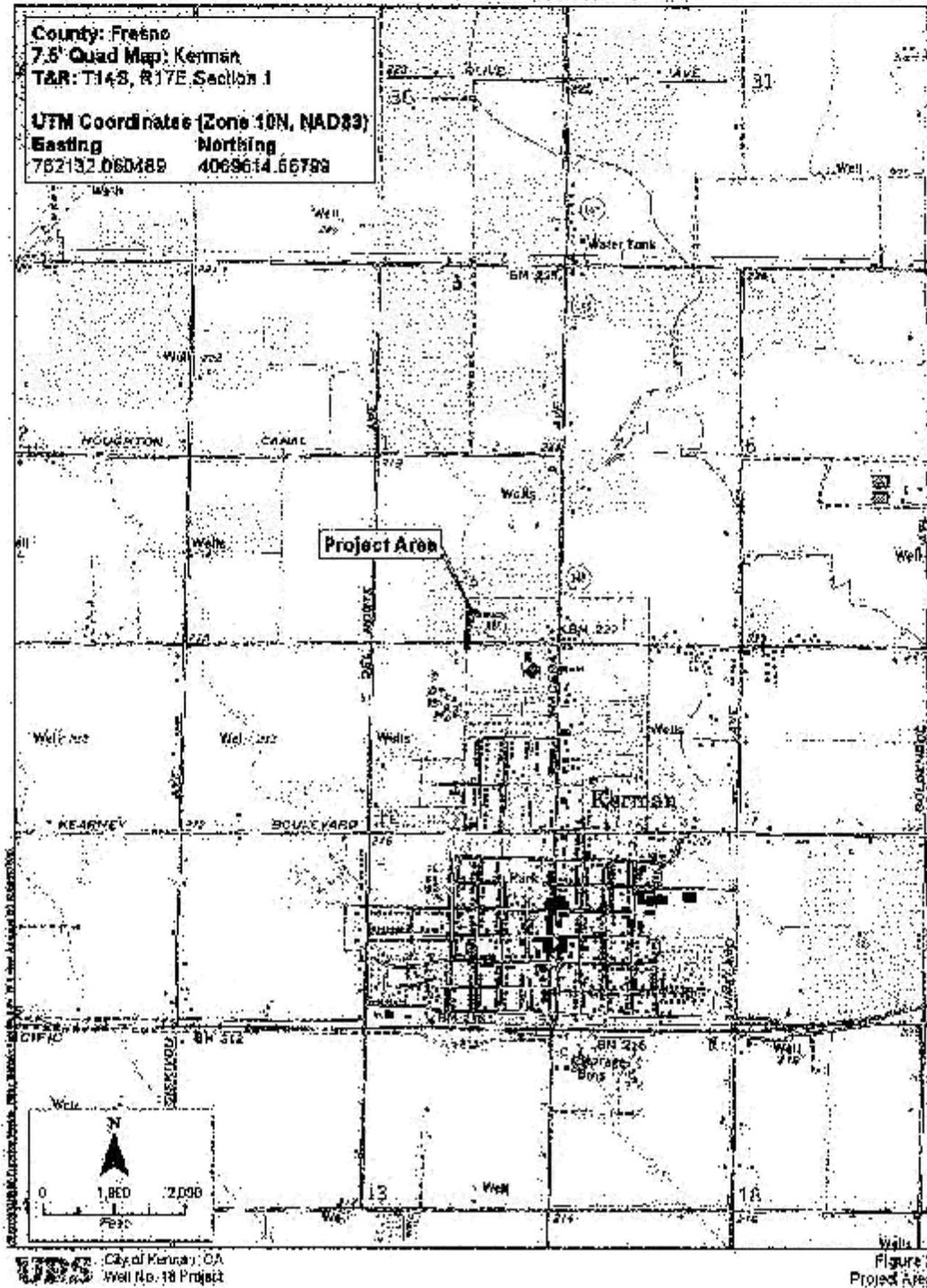
species, and (2) a field survey to identify biological resources, both previously recorded and newly identified.

Personnel

The fieldwork, analysis, and reporting was conducted by a professional biologist from URS Corporation (URS). The following personnel contributed to the assessment:

- David Young acted as the Principal Biologist and authored the biological resource assessment report. He has a B.A. in Zoology and a M.A. in Biology from Fresno State University. He has over 34 years of experience as a biologist and project manager.
- Patrick Kelly, Ph.D. led the protocol trapping program for kangaroo rats. He is Professor of Zoology, Department of Biological Sciences at California State University, Stanislaus and Coordinator of Endangered Species Recovery Program. He is a leading technical expert on endangered species in the central valley. Dr. Kelly's Section 16(a)(1)(a) recovery permit number is #TJ033496-6
- Mary McClanahan performed the field assessment for this report. She has a B.S. in Range Science from the University of Idaho and a M.S. in Botany Fresno State University. She has over 25 years of experience in the field of natural resource assessment and habitat evaluation at sites throughout the United States.





Environmental Setting

The project area is located within the San Joaquin Valley, part of the Great Central Valley. This encompasses an area that is approximately 430 miles long north/south and 40 miles wide. The valley floor is composed of several thousands of feet of sediments deposited from runoff from the surrounding mountains (Schoenherr 1995). The rainfall in this area averages between 10-12 inches per year. Agriculture and overgrazing have modified the area with the introduction of invasive weeds and desertification is apparent over most of the area, with the most obvious indications being salt build up and polluted waterways (Schoenherr 1995). The valley is divided and rained for the two river systems that drain it: the Sacramento in the north and the San Joaquin in the south.

The project area is located in the Lower Sonoran Lifezone within the California Valley Grassland Community and about 200 feet elevation. The soil in this area is Hanford sandy loam and is comprised of deep dry medium to coarse grain alluvial deposits. The natural water sources near the project area include the San Joaquin River 6 miles to the north. The majority of the waterways in this area have been heavily modified for agriculture.

The project site is an existing City storm drainage basin and is surrounded by a chain-link fence. The area to the north and west is in alfalfa production. To the east there is a strip mall to the south is Kernan Plaza shopping center and residences. The site is within the city limits of Kernan.

Survey

A records search of the California Natural Diversity Database (CNDDB) was performed on November 21, 2013. There is one historical CNDDB record of Fresno kangaroo rat about two miles southwest of the project (Figure 3). The date of that record is 1934. A threatened and endangered species list was developed from the U.S. Fish and Wildlife Service IPaC Trust Resource Report (Attached). The list in Table 1 below identifies 10 threatened or endangered species and 16 migratory bird species as potentially or historically occurring within the surrounding area. For the purpose of this analysis the Area of Potential Effect (APE) is within 5 miles of the proposed project site.

