

Table of Contents

Agenda	2
Minutes	
November 18, 2015.	5
Payroll	
Payroll/Overtime Report	7
Warrants	
Accounts Payable.	10
Water Conservation Leak Notification Report	
Leak Notification Report	21
Monthly Investment Report Ending November 30, 2015	
Investment Report	27
Resolution Designating City Manager John Kunkel as an Additional Check Signer for City Bank Accounts	
Staff Report - City Manager as Check Signer.	29
Resolution Appointing Members to the Planning Commission and Announcement of Votes	
Staff Report - Planning Commission Appointments.	31
Resolution Approving the Purchase of Easements for the Vineland Avenue Widening Project and Accepting the Easements for Public Use	
Staff Report - Vineland Easements	44

AGENDA
KERMAN CITY COUNCIL
REGULAR MEETING
Kerman City Hall
850 S. Madera Avenue
Wednesday, December 16, 2015
6:30 PM



Stephen B. Hill – Mayor
Gary Yep – Mayor Pro Tem
Rhonda Armstrong – Council Member
Nathan Fox – Council Member
Bill Nijjer – Council Member

ALL MEETING ATTENDEES ARE ADVISED THAT ALL PAGERS, CELLULAR TELEPHONES AND ANY OTHER COMMUNICATION DEVICES SHOULD BE POWERED OFF UPON ENTERING THE COUNCIL CHAMBERS, AS THESE DEVICES INTERFERE WITH OUR AUDIO EQUIPMENT.

OPENING CEREMONIES

- Welcome – Mayor
- Call to Order
- Roll Call
- Invocation

At this time the Council wishes to provide anyone an opportunity to give a brief invocation or inspirational thought. In accordance with law, we would request this opportunity not be used to recruit converts, to advance anyone, or to disparage any other faith or belief. If no one steps forward, we will observe a moment of silence so that we may all focus our thoughts on how best to serve our community.

- Pledge of Allegiance – City Clerk

AGENDA APPROVAL/ADDITIONS/DELETIONS

To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.

1. PRESENTATIONS/CEREMONIAL MATTERS

- A. Presentation of New POW/MIA Flag from the VFW Post 8470 (MR)

REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for members of the public to address the Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Council on items on the Agenda should notify the Mayor when that Agenda item is called, and the Mayor will recognize your discussion at that time. It should be noted that the Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Speakers are asked to please use the microphone, and provide their name and address.

2. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

A. SUBJECT: Minutes

RECOMMENDATION: Council approve minutes as presented.

ATTACHMENTS: [November 18, 2015](#)

B. SUBJECT: Payroll

Payroll Report: November 8, 2015 - November 21, 2015: \$129,995.13; Overtime: \$4,140.08; Holiday OT at 1/2: \$1,466.72; Standby: \$1,440.05; Comp Time Earned: 47.25

RECOMMENDATION: Council approve payroll as presented.

ATTACHMENTS: [Payroll/Overtime Report](#)

C. SUBJECT: Warrants

1. Nos. 7619-7700: \$328,639.94

2. Excepting - Sebastian: #7658-\$205.00; #7695-\$2,698.64

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

ATTACHMENTS: [Accounts Payable](#)

D. SUBJECT: Water Conservation Leak Notification Report (KM)

RECOMMENDATION: Informational Only

ATTACHMENTS: [Leak Notification Report](#)

E. SUBJECT: Monthly Investment Report Ending November 30, 2015 (TJ)

RECOMMENDATION: Council accept the Monthly Investment report as presented

ATTACHMENTS: [Investment Report](#)

F. SUBJECT: Resolution Designating City Manager John Kunkel as an Additional Check Signer for City Bank Accounts (TJ)

RECOMMENDATION: Council by motion adopt resolution authorizing City Manager John Kunkel as an additional check signer for City bank accounts and removing temporary appointment of Councilwoman Armstrong.

ATTACHMENTS: [Staff Report - City Manager as Check Signer](#)

3. PUBLIC HEARINGS

None

4. DEPARTMENT REPORTS

- A. SUBJECT: Resolution Appointing Members to the Planning Commission and Announcement of Votes (MR)

RECOMMENDATION: Council by motion adopt resolution appointing three applicants to the Planning Commission for three-year terms ending December 31, 2018.

ATTACHMENTS: [Staff Report - Planning Commission Appointments](#)

- B. SUBJECT: Resolution Approving the Purchase of Easements for the Vineland Avenue Widening Project and Accepting the Easements for Public Use (JJ)

RECOMMENDATION: Council by motion adopt the resolution approving the purchase of easements for the Vineland Avenue Widening Project and accepting the easements for public use.

ATTACHMENTS: [Staff Report - Vineland Easements](#)

5. CITY MANAGER/STAFF COMMUNICATIONS

6. MAYOR/COUNCIL REPORTS

7. CLOSED SESSION

None

8. ADJOURNMENT

Agenda packet is available for review 72 hours prior to the meeting at the city clerk's office and on the city website. Items received at the meeting will be available for review at the city clerk's office.