Table 1 Species List Potentially or Historically Occurring in Surrounding Area

Species	Habitat	Legal Status	Potential for Occurrence
Amphibians			
California red-legged frog <i>Rana draytonii</i>	Wetlands and riparian habitat with deep pools/backwaters, creeks and associated upland terrestrial habitat.	U/-	Absent. Habitat not present in APE
California tiger salamander <i>Ambystoma californiense</i>	Seasonal pools and ponds.	FT/CT, SSC	Absent. Habitat not present in APE
Crustaceans			
Vernal pool fairy shrimp <i>Branthia calypata</i>	Vernal pools and seasonal wetlands	U/-	Absent. Vernal pools not present in APE
Fishes			
Delta smelt <i>Hypomesus transpacificus</i>	Freshwater-saltwater mixing zone of the upper Sacramento-San Joaquin River estuary.	FT/--	Absent. Habitat not present in APE
Plants			
Palmate-bracted bird's beak <i>Guthriea puberula</i>	Alkali sink habitat	FT/--	Absent. Habitat not present in APE
Insects			
Valley elderberry longhorn beetle <i>Desmocerus californicus dimorphus</i>	Elderberry shrubs with stems greater than 1.1 inch diameter	U/--	Absent. Elderberry shrubs are not within the APE.
Mammals			

Species	Habitat	Legal Status ¹	Potential for Occurrence
San Joaquin kit fox <i>Vulpes macrotis mutica</i>	Open, dry, grassland, shrub, and open forest habitats on the floor of the San Joaquin Valley and surrounding foothills.	LE/CT	Moderate. Nearest occurrence reported in 2008 about 6 miles southwest. Foraging habitat is nearby.
Fresno kangaroo rat <i>Dipodomys microtoides exilis</i>	Open wood scrub, saltbush and grassland on floor of the San Joaquin Valley.	LE/CC	Low. Last occurrence reported in 1994 at about 2 miles southwest of proposed project site. Habitat does not exist within project area.
Reptiles			
Blunt-nosed leopard lizard <i>Gambelia elilus</i>	Sparsely vegetated alluvial and desert scrub habitats.	EE/LE, FP	Absent. Habitat not present in APE.
Giant garter snake <i>Thamnophis gigas</i>	Streams, marshes, rice fields, and irrigation canals with open, basking sites.	LE/CC	Absent. Habitat not present in APE.
Migratory Birds			
Burrowing owl <i>Athene pallularia</i>	Open, dry grasslands with short-stature vegetation and ground squirrel burrows.	--/SSC	Low. Last occurrence was in 2008 about 6 miles west of proposed project site. Vegetation density of shrubs, e.g. Russian thistle, is high, greater than 30 percent.
Tricolored blackbird <i>Agelaius tricolor</i>	Freshwater marshes and Grasslands.	--/CC, SSC	Absent. Habitat not present in APE.
Swainson's hawk <i>Buteo swainsoni</i>	Forages in grasslands and nests in riparian areas with large mature trees.	/CT	Absent. Habitat not present in APE.
Mountain plover <i>Charadrius montanus</i>	Wintering range.	--/SSC	Absent. Habitat not present in APE.
Bald eagle <i>Haliaeetus leucocephalus</i>	Riverine and lake habitats.	-D/CE, FP	Absent. Habitat not present in APE.
Loggerhead shrike <i>Lanius ludovicianus</i>	Open grasslands.	--/SSC	Absent. Habitat not present in APE.
Costa's hummingbird <i>Calypte costae</i>	Riparian and desert shrub interface.	--/SSC	Absent. Habitat not present in APE.
Fox sparrow <i>Passerella iliaca</i>	Mixed forests, in chaparral, and in wooded butunularid along rivers and creeks.	--/SSC	Absent. Habitat not present in APE.
Lewis Woodpecker <i>Melanerpes lewis</i>	Open pine woodlands or riparian forest habitat.	--/SSC	Absent. Habitat not present in APE.
Marbled Godwit <i>Limosa fedoa</i>	Marshes and flooded areas, mudflats and open shallow water along shorelines.	--/SSC	Absent. Habitat not present in APE.
Nuttall's woodpecker <i>Picoides nuttallii</i>	Yedic woodlands oak woodlands.	--/SSC	Absent. Habitat not present in APE.
Peregrine falcon <i>Falco peregrinus</i>	Cliff areas surrounded by patches of coniferous forest, sagebrush scrub, oak woodland, grassland, chaparral, or marshes.	--/SSC	Absent. Habitat not present in APE.
Sage thrasher <i>Preascaptes montanus</i>	Primarily sage brush habitat.	--/SSC	Absent. Habitat not present in APE.
Short-eared owl <i>Asio flammeus</i>	Open plant communities, grassland habitat.	--/SSC	Absent. Habitat not present in APE.
Williamson's sapsucker <i>Sphyrapicus thyroideus</i>	Conifer forest habitat.	/SSC	Absent. Habitat not present in APE.

Species	Habitat	Legal Status	Potential for Occurrence
Yellow-billed magpie <i>Pica nuttallii</i>	Oak savanna with large trees scattered among broad expanses of open grasslands	-/SSC	Absent. Habitat not present in APC
Legal Status Definitions:			
FT = Federally listed as Threatened under the Federal Endangered Species Act.			
FF = Federally listed as Endangered under the Federal Endangered Species Act.			
FX = Federal Critical Habitat present within the proposed plan area.			
CT = State-listed as Threatened under the California Endangered Species Act.			
CE = State-listed as Endangered under the California Endangered Species Act.			
SSC = State species of special concern.			
- = No status			
Sources: CDFW 2013a; USFWS 2015, data compiled by AECOM in 2015			

On Thursday, November 21, Mary McClunahan conducted a reconnaissance level biological survey in the area of the proposed well. The weather was cool (approximately 55° F) and cloudy with light winds. There had been a moderate rain the previous night, but no puddles had formed in the area.

The corridor of the proposed well and water main extensions and the site of well #18 was surveyed. The land is disturbed by an existing road around the drainage basin, and the adjacent agricultural field is currently planted with alfalfa. The proposed project site is an existing excavated storm drain basin. Vegetation is composed of ruderal species primarily Russian thistle (*Nalsola tragus*). Shrub vegetative density is high, greater than 30 percent. No trees are present within the proposed project area.

Several species of birds and their numbers were noted. All species except the crows were in the vicinity of the city storm drainage basin, which is overgrown with tall weeds and provides a food source, perching areas, and habitat.

Common Name	Scientific Name	Number Observed
House finch	<i>Carpodacus mexicanus</i>	2
White-crowned sparrow	<i>Zonotrichia leucophrys</i>	2
Savannah sparrow	<i>Passerculus sandwichensis</i>	8
American crow	<i>Corvus brachyrhynchos</i>	2
American kestrel	<i>Falco mexicanus</i>	1

There was also evidence of a small number of pocket gophers, often called gophers, (*Thomomys* species), as evidenced by newly formed dirt mounds in the alfalfa field. In addition, active burrows outside of and immediately adjacent to the fence surrounding the city storm drainage basin, along the south and west side in the southwest corner were observed. The size and configuration of those burrows and burrow complex indicates that the animals that made them may be kangaroo rats; characteristic tail drag marks on at least one burrow mound was noted. Photographs 1, 2 and 3 show an individual burrow and the burrow complex.

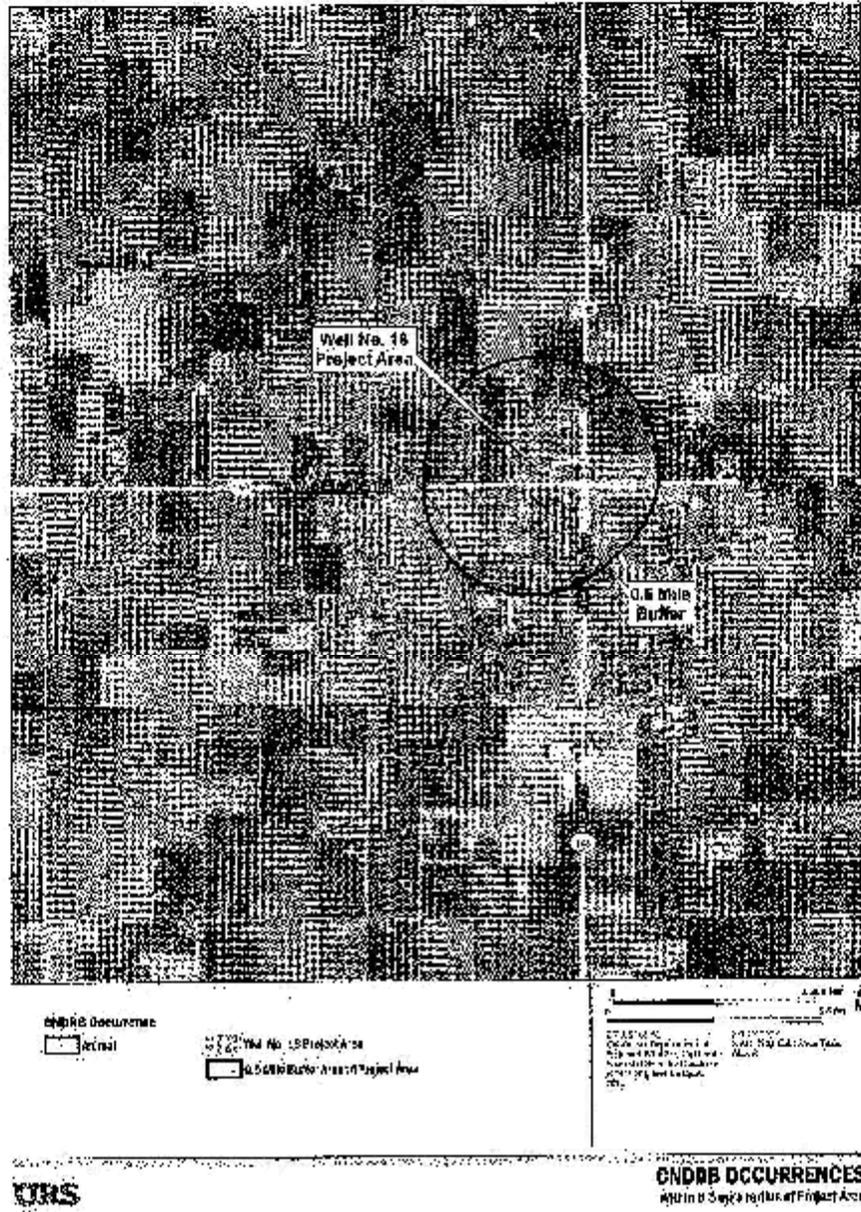
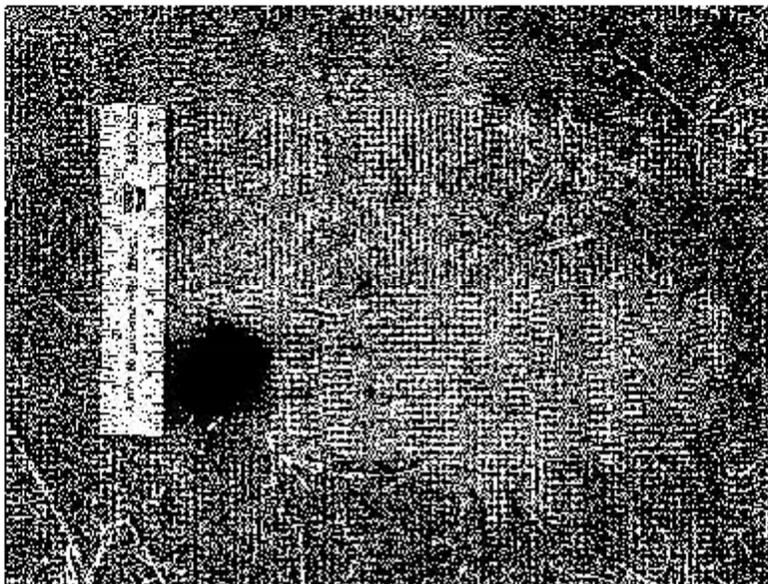


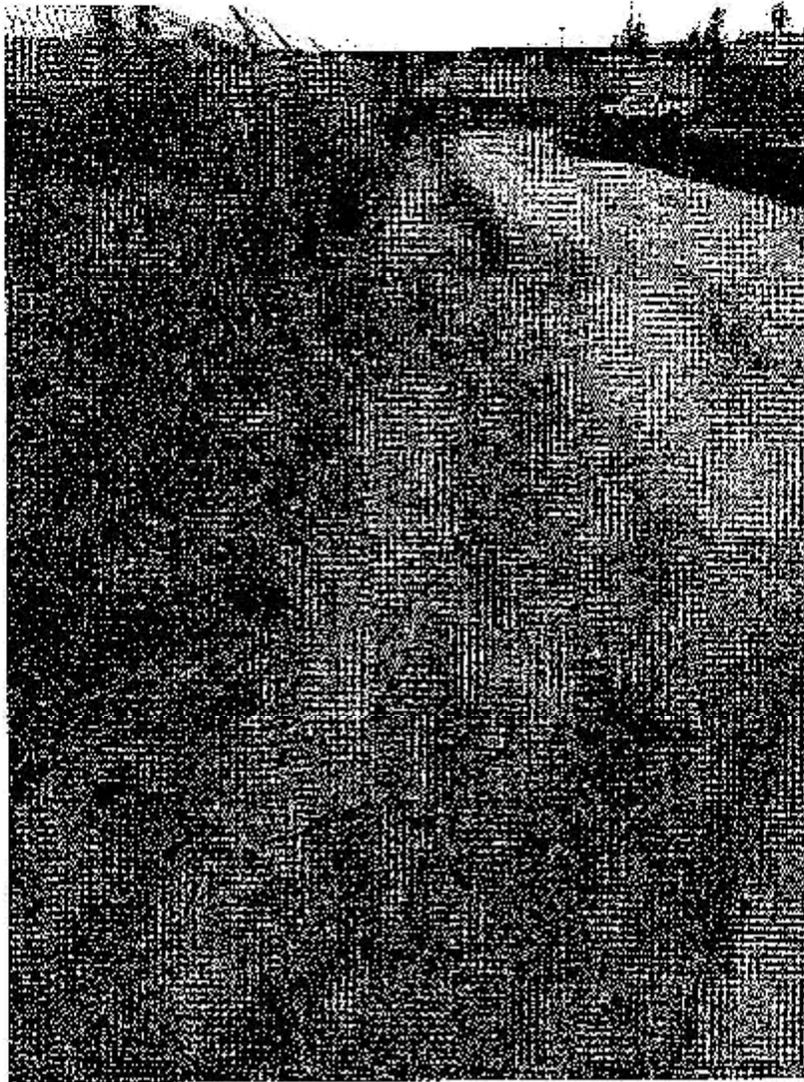
Figure 3
CNDBB species occurrence within one mile of proposed project.