In compliance with the American with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the City Clerk at (559) 846-9380. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangement to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically handicapped.



MINUTES
KERMAN CITY COUNCIL
REGULAR MEETING
Kerman City Hall
850 S. Madera Avenue
Wednesday, December 2, 2015
6:30 PM

Stephen B. Hill – Mayor
 Gary Yep – Mayor Pro Tem
 Rhonda Armstrong – Council Member
 Nathan Fox – Council Member
 Bill Nijjer – Council Member

Present: Mayor Hill (SH) Rhonda Armstrong (RA) Gary Yep (GY), Fox (NF), Nijjer (BN)

Absent: None

Also Present: City Attorney Cantú, Chief of Police, Community Services Director,
 Finance Director, Public Works Director

OPENING CEREMONIES

- Welcome - Mayor
- Call to Order
- Roll Call
- Invocation
- Pledge of Allegiance - City Clerk

AGENDA APPROVAL/ADDITIONS/DELETIONS

1. PRESENTATIONS/CEREMONIAL MATTERS

A. Kerman Police Department (JKB)

1. Presentation of Life Saving Awards to Officer Erika Rodriquez and Tom Chapman

2. Swearing-In of Reserve Officer Kevin Gill and Lieutenant John Golden

B. Swearing-In of City Manager John Kunkel (SH)

REQUEST TO ADDRESS COUNCIL

2. CONSENT CALENDAR

A. SUBJECT: Minutes – November 18, 2015

B. SUBJECT: Payroll

Payroll Report: October 25, 2015 - November 7, 2015: \$130,592.02; Retro Pay & Other: \$898.17; Overtime: \$5,999.43; Standby: \$1,188.07; Comp Time Earned: 13.50

C. SUBJECT: Warrants

Nos 7555-7618: \$236,847.60

D. SUBJECT: Resolution Accepting Public Pedestrian Easement as Part of Site Plan Review No. 15-03 for Valley Health Team Parking Lot Expansion (JJ)

Voting: Yes, No,
 Absent (Abstain
 if needed)

6:35 p.m.

All present
 except BN

6:38 p.m. BN
 arrived

Presented

Performed

Performed

None

Approved
 GY/BN (5-0-0)

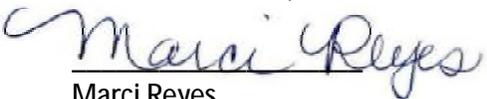
Res 15-68

E. <u>SUBJECT</u> : Resolution Accepting Rights of Way and Easements as Part of Conditional Use Permit No. 12-02 for the Mid Valley Disposal Expansion (JJ)	Res 15-69
F. <u>SUBJECT</u> : Resolution Approving Agreements for Utility Service for 322 S. Goldenrod Avenue and 348 S. Goldenrod Avenue (JJ)	Res 15-70
3. PUBLIC HEARINGS	None
4. DEPARTMENT REPORTS	
A. <u>SUBJECT</u> : Decorations for Kannami Tree Lighting Ceremony (JK)	Approved to spend no more than \$3,500 BN/GY (5-0-0)
5. CITY MANAGER/STAFF COMMUNICATIONS	
6. MAYOR/COUNCIL REPORTS	
7. CLOSED SESSION	None
8. ADJOURNMENT	7:26 p.m. Approved BN/GY (5-0-0)

MINUTES CERTIFICATION

I, MARCI REYES, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above Minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: December 3, 2015


 Marci Reyes
 City Clerk

CITY OF KERMAN PAYROLL REPORT

PAY PERIOD: November 08, 2015 - November 21, 2015

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		HOLIDAY OT at 1/2		STANDBY		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT		
ADMINISTRATION										
Alvarez, Josefina	\$ 1,792.15	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,792.15	
Camacho, Josie	\$ 119.12	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 119.12	
Camacho-Collier, Caroline	\$ 2,354.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,354.77	
Gonzalez, Diana	\$ 1,974.69	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,974.69	
Jones, Toni	\$ 3,042.46	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,042.46	
Kunkel, John	\$ 4,153.85	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 4,153.85	
Mendoza, Gabriela	\$ 957.23	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 957.23	
Nazaroff, Helen	\$ 1,958.31	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,958.31	
Reyes Marcia	\$ 2,586.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,586.00	
TOTAL	\$ 18,938.59	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 18,938.59	0.00
REC/SOCIAL										
Arredondo, Barbara	\$ 1,542.05	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,542.05	
Arredondo, Raquel	\$ 110.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 110.00	
Burdine-Slaven, Jeanna	\$ 1,602.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,602.92	
Gallegos, Philip	\$ 3,734.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,734.77	
Gonzalez, Jose Felix	\$ 1,656.46	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,656.46	
Johnson, Theresa	\$ 1,683.23	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,683.23	
LeBlanc, Noah	\$ 319.50	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 319.50	
Lujan, Vanessa	\$ 550.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 550.00	
Salvador, Mark	\$ 1,984.62	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,984.62	
Sidhu, Nirmal	\$ 1,538.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,538.77	
Silva, Jessica	\$ 650.88	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 650.88	
Villa, Erika	\$ 328.50	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 328.50	
Villalobos, Stacey	\$ 382.50	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 382.50	
Villarreal, Arlene	\$ 1,410.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,410.92	
TOTAL	\$ 17,495.11	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 17,495.11	0.00
POLICE										
Antuna, Eric	\$ 1,171.64	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,171.64	
Antuna, Miguel	\$ 1,040.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,040.00	
Barbosa, Isaias	\$ 2,392.06	\$ -	1.00	\$ 44.85	12.00	\$ 179.40	-	\$ -	\$ 2,616.32	
Barcoma, Wilbert	\$ 2,924.56	\$ -	10.00	\$ 548.36	-	\$ -	-	\$ -	\$ 3,472.92	4.5
Belding, Jeff	\$ 2,526.71	\$ -	-	\$ -	6.00	\$ 94.75	-	\$ -	\$ 2,621.46	
Blohm, Joseph	\$ 4,463.31	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 4,463.31	
Chapman, Tom	\$ 2,437.62	\$ -	-	\$ -	12.00	\$ 182.82	-	\$ -	\$ 2,620.45	
Cornell, Rex	\$ 816.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 816.00	
Davis, Jeff	\$ 3,070.74	\$ -	5.00	\$ 287.88	-	\$ -	8.00	\$ 76.77	\$ 3,435.40	1.5
Dunn, Jacob	\$ 1,699.85	\$ -	12.00	\$ 382.47	12.00	\$ 127.49	-	\$ -	\$ 2,209.80	
Francone, Kevin	\$ 384.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 384.00	
Godfrey, Kyle	\$ 1,182.00	\$ -	1.00	\$ 22.16	-	\$ -	-	\$ -	\$ 1,204.16	
Ledezma, Linda	\$ 1,272.11	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,272.11	
Lehman, Dustin	\$ 1,874.31	\$ -	-	\$ -	8.00	\$ 93.72	8.00	\$ 46.86	\$ 2,014.88	
Madrugá, Ron	\$ 2,437.62	\$ -	13.50	\$ 617.02	10.00	\$ 152.35	-	\$ -	\$ 3,207.00	
Magallon, Peter	\$ 2,437.62	\$ -	-	\$ -	-	\$ -	11.00	\$ 83.79	\$ 2,521.42	2.25
Medina-Labetiaux, EJ	\$ 1,874.31	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,874.31	6
Mendoza, Sandra	\$ 2,403.45	\$ -	16.50	\$ 743.57	-	\$ -	-	\$ -	\$ 3,147.02	
Nelson, Christopher J	\$ 3,145.64	\$ -	1.85	\$ 109.11	10.00	\$ 196.60	-	\$ -	\$ 3,451.36	
Ness, Lee	\$ 2,117.97	\$ -	-	\$ -	8.00	\$ 105.90	-	\$ -	\$ 2,223.87	
Nevis, James	\$ 2,323.72	\$ -	-	\$ -	12.00	\$ 174.28	-	\$ -	\$ 2,498.00	
Ramirez, Donald	\$ 1,508.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,508.77	
Raigoza, Ray	\$ 912.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 912.00	
Rodrigues, Mary	\$ 1,776.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,776.92	