Photograph 1
Small mammal burrow with possible tail drag marks.



Photograph 2
Burrow complex south side of storm drainage basin.



Photograph 3.
Burrow complex along south side of storm drainage basin.

The burrows provide habitat for small mammals such as the California vole (*Microtus californicus*). While unlikely due to historical habitat disturbance (e.g. agriculture use, urbanization) the area is within historical range of the Fresno kangaroo rat (*Dipodomys nitratoides exilis*) or Heermann's kangaroo rat (*Dipodomys heermanni*). The Fresno kangaroo rat is a state and federally listed endangered species, while the Heermann's kangaroo rat is not a listed species. There is overlap in the sizes of burrows used by these two species, so the burrows could belong to either species (Patrick Kelly, Ph.D. personal communication).

On December 16 and 17, 2013, Dr. Kelly and Ms. McClanehan performed a trapping survey to determine the presence of the Fresno kangaroo rat at the City's storm drainage basin. Eighty (80) modified Sherman live traps [Sherman Extra-Large Kangaroo Rat live traps (7.6 x 9.5 x 30.5 cm; T.B. Sherman Traps Inc. Tallahassee, FL)] were placed within and outside of the fenced storm drainage basin. Traps were placed close to burrow entrances, along runways, and near rodent sign to increase the potential for trapping success. Each trap was baited with millet and peanut oil and set approximately 1 hour before sunset.

No animals were captured on either December 16 and 17. A large white domestic cat was present in the drainage basin during both nights. On December 16, it was observed capturing a vole (*Microtus californicus*). Based on the negative trapping results, and poor habitat conditions Dr. Kelly suspended further trapping.

Conclusion

Federal Endangered Species Act

The Federal Endangered Species Act (FESA) (1973) protects plants and wildlife that are listed by the United States Fish and Wildlife Service (USFWS) and the National Marine Fisheries Service (NMFS) as endangered or threatened by the USFWS and the NMFS. Section 9 of FESA (USA) prohibits the taking of endangered wildlife, where *taking* is defined as any effort to "harass, hunt, pursue, hunt, shoot, wound, kill, trap, capture, collect, or attempt to engage in such conduct" (50 CFR 17.3). For plants, this statute governs removing, possessing, maliciously damaging, or destroying any endangered plant on federal land and removing, cutting, digging up, damaging, or destroying any endangered plant on non federal land in knowing violation of state law (16 United States Code [USC] 1538). Under Section 7 of FESA, federal agencies are required to consult with the USFWS if their actions, including permit approvals or funding, could adversely affect an endangered species (including plants) or its critical habitat.

Through consultation and the issuance of a biological opinion, the USFWS may issue an incidental take statement allowing take of the species that is incidental to another authorized activity, provided the action will not jeopardize the continued existence of the species. FESA specifies that the USFWS designate habitat for a species at the time of its listing in which are found the physical or biological features "essential to the conservation of the species," or which may require "special management consideration or protection..." (16 USC § 1533[a][3]; 16 USC § 1532[a]). This designated Critical Habitat is then afforded the same protection under the FESA as individuals of the species itself, requiring issuance of an Incidental Take Permit prior to any activity that results in "the destruction or adverse modification of habitat ... determined ... to be critical" (16 USC § 1536[a][2]).

California Endangered Species Act

The California Endangered Species Act (CESA) (1984) generally parallels FESA's main provisions, but unlike its federal counterpart, CESA applies the take prohibitions to species proposed for listing (called *candidates* by the state) and has a much narrower definition of *take*. Section 2080 of the CFGC prohibits the taking, possession, purchase, sale, and import or export of endangered, threatened, or candidate species, unless otherwise authorized by permit or in the regulations. *Take* is defined in Section 86 of the

CEGC as "hunt, pursue, catch, capture, or kill, or attempt to hunt, pursue, catch, capture, or kill." CESA allows for incidental take to otherwise lawful development projects. State lead agencies are required to consult with CDFG to ensure that any action they undertake is not likely to jeopardize the continued existence of any endangered or threatened species.

Migratory Bird Treaty Act

The Migratory Bird Treaty Act of 1918 (MBTA), codified at 16 U.S.C. Section 703 - 712, is a United States federal law first enacted in 1916 in order to implement the convention for the protection of migratory birds between the United States and Great Britain (on behalf of Canada). The statute makes it unlawful without a waiver to pursue, hunt, take, capture, kill or sell birds listed therein ("migratory birds"). The statute does not discriminate between live or dead birds and also grants full protection to any bird parts including feathers, eggs and nests. Over 800 species are currently on the list. The list was amended on November 1, 2013 (General Provisions; Revised List of Migratory Birds; Final Rule 50 CFR 10 (November 1, 2013), pp. 65814-65864.

Findings

Small mammal burrows were observed along the City's storm drainage basin. There is a historical record of Fresno kangaroo rat within one mile of the proposed project site. Trail drug marks, a positive indication of kangaroo rat presence was observed in a burrow complex along the south and west facing fence. There are over 18 species of kangaroo rats; however the Fresno kangaroo is protected as an endangered species under both the federal Endangered Species Act and the California Endangered Species Act. However, based on the negative trapping results of December 16 and 17, the presence of predators, and the isolated setting of the storm drainage basin unsuitable habitat, it is very unlikely that Fresno kangaroo rat is present on site (Patrick Kelly, Ph.D. personal communication).

The 5 species of birds observed along the proposed well site are protected by the MBTA. Their presence was incidental; no nests sites or perches were seen. No other special status species were observed.

Although no evidence of burrows suitable for burrowing owls was observed it is possible burrowing owls may be present. To protect burrowing owls on proposed projects a preconstruction survey should be conducted by a qualified biologist. If, during a pre-construction survey, burrowing owls are found to be present, the city shall implement the measures recommended by the biologist and include the standardized avoidance measures of California Department Fish and Wildlife. Survey methods should follow the protocol described in the California Burrowing Owl Consortium, *Burrowing Owl Survey Protocol and Mitigation Guidelines* (California Burrowing Owl Consortium, 1993).