CITY OF KERMAN PAYROLL REPORT

PAY PERIOD: November 08, 2015 - November 21, 2015

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		HOLIDAY OT at 1/2		STANDBY		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT		
Rodriguez, Erika	\$ 2,105.76	\$ -	4.00	\$ 157.93	-	\$ -	8.00	\$ 52.64	\$ 2,316.34	3
Seroka, Dylan	\$ 1,784.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,784.77	3
Tiwana, Manpreet	\$ 2,125.44	\$ -	3.00	\$ 119.56	12.00	\$ 159.41	-	\$ -	\$ 2,404.40	
Valdovinos, Jose	\$ 960.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 960.00	
TOTAL:	\$ 55,168.90	\$ -	67.85	\$ 3,032.91	102.00	\$ 1,466.72	35.00	\$ 260.06	\$ 59,928.60	20.25
<u>PUBLIC WORKS</u>										
Arechiga, Pastor	\$ 1,759.85	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,759.85	
Barajas, Michael	\$ 1,936.78	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,936.78	
Castro, Joseph	\$ 1,804.15	\$ -	5.00	\$ 225.52	-	\$ -	-	\$ -	\$ 2,029.67	6.00
Chavez, Fernando M.	\$ 2,392.15	\$ -	4.75	\$ 213.05	-	\$ -	21.00	\$ 627.94	\$ 3,233.15	
Gastelum, Humberto	\$ 1,942.93	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,942.93	
Gonzales, Ruben	\$ 2,031.25	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,031.25	
Gruce, Robert	\$ 2,502.92	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,502.92	
Isaak, Denise	\$ 1,481.54	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,481.54	
Lutz, Laura	\$ 675.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 675.00	
Madruga, Lydia	\$ 1,984.57	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,984.57	
Moore, Ken	\$ 3,853.85	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 3,853.85	
Prieto, Ruben	\$ 1,780.20	\$ -	15.00	\$ 567.44	-	\$ -	23.25	\$ 517.37	\$ 2,865.01	
Ramirez, Manuel	\$ 1,849.26	\$ -	2.00	\$ 69.35	-	\$ -	1.50	\$ 34.67	\$ 1,953.28	
Sanchez, Daniel	\$ 1,538.77	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,538.77	
Tinoco, Alfonso	\$ 1,131.23	\$ -	1.50	\$ 31.82	-	\$ -	-	\$ -	\$ 1,163.05	
Vallejo, Edward	\$ 2,211.41	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,211.41	
Zapata, Domingo	\$ 1,228.56	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 1,228.56	
TOTAL	\$ 32,104.41	\$ -	28.25	\$ 1,107.17	\$ -	\$ -	\$ 45.75	\$ 1,179.98	\$ 34,391.57	6.00
<u>PLANNING</u>										
Kufis, Chris	\$ 2,417.12	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,417.12	12.00
Pimentel, Olivia	\$ 2,220.99	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 2,220.99	9.00
Garza, Amy	\$ 500.00	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 500.00	
TOTAL	\$ 5,138.12	\$ -	-	\$ -	-	\$ -	-	\$ -	\$ 5,138.12	21.00
<u>PLANNING</u>					<u>COUNCIL</u>					
Epperson, R	\$ 75.00							Yep	\$ 125.00	
Bandy, R	\$ 75.00							Fox	\$ 125.00	
Nehring, K	\$ 75.00							Nijjer	\$ 125.00	
Kehler, E	\$ 75.00							Armstrong	\$ 125.00	
Wettlaufer, K	\$ 75.00							Hill	\$ 125.00	
Jones, C	\$ 75.00									
Nunez, M	\$ 75.00									
Total	\$ 525.00				Total				\$ 625.00	
GRAND TOTAL:	\$129,995.13	\$0.00	96.10	\$4,140.08	102.00	\$1,466.72	80.75	\$1,440.05	\$ 137,041.98	47.25

**CITY OF KERMAN
OVERTIME SUPPLEMENTAL PAYROLL REPORT**

PAY PERIOD 11/8/15-11/21/15

POLICE DEPARTMENT

Overtime Categories - Number of Hours

Regular Overtime	Holiday OT at 1/2 Time	Shift Coverage	SID	Training	Avoid the 21 Grant	Special Events	Total
42.85	102	24		1			169.85
(see notes below for overtime description)							

DOUBLE TIME: (Sunday)

PUBLIC WORKS DEPARTMENT

Sub Total 0
169.85

Overtime Categories - Number of Hours

Water Service	Sewer Emergencies	Animal Control	Special Events	Other or Call Back	On Call Duties	Total
3.75	6	2	0	1	4	16.75
(see notes below for overtime description)						

DOUBLE TIME: (Sunday)

0.5			0	5	6	11.5
						Sub Total <u>28.25</u>

COMMUNITY SERVICES DEPARTMENT

Overtime Categories - Number of Hours

Regular Overtime	After Hour Event	Total
		0
		Sub Total <u>0</u>

FINANCE / PLANNING DEPARTMENTS

Overtime Categories - Number of Hours

Regular Overtime	Utility Billing	Payroll	Dog Clinic	Year End Audit	Total
					0
					Sub Total <u>0</u>

Total Hours (All Departments) 198.10

POLICE DEPARTMENT:

Regular Overtime – 2 hrs AVOID Mtg, 9 hrs staff mtg, 1 hr late call, 17 hrs investigation on ADW Case, 9 hrs investigation on Sexual Assault case, 3 hrs call out for evidence, 1.85 hrs equipment fitting

Holiday Overtime – 102 hrs - Officers working on a holiday get paid OT 1/2 time.

Shift Coverage – 24 hrs shift coverage due to officers being out on vacation, or called in sick, hrs DT due to call out on Sunday

Special Investigation Division (SID) – Special police action is required such as a search warrant, surveillance, and other crime patterns, etc.

Training – 1 hr trauma kit training

Grant – hrs AVOID Grant

Special Events - hrs July 3rd Fireworks show

PUBLIC WORKS DEPARTMENT:

Water Service - Includes 3.75 hrs OT & .5 hrs DT for shut-off and turn-on of service all water related emergencies

Sewer Emergencies 6 hrs OT for SCADA problems/Sewer emergencies (SCADA controls pumps, wells and sewer, lift stations, all sewer and storm drain related issues)

Animal Control 2 hrs OT for vicious or dead animals (not normally used for stray animals)

Special Events -

Other 1 hr OT & 5 hrs DT - Check storm drain pump

Call Back -

On-Call Duties 4 hrs OT & 6 hrs DT for reading and recording flow meters on wells and sewer plant; feed and clean kennels, verify WWTP running effectively, etc. OT is for two weekends and/or any holidays

COMMUNITY SERVICES DEPARTMENT

Regular Overtime – On occasion, but very rare due to the amount of part-time employees

After Hour Event – Occurs only if a full-time employee would have to stay for clean-up or as a facility attendant.

FINANCE / PLANNING DEPARTMENTS

Regular Overtime - Only as needed.

Utility Billing - Completed on the 1st of each month

Payroll - Completed bi-weekly.

Dog Clinic - Once a year clinic held after business hours

Year-End Audit - Completed over a period of time at the end of each fiscal year

Accounts Payable

Checks by Date - Detail by Check Date

User: jcamacho
 Printed: 12/10/2015 10:12 AM



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
7619	10014	ADMINISTRATIVE SOLUTIONS, INC	11/24/2015	
	11202015	HR-DEC EMPLOYER FLEX PLAN		10,200.00
	11202015	HR-NOV-SEC 125 EMPLOYEE CONT		1,760.86
	18815	HR-DEC DENTAL CLAIMS FUNDING		4,317.17
	31413	HR-DEC BLUE SHIELD PLAN ADMIN		780.00
	85902	HR-DEC SEC 125 PLAN ADMIN		90.00
Total for Check Number 7619:				17,148.03
7620	10017	ADVANCED FLOW MEASUREMENT	11/24/2015	
	2506	SWR-INSTALL INFL FLOW METER-LABOR		1,600.00
	2506	SWR-MILEAGE		560.00
Total for Check Number 7620:				2,160.00
7621	10019	AFLAC	11/24/2015	
	676890	HR-NOV EMPLOYEE VOLUNTARY INS		184.56
Total for Check Number 7621:				184.56
7622	10941	MARINA ALVAREZ	11/24/2015	
	00039034	CTC-DEPOSIT REFUND SCOUT HUT 11/22/1		100.00
Total for Check Number 7622:				100.00
7623	10054	BLUE SHIELD OF CALIFORNIA	11/24/2015	
	153200003966	HR-DEC MEDICAL COVERAGE		26,291.77
	153200003966	HR-DEC COBRA COVERAGE		288.61
Total for Check Number 7623:				26,580.38
7624	10079	CAMCO	11/24/2015	
	90155	WTR-4" ROUND HOLE STRAINER		56.02
	90155	WTR-2" LONG STRAINER		36.74
Total for Check Number 7624:				92.76
7625	10095	CHEM QUIP INC	11/24/2015	
	5415603	WTR-2 TANKS FOR CHLORINE		844.16
Total for Check Number 7625:				844.16
7626	10099	CLEARs, INC	11/24/2015	
	11182015	PD-ANNUAL CLEARs MEMBERSHIP D RA		50.00
Total for Check Number 7626:				50.00
7627	10103	COLONIAL LIFE	11/24/2015	
	3420205-1201661	HR-NOV EMPLOYEE CONTRIBUTION		515.60
Total for Check Number 7627:				515.60