Habitat for the San Joaquin kit fox is poor within the project area. The site is fenced and shrub vegetation density is high. However, the presence of small mammals such as California vole (*Microtus californicus*) provide a potential prey base and incidental use by San Joaquin kit fox may occur. Before construction a protocol survey for San Joaquin kit fox should occur following the methodology by the U.S. Fish and Wildlife Service (2011).

References

- California Department of Fish and Wildlife, 2015. Special Animals. Natural Diversity Database. California Department of Fish and Wildlife, Sacramento, California.
<http://dfg.ca.gov/biogeodata/cnddb/pdfs/specialanimals.pdf>. Accessed November 21, 2013.
- California Burrowing Owl Consortium. 1993. *Burrowing Owl Survey Protocol and Mitigation Guidelines*. 50 C.F.R. 10 (November 1, 2013), pp. 65844-65861.
- Schoenherr, Allan A. 1995. *The Natural History of California*. University of California Press, Berkeley.
- U.S. Fish and Wildlife Service, 2011. Standard Recommendations for the Protection of the Endangered San Joaquin Kit Fox Prior to or During Ground Disturbance.

U.S. Fish & Wildlife Service

My project

IPaC Trust Resource Report

Generated August 18, 2015 05:10 PM MDT



IPaC Trust Resource Report

BCH5C-SRRW6-E4ZJR-RUVXZ-74YQUY

US Fish & Wildlife Service

IPaC Trust Resource Report



Project Description

NAME

My project

PROJECT CODE

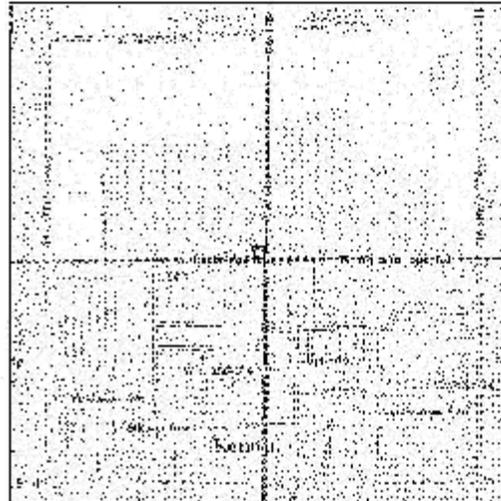
BCH5C-SRRW6-E4ZJR-RUVXZ-74YQUY

LOCATION

Fresno County, California

DESCRIPTION

No description provided



U.S. Fish & Wildlife Contact Information

Species in this report are managed by:

Sacramento Fish And Wildlife Office

Federal Building

2800 COTTAGE WAY, ROOM W-2605

Sacramento, CA 95825-1846

(916) 414-6600

Endangered Species

Proposed, candidate, threatened, and endangered species that are managed by the Endangered Species Program and should be considered as part of an effect analysis for this project.

This unofficial species list is for informational purposes only and does not fulfill the requirements under Section 7 of the Endangered Species Act, which states that Federal agencies are required to "request of the Secretary of Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action." This requirement applies to projects which are conducted, permitted or licensed by any Federal agency.

A letter from the local office and a species list which fulfills this requirement can be obtained by returning to this project on the IPaC website and requesting an Official Species List from the regulatory documents section.

Amphibians

California Red-legged Frog *Rana draytoni* Threatened

CRITICAL HABITAT

There is **final** critical habitat designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=10213>

California Tiger Salamander *Ambystoma californiense* Threatened

CRITICAL HABITAT

There is **final** critical habitat designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=10111>

Crustaceans

Vernal Pool Fairy Shrimp *Branchinecta lynchi* Threatened

CRITICAL HABITAT

There is **final** critical habitat designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=K035>

Fishes

Delta Smelt *Hypomesus transpacificus* Threatened

CRITICAL HABITAT

There is **final** critical habitat designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=E070>

Flowering Plants

Palmate-bracted Bird's Beak *Cordylanthus palmatus* Endangered

CRITICAL HABITAT

No critical habitat has been designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=Q0111>

Insects

Valley Elderberry Longhorn Beetle *Desmocorus californicus dimorphus* Birdsawed

CRITICAL HABITAT
There is **final** critical habitat designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=1113>

Mammals

Fresno Kangaroo Rat *Dipodomys nitratoides exilis* Endangered

CRITICAL HABITAT
There is **final** critical habitat designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=0390>

San Joaquin Kit Fox *Vulpes macrotis nutca* Endangered

CRITICAL HABITAT
No critical habitat has been designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=0006>

Reptiles

Blunt-nosed Leopard Lizard *Gambelia silus* Endangered

CRITICAL HABITAT
No critical habitat has been designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=0001>

Giant Garter Snake *Thamnophis gilas* Unreviewed

CRITICAL HABITAT
No critical habitat has been designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=0057>

Critical Habitats

Potential effects to critical habitat(s) within the project area must be analyzed along with the endangered species themselves.

There is no critical habitat within this project area

Migratory Birds

Birds are protected by the ~~Migratory Bird Treaty Act~~ and the Bald and Golden Eagle Protection Act.

Any activity which results in the take of migratory birds or eagles is prohibited unless authorized by the U.S. Fish and Wildlife Service (1). There are no provisions for allowing the take of migratory birds that are unintentionally killed or injured.

You are responsible for complying with the appropriate regulations for the protection of birds as part of this project. This involves analyzing potential impacts and implementing appropriate conservation measures for all project activities.

Bald Eagle <i>Haliaeetus leucocephalus</i> Season: Wintering https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=0206	Bird of conservation concern
Burrowing Owl <i>A. burro burro</i> Year-round	Bird of conservation concern
Costa's Hummingbird <i>Calypte costae</i> Season: Breeding	Bird of conservation concern
Fox Sparrow <i>Passerella iliaca</i> Season: Wintering	Bird of conservation concern
Lewis's Woodpecker <i>Melanerpes lewis</i> Season: Wintering	Bird of conservation concern
Loggerhead Shrike <i>Lanius ludovicianus</i> Year-round https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=50EY	Bird of conservation concern
Marbled Godwit <i>Limosa fedoa</i> Season: Wintering	Bird of conservation concern
Mountain Plover <i>Charadrius montanus</i> Season: Wintering https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=BC78	Bird of conservation concern
Nuttall's Woodpecker <i>Picoides nuttallii</i> Year-round	Bird of conservation concern
Peregrine Falcon <i>Falco peregrinus</i> Season: Wintering https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=50FU	Bird of conservation concern
Sage Thrasher <i>Oreoscoptes montanus</i> Season: Wintering	Bird of conservation concern
Short-eared Owl <i>Asio flammeus</i> Season: Wintering https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0HD	Bird of conservation concern
Swainson's Hawk <i>Buteo swainsoni</i> Season: Breeding https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0UJ	Bird of conservation concern

PaC Trust Resource Report

RE: HUC-833RW5-E1ZLR-RUVXZ-74YQUY

Tricolored Blackbird <i>Agelaius tricolor</i>	Bird of conservation concern
Year-round https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?speciesCode=38162	
Williamson's Sapsucker <i>Sphyrapicus thyroideus</i>	Bird of conservation concern
Year-round https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?speciesCode=3017X	
Yellow-billed Magpie <i>Pica nuttalli</i>	Bird of conservation concern
Year-round	

IPaC Trust Resource Report

BC45C-SRRW5-E4ZIR-RJVKZ-74YQUY

Refuges

Any activity proposed on National Wildlife Refuge lands must undergo a 'Compatibility Determination' conducted by the Refuge. If your project overlaps or otherwise impacts a Refuge, please contact that Refuge to discuss the authorization process.

There are no refuges within this project area

Wetlands

Impacts to NWI wetlands and other aquatic habitats from your project may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal Statutes.

Project proponents should discuss the relationship of these requirements to their project with the Regulatory Program of the appropriate U.S. Army Corps of Engineers District.

DATA LIMITATIONS

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

DATA EXCLUSIONS

Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and near-shore coastal waters. Some deepwater reef communities (coral or tubercled worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

DATA PRECAUTIONS

Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

There are no wetlands identified in this project area.



MAYOR
Stephen B. Hill
COUNCIL MEMBER
Rhonda Armstrong
MAYOR PRO-TEM
Gary Yep
COUNCIL MEMBER
Nathan Fox
COUNCIL MEMBER
Bill Nijjer

DEPARTMENT: PLANNING AND DEVELOPMENT
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: JANUARY 6, 2016

To: Mayor and City Council
From: Jerry Jones, City Engineer
Subject: Resolution and Recommendation for Submittal of Applications for Federal Transportation Funds

RECOMMENDATION

Council approve the submission of applications for Federal Transportation Funding to the Fresno Council of Governments and adopt resolution supporting and implementing AB 1012 "Timely Use of Funding".

EXECUTIVE SUMMARY

The Fresno Council of Governments (COG) has called for applications for Federally-funded transportation projects. Funding is available from the Regional Surface Transportation Program (RSTP) and Congestion Mitigation and Air Quality Improvement (CMAQ) Program. Staff has developed a list of projects to submit as candidate projects.

OUTSTANDING ISSUES

None.

DISCUSSION

The Fresno Council of Governments administers Federal funding for local transportation projects. Funding is available from two programs, as follow:

1. RSTP – Regional Surface Transportation Program: Typical roadway rehabilitation projects.
2. CMAQ – Congestion Mitigation and Air Quality Improvement Program: Projects that reduce traffic congestion and air pollution (i.e. transit improvements, clean fuel technology, traffic signals, pedestrian/bicycle facilities, etc.)

Within each program, the funds are divided into two categories, "Lifeline" and "Regional Bid". The amount of funds allocated for "Lifeline" projects is based on population. The City's share of RSTP Lifeline funds is \$198,600 and share of CMAQ Lifeline funds is \$117,000. The "Regional Bid" projects will divide \$8.96 million of RSTP funds and \$18.46 million of CMAQ funds amongst the member agencies of COG, based on competitive scoring of applications submitted by member agencies.

COG has called for CMAQ Regional Bid project applications to be submitted by January 22, 2016 and RSTP Regional Bid project applications to be submitted by February 5, 2016. A Council resolution supporting the timely use of funds is required. RSTP projects are required to be on Collector and Arterial streets and local streets are not

eligible. CMAQ funds may be used for any transportation project within the local agency's jurisdiction as long as there is a reduction in pollution which results from the project.

Staff has developed a list of projects to submit as candidate projects. Where more than one project is submitted for a particular category, then the City must rank the projects in order of priority. The proposed projects are listed in order of proposed priority for each program, with estimated costs shown. Attachment 'B' and 'C' show the locations and proposed limits of the various RSTP and CMAQ projects, respectively.

RSTP "Regional Bid" – Street Rehabilitation

1. Kearney Boulevard – Siskiyou Avenue to Del Norte Avenue - \$868,000

This project would consist of a grind and overlay of the existing pavement to address the deteriorated pavement surface. According to the City's Pavement Management Program, the pavement condition along this segment of Kearney Boulevard is primarily poor to very poor. Portions of the roadway would be fully reconstructed to address issues with the pavement structural section. The project would also include the replacement of damaged sections of curb and gutter, sidewalk, valley gutters, and driveway approaches. Handicap accessible ramps would be constructed at all street intersections where they do not exist or are non-compliant with ADA requirements. New medians with landscaping would be constructed between Park Avenue and Del Norte Avenue, consistent with the adjacent segments of Kearney Boulevard.

2. Vineland Avenue – Whitesbridge Road to 660' South of Whitesbridge Road - \$385,000

This project would consist of widening Vineland Avenue to ultimate width. The project would include the construction of curb and gutter, sidewalk, drive approaches, and paving for bike and parking lanes. The project would require the acquisition of right-of-way from two properties on the east side of Vineland Avenue.

CMAQ "Regional Bid" – Congestion Relief and Air Quality

1. California Avenue Sidewalk – First Street to Madera Avenue - \$210,000

This project would consist of the construction of a 10 foot wide sidewalk along the south side of California Avenue from First Street to Madera Avenue for shared use by bicyclists and pedestrians. The project would include the construction of a rest area along the route with a park bench, trash receptacle, lighting, and any other desired amenities. This project would be consistent with the Union Pacific Railroad/California Avenue Bicycle and Pedestrian Route Master Plan previously adopted by Council. The City has already allocated CMAQ funds for the construction of a bicycle and pedestrian trail along the Union Pacific Railroad from Siskiyou Avenue to Park Avenue and construction of a 10 foot wide sidewalk along the south side of California Avenue from Del Norte Avenue to First Street.

2. Sidewalk Gap Closure Project - \$216,000

This project would consist of the construction of sidewalks at three locations where they do not presently exist. The first location (#2A) is along Stanislaus Avenue between the City's storm drainage basin and Goldenrod Elementary School. The construction of sidewalks at this location is included in the conditions of approval for Tract 5832 and 5921, located between Stanislaus Avenue and Kearney Boulevard. However, the City has not seen any progress towards these tracts being constructed in the last two years. This route is a primary access route between the residential neighborhoods along Stanislaus Avenue and Goldenrod Elementary School. The second location (#2B) is along the south side of Kearney Boulevard between Pacheco Drive and Vineland Avenue. In addition to new sidewalk, the project would construct mountable curb and gutter along the street for improved drainage. The third location (#2C) is along the east side of First

Street from Whitesbridge Road to the Kerman Plaza Apartments. There is no sidewalk along the First Street frontage of the undeveloped commercial property on the east side of First Street.

RSTP and CMAQ "Lifeline" Projects

The applications for Lifeline projects are not due until April 2016, so that cities can learn whether or not any of their competitive applications are successful before determining what to do with their Lifeline funds. Staff recommends that the City's Lifeline funds be committed to increase the City's matching funds on the proposed Regional Bid projects, providing a higher chance of securing funding for these larger projects. If the City's Regional Bid applications are unsuccessful in obtaining funding, Staff anticipates bringing back a separate set of projects for proposed Lifeline funding in early Spring.