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
7628	10104 815550021000359	COMCAST TECH-TECHNOLOGY SERV CABLE FINAL	11/24/2015	42.68
Total for Check Number 7628:				42.68
7629	10106 2692623	CONSOLIDATED EDISON SOLUTIONS SWR-SOLAR POWER 10/1/15-11/1/15	11/24/2015	9,080.73
Total for Check Number 7629:				9,080.73
7630	10107 2574-754232	CONSOLIDATED ELECTRICAL DISTRE CS-WIRE FOR KATIE'S PARK RESTROOM	11/24/2015	642.66
Total for Check Number 7630:				642.66
7631	10826 65306500	CROWN SERVICES CO CS-PORTA-POTTIES/SINKS OCT 2015	11/24/2015	102.82
Total for Check Number 7631:				102.82
7632	10563 0000647631 0000647631	CWEA RENEWAL WTR-CWEA CERT & MEMBERSHIP RENEW SWR-CWEA CERT & MEMBERSHIP RENEW	11/24/2015	122.50 122.50
Total for Check Number 7632:				245.00
7633	10124 481091 481447	DELRAY TIRE & RETREADING PD REP-4 TIRES FOR DARE CAR PD REP-4 STOCK TIRES FOR PD VEHICLES	11/24/2015	463.19 463.19
Total for Check Number 7633:				926.38
7634	10128 125255 125255 131034 131034 131034 131034	DEPARTMENT OF JUSTICE PD-SEPT LIVE SCAN PRINTS PD-LIVE SCAN PRINTS FOR R CORNELL PD-OCT LIVE SCAN PRINTS PD-LIVE SCAN PRINTS FOR M SPARKS PD-LIVE SCAN PRINTS FOR K GILL PD-CREDIT MEMO	11/24/2015	356.00 51.00 496.00 51.00 51.00 -17.00
Total for Check Number 7634:				988.00
7635	10572 11651814	FRESNO CITY COLLEGE PD-REGISTRATION FOR INTERNAL AFFAIR	11/24/2015	83.00
Total for Check Number 7635:				83.00
7636	10168 AT19572	FRESNO NETWORKS TECH-MONTHLY TECHNOLOGY SUPPORT	11/24/2015	2,355.10
Total for Check Number 7636:				2,355.10
7637	10169 24566	FRESNO PET CEMETERY AAC-10 ANIMAL CARCASSES DISPOSED O	11/24/2015	300.80
Total for Check Number 7637:				300.80
7638	10170 RTC0001713 RTC0001713	FRESNO POLICE DEPARTMENT PD-OFF MADRUGA POST PERISHABLE SKI PD-OFF TIWANA POST PERISHABLE SKILL	11/24/2015	341.00 341.00
Total for Check Number 7638:				682.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
7639	10942 4998	GLENS CONCRETE PUMPING CS-CONCRETE PUMPING KATEYS PARK	11/24/2015	495.00
Total for Check Number 7639:				495.00
7640	10194 E821120	HD SUPPLY WATERWORKS, LTD CS-VALVE BOX & LIDS	11/24/2015	193.27
Total for Check Number 7640:				193.27
7641	10514 12232	ICAD INC. SWR-HMI PROGRAMMING	11/24/2015	125.00
Total for Check Number 7641:				125.00
7642	10205 IN-000573236 SO-000575120	INDEPENDENT STATIONERS CS-HOLIDAY FLYER INSERTS ADM-OFFICE SUPPLIES INK, PENS, POSTIT	11/24/2015	11.10 124.39
Total for Check Number 7642:				135.49
7643	10228 N15-1762	J'S COMMUNICATIONS, INC STRTC-NEW BATTERY FOR MICHAEL'S RA	11/24/2015	87.66
Total for Check Number 7643:				87.66
7644	10841 58903 58910	JENKINS CONCRETE PUMPING CO CS-CONCRETE PUMP FOR HILL & SLOPE CS-CONCRETE PUMP FOR PLAYGROUND	11/24/2015	343.00 415.00
Total for Check Number 7644:				758.00
7645	10872 12012015	RON MADRUGA PD-3 COMMUTER LUNCHEs	11/24/2015	24.00
Total for Check Number 7645:				24.00
7646	10943 11142015	MEDINAS RENTALS CS-TABLE/CHAIR RENTAL KATEYS KIDS P	11/24/2015	54.00
Total for Check Number 7646:				54.00
7647	10259 152803088101	MES VISION HR-DEC VISION PREMIUM	11/24/2015	664.52
Total for Check Number 7647:				664.52
7648	10907 791	MICHAELS CUSTOM WOODWORK INC CS-FINAL PAYMENT LOG SHELTERS X4 K/	11/24/2015	11,900.00
Total for Check Number 7648:				11,900.00
7649	10272 000444014935 000444014935 000444014935 000444014935	MUTUAL OF OMAHA HR-DEC LTD INS EMPLOYEE HR-DEC LTD INS EMPLOYER HR-DEC LIFE INSURANCE HR-DEC VOLUNTARY LIFE	11/24/2015	425.74 425.73 386.97 1,142.74
Total for Check Number 7649:				2,381.18
7650	10944 15887 15898	NSP3 CS-PLAYGROUND EQUIPMENT KATEYS K CS-ENGINEERED WOOD FIBER KATEYS K	11/24/2015	15,565.85 5,850.39

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
			Total for Check Number 7650:	21,416.24
7651	10282	OFFICE DEPOT	11/24/2015	
	803197560001	PD-OFFICE SUPPLIES, BINDERS, LEGAL PA		62.48
	803197628001	PD-FILE FOLDER WALL HOLDER		27.68
	804440691-001	CS-ENVELOPES, FOLDERS, MOISTENER		40.77
	804440691-002	CS-NOTE PADS		11.24
	806255701001	WTR-OFFICE SUPPLIES		28.04
	806255701001	SWR-OFFICE SUPPLIES		28.04
			Total for Check Number 7651:	198.25
7652	10457	OFFICEMAX INC.	11/24/2015	
	010004	WTR-OFFICE SUPPLIES		26.72
	010004	SWR-OFFICE SUPPLIES		26.72
	384533	WTR-COPY PAPER		146.05
	384533	SWR-COPY PAPER		146.05
	413672	STRTC-PRINTER INK		64.00
	413672	WTR CONSERV-CASE OF PAPER		35.40
	4325687	STRTC-CREDIT REBATE		-10.56
	4325687	WTR CONSERV-CREDIT REBATE		-10.56
	636450	STRTC-PRINTER INK		82.67
	636450	WTR-TONER FOR PRINTER		53.10
	636450	SWR-OFFICE SUPPLIES		24.60
	636450	PARKS-OFFICE SUPPLIES		17.14
	965131	SWR-OFFICE SUPPLIES		29.54
	965131	WTR CONSERV-OFFICE SUPPLIES		6.59
	967510	STRTC-OFFICE SUPPLIES		6.49
			Total for Check Number 7652:	643.95
7653	10289	P.G. & E.	11/24/2015	
	4647279811-8	PD-OCT 2015 PG&E BILL 10/1/15-10/29/15		1,332.98
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 10/8/15		1,699.04
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 10/8/15		326.45
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 10/8/15		2,195.10
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 10/8/15		423.38
	6206788690-3	CS-MONTHLY ELECTRICITY & GAS 10/8/15		100.00
	9081203718-3	CS-MONTHLY UTILITIES KATEYS KIDS PA		12.25
			Total for Check Number 7653:	6,089.20
7654	10596	RED WING SHOE STORE	11/24/2015	
	4090000011327	PW-VAR-SAFETY BOOTS		50.00
	4090000011327	PW-VAR-SAFETY BOOTS		50.00
	4090000011327	PW-VAR-SAFETY BOOTS		120.77
			Total for Check Number 7654:	220.77
7655	10945	VICTORIA REYNAGA	11/24/2015	
	00037552	CTC-DEPOSIT REFUND SCOUT HUT 12/12/1		100.00
			Total for Check Number 7655:	100.00
7656	10946	LAURA ROCHA	11/24/2015	
	00037767	CTC-DEPOSIT REFUND SCOUT HUT 11/15/1		100.00
			Total for Check Number 7656:	100.00
7657	10327	SAFETY KLEEN CORP	11/24/2015	
	68454327	VE-AQUEOUS PARTS WASHER SOLUTION		284.11

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
			Total for Check Number 7657:	284.11
7658	10331 61790	SEBASTIAN FIN-MOVE 3 PHONE LINES	11/24/2015	205.00
			Total for Check Number 7658:	205.00
7659	10420	SPRINT	11/24/2015	
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		24.72
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		24.72
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		181.29
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		32.96
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		24.72
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		53.58
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		148.33
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		90.65
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		82.41
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		28.84
	622685312-168	VAR-MONTHLY CELLULAR SERVICE 10/12		35.02
			Total for Check Number 7659:	727.24
7660	10911 12012015	MANPREET TIWANA PD-3 COMMUTER LUNCHES	11/24/2015	24.00
			Total for Check Number 7660:	24.00
7661	10371 1230	TJ LAW & ASSOCIATES INVESTIGATIO PD-LAW ENFORCEMENT BACKGROUND J	11/24/2015	600.00
			Total for Check Number 7661:	600.00
7662	10644 291628428	US BANK EQUIPMENT FINANCE PD-OCT COPIER LANIER MPC4503	11/24/2015	177.92
			Total for Check Number 7662:	177.92
7663	10387 809238	USABLUBOOK SWR-LMI REPAIR KIT	11/24/2015	197.83
			Total for Check Number 7663:	197.83
7664	10406 49266 49266	WEST HILLS OIL, INC VE-FUEL 11/1-15/15 1088.583 GALLONS VE-B ARREDONDO TRANSPORTATION 83.5	11/24/2015	3,007.50 229.67
			Total for Check Number 7664:	3,237.17
7665	LP-WP K BL-00548	WP KEARNEY PALMS SENIOR APTS L LP REFUND-OVERBILLED BUSINESS LICE	11/24/2015	330.00
			Total for Check Number 7665:	330.00
			Total for 11/24/2015:	114,494.46
ACH	10147 11252015 11252015	Employment Development Department *C PR TAX DEPOSIT 11/25/15 SIT PAYABLE *C PR TAX DEPOSIT 11/25/15 SDI PAYABLE	11/25/2015	3,957.41 1,138.09