FISCAL IMPACT

All of the Federally-funded transportation projects require a local match of 11.47% from local Gas Tax, Measure C, or other Local Transportation Funds. The proposed projects would be programmed for future fiscal years which allows the City time to plan for the expenditures beyond that which has already been done with the Five-Year Capital Improvement Plan.

PUBLIC HEARING

Not Required.

Attachments:

- A. Resolution
- B. RSTP Project Application Map
- C. CMAQ Project Application Map

Attachment 'A'

RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN, CALIFORNIA,
SUPPORTING AND IMPLEMENTING AB 1012 "TIMELY USE OF FUNDS"

WHEREAS, AB 1012 has been enacted into State law in part to provide for the "timely use" of State and Federal funding; and

WHEREAS, the City of Kerman is able to apply for and receive Federal and State funding under the Regional Surface Transportation Program; and

WHEREAS, the City of Kerman desires to ensure that its projects are delivered in a timely manner to preclude the Fresno Region from losing those funds for non-delivery; and

WHEREAS, it is understood by the City of Kerman that failure for not meeting project delivery dates for any phase of a project may jeopardize Federal or State funding to the Region, and

WHEREAS, the City of Kerman must demonstrate dedicated and available local matching funds.

NOW THEREFORE BE IT RESOLVED, that the City Council hereby agrees to ensure that all project delivery deadlines for all project phases will be met or exceeded.

BE IT FURTHER RESOLVED, that failure to meet project delivery deadlines may be deemed as sufficient cause for the Fresno Council of Governments Policy Board to terminate an agency's project and reprogram Federal/State funds as deemed necessary.

BE IT FURTHER RESOLVED, that the City Council does direct its management and engineering staffs to ensure all projects are carried out in a timely manner as per the requirements of AB 1012 and the directive of the City Council.

The forgoing resolution was introduced and adopted at a regular meeting of the City Council of the City of Kerman held on the 6th day of January, 2016, by the following vote to wit:

AYES:
NOES:
ABSENT:
ABSTAIN:

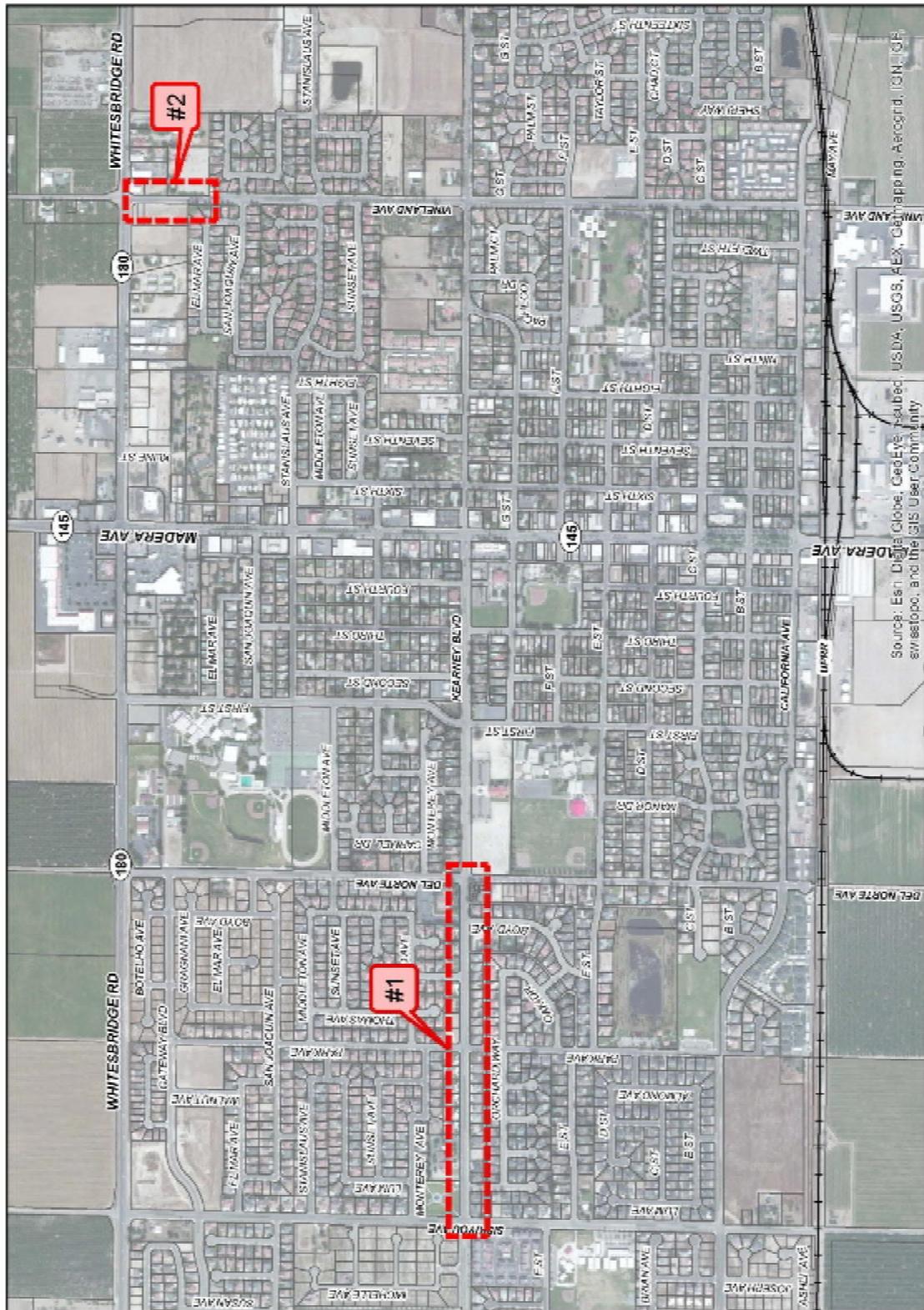
The foregoing resolution is hereby approved.

Stephen B. Hill
Mayor

ATTEST:

Marci Reyes
City Clerk

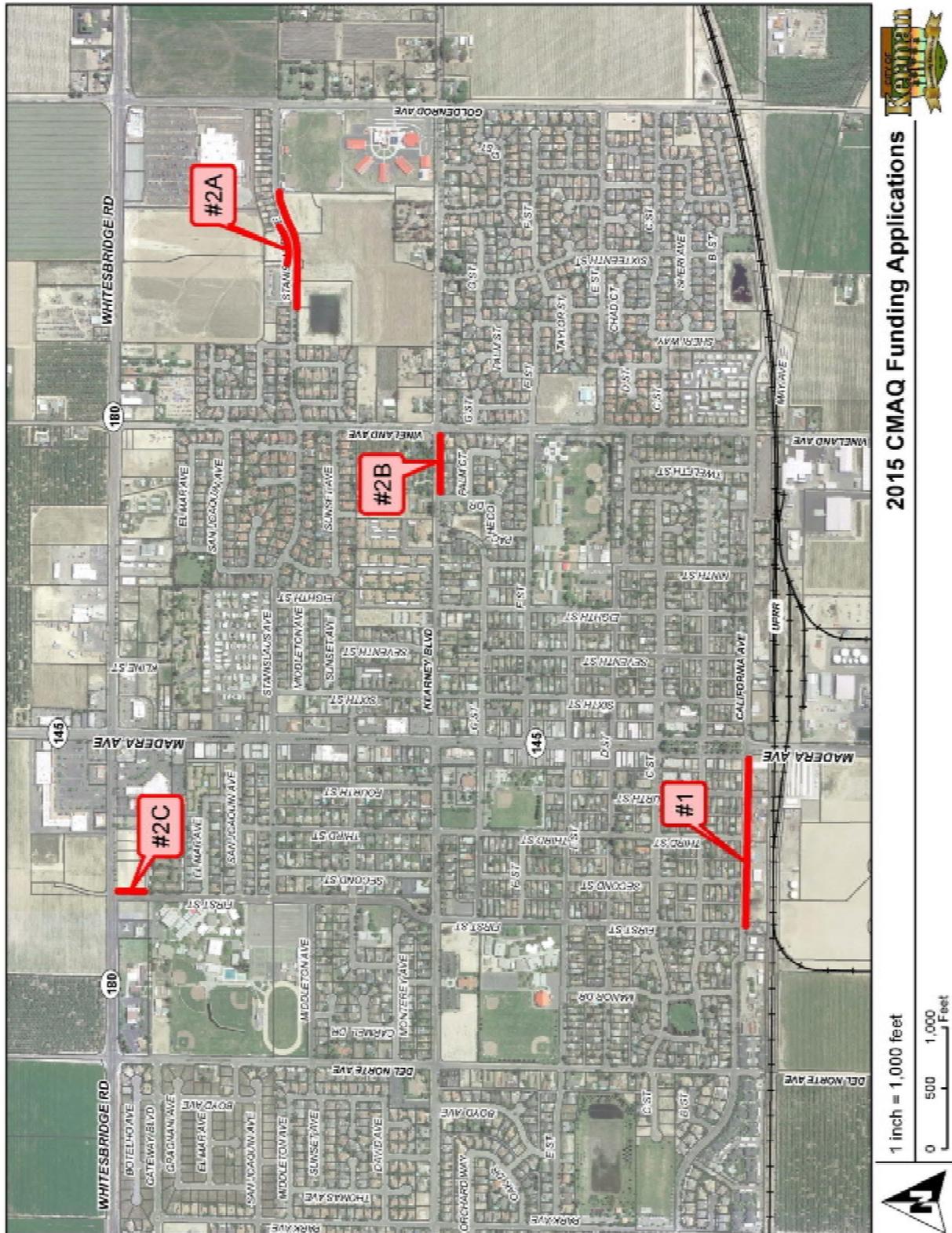
Attachment 'B'



2015 RSTP Funding Applications

Source: Esri, DigitalGlobe, GeoEye, USDA, USGS, AEX, Getmapping, Aerodig, IGN, IGB, swisstopo, and the GIS User Community

Attachment 'C'





City of Kerman

"Where Community Comes First"

MAYOR
Stephen B. Hill
COUNCIL MEMBER
Rhonda Armstrong
MAYOR PRO-TEM
Gary Yep
COUNCIL MEMBER
Nathan Fox
COUNCIL MEMBER
Bill Nijjer

DEPARTMENT: PLANNING AND DEVELOPMENT
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: JANUARY 6, 2016

To: Mayor and City Council
From: Jerry Jones, City Engineer
Subject: Direction Regarding 4th Street Concrete Repairs

RECOMMENDATION

Council provide direction to Staff on how to proceed with the repair of concrete improvements on 4th Street.

EXECUTIVE SUMMARY

Due to a low point in the curb and gutter, there is intermittent standing water in the gutter on both sides of 4th Street between E Street and Kerckoff Park. The City has received a complaint regarding the standing water from the property owner at 690 4th Street. In order to address the drainage issue, a substantial amount of the curb and gutter will have to be replaced. The estimated cost of replacement is \$30,000. Staff recommends that Council direct staff to develop a concrete repair project that would include the 4th Street repairs and include the project in the City's Five-Year Capital Improvement Plan.

OUTSTANDING ISSUES

None.

DISCUSSION

The City has received a complaint from the property owner at 690 4th Street regarding standing water in the gutter along his property. The property is located on the east side of 4th Street, between E Street and Kerckoff Park. A Vicinity Map is included as Attachment 'A' for reference. The eastside curb and gutter conveys both street runoff from 4th Street and runoff from Kerckoff Park, which is pumped into the gutter via a small pump station. Staff have reviewed survey data for the street and visited the site to inspect the condition of the curb and gutter. After review and inspection, it was determined that there is a low point in the curb and gutter on both sides of the street, located approximately at the north side of the driveway of 690 4th Street. This low point causes there to be standing water in the gutter, with a depth of up to 1.5", every time there is runoff from the street or from Kerckoff Park.

In order to address the drainage issue, approximately 60 percent of the curb and gutter on this segment of 4th Street will have to be replaced. In addition, the two existing driveways and several sections of sidewalk will need to be replaced due to existing damage. The estimated cost is \$30,000. Due to the relatively small size of the project, unit costs can vary significantly, which could lead to a substantially higher overall cost.

The repair of concrete improvements on 4th Street is not included in the City's Five-Year Capital Improvement Plan (CIP), nor is it included in the City's Budget. Typically, the City will include a larger concrete repair project in the CIP

when enough areas are identified to warrant a full scale construction project. The City recently completed the 2014 Concrete Project which addressed substantial concrete damage on Stanislaus Avenue and 16th Street. The next significant concrete repair project was not anticipated for a few years. The following are two options to complete the required repairs on 4th Street:

1. Council direct Staff to bring back an amendment to the current City Budget to include funding for the repairs and Staff move forward with having the repairs completed. The City's CIP utilizes nearly all available Local Transportation Funds (LTFs) for the next 5 years and any funds allocated from LTFs for this work will result in a decrease in funding for a near future CIP project, likely a street sealing project. Council may also choose to allocate funding from another source.
2. Council direct Staff to develop a concrete repair project, which would include the repairs on 4th Street, of an economical magnitude, and add the project to the CIP. Staff will be updating the CIP in the coming months for the next 5 years. It may not be possible to include the project for the next few fiscal years due to funding constraints.

Staff recommends Option #2, as there are other areas within the City that are in need of concrete repairs as well.

FISCAL IMPACT

The estimated cost of the repairs is \$30,000. The City's Budget does not include funding for the repairs. If Council chooses to complete the repairs this fiscal year, the City's budget will have to be amended.

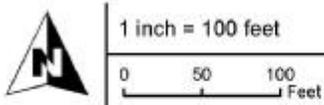
PUBLIC HEARING

Not Required.

Attachments:

- A. Vicinity Map

Attachment 'A'



VICINITY MAP 
4TH STREET CONCRETE REPAIRS