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
Total for this ACH Check for Vendor 10147:				5,095.50
ACH	10517	Federal Taxes-Payroll	11/25/2015	
	11252015	*C PAYROLL TAX DEPOSIT 11/25/15 FIT PA		14,450.27
	11252015	*C PAYROLL TAX DEPOSIT 11/25/15 FICA P.		16,638.92
	11252015	*C PAYROLL TAX DEPOSIT 11/25/15 FICA M		3,891.44
Total for this ACH Check for Vendor 10517:				34,980.63
ACH	10518	Kerman Police Officers Assn.	11/25/2015	
	11252015	*C MEMBERSHIP DUES 11/25/15		648.12
Total for this ACH Check for Vendor 10518:				648.12
ACH	10519	Kerman Municipal Employees Assn.	11/25/2015	
	11252015	*C MEMBERSHIP DUES 11/25/15		165.00
Total for this ACH Check for Vendor 10519:				165.00
ACH	10520	ICMA-RC	11/25/2015	
	11252015	*C DEFERRED COMP 11/25/15		3,219.40
	11252015	*C LOAN PAYMENTS		888.86
	11252015	*C LOAN FEES		-20.15
Total for this ACH Check for Vendor 10520:				4,088.11
ACH	10522	CalPERS	11/25/2015	
	11252015	*C EMPLOYER PAID CONTRIBUTIONS		9,980.75
	11252015	EMPLOYEE PAID CONTRIBUTIONS		8,271.03
	11252015	ADJ-JOSIE CAMACHO		2.33
Total for this ACH Check for Vendor 10522:				18,254.11
Total for 11/25/2015:				63,231.47
7666	UB*00239	AJAIB BRAR	12/01/2015	
		Refund Check		0.11
		Refund Check		6.14
		Refund Check		3.66
		Refund Check		9.71
		Refund Check		2.68
Total for Check Number 7666:				22.30
7667	UB*00237	EDNA DAVIS	12/01/2015	
		Refund Check		18.54
		Refund Check		0.16
		Refund Check		5.35
		Refund Check		14.19
		Refund Check		10.15
		Refund Check		0.98
		Refund Check		0.60
Total for Check Number 7667:				49.97
7668	UB*00243	JOSE DELGADO	12/01/2015	
		Refund Check		33.38
Total for Check Number 7668:				33.38

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
7669	UB*00242	SONYA FLORES Refund Check	12/01/2015	150.00
Total for Check Number 7669:				150.00
7670	UB*00244	MARICELA GASTELUM Refund Check	12/01/2015	26.44
Total for Check Number 7670:				26.44
7671	UB*00234	GLORIA GONZALEZ Refund Check	12/01/2015	48.57
Total for Check Number 7671:				48.57
7672	UB*00235	IPS PROPERTY MANAGEMENT Refund Check Refund Check Refund Check Refund Check Refund Check	12/01/2015	0.18 10.39 6.20 16.43 1.11
Total for Check Number 7672:				34.31
7673	UB*00240	MARISELA MENDOZA Refund Check	12/01/2015	16.77
Total for Check Number 7673:				16.77
7674	UB*00241	ALAN MINNER Refund Check Refund Check Refund Check Refund Check Refund Check	12/01/2015	0.23 13.23 7.89 20.92 14.79
Total for Check Number 7674:				57.06
7675	UB*00233	ALEXANDER MOLINA Refund Check Refund Check Refund Check Refund Check Refund Check	12/01/2015	0.16 8.97 5.35 14.19 8.65
Total for Check Number 7675:				37.32
7676	UB*00236	RALPH PEREZ Refund Check Refund Check Refund Check Refund Check Refund Check Refund Check	12/01/2015	12.69 0.11 3.66 9.71 0.67 0.41
Total for Check Number 7676:				27.25
7677	UB*00238	RJ HILL HOMES Refund Check	12/01/2015	1.50
Total for Check Number 7677:				1.50

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
7678	UB*00232	KAMALJIT TOOR	12/01/2015	
		Refund Check		0.24
		Refund Check		13.70
		Refund Check		8.17
		Refund Check		21.66
		Refund Check		15.50
		Refund Check		1.29
Total for Check Number 7678:				60.56
Total for 12/1/2015:				565.43
7679	10948 00034998	CARMEN AGUILERA CTC-DEPOSIT REFUND SCOUT HUT 11/26/1	12/02/2015	100.00
Total for Check Number 7679:				100.00
7680	10056 10073	BOGIE'S PUMP SYSTEMS SWR-REPAIR POLYMER MOTOR	12/02/2015	287.34
Total for Check Number 7680:				287.34
7681	10061 A525291	BSK ASSOCIATES WTR-QUARTERLY TESTING	12/02/2015	844.00
Total for Check Number 7681:				844.00
7682	10932 11302015	COLLINS & SCHOETTLER BPO-CONTRACT PLANNING SERVICES NO	12/02/2015	3,937.50
Total for Check Number 7682:				3,937.50
7683	10114 88826 88827	CROWN SHORT LOAD CONCRETE CS-CONCRETE FOR KATIES PARK CS-CONCRETE FOR KATIES PARK	12/02/2015	429.65 524.89
Total for Check Number 7683:				954.54
7684	10949 314888 RI	CXT INC CS-PRECAST RESTROOM FACILITY	12/02/2015	85,643.39
Total for Check Number 7684:				85,643.39
7685	10166 1321 1321	FRESNO-MADERA AGENCY ON AGING NUT-NUTRITION MEALS NUT-NUTRITION SITE SUPPLIES	12/02/2015	3.43 81.52
Total for Check Number 7685:				84.95
7686	10947 9899-0TVL 9899-1TVL	GILMORE MAGNESS LEIFER ADM-POLICE DEPT LEGAL SERVICES ADM-POLICE DEPT LEGAL SERVICES	12/02/2015	4,897.40 2,312.20
Total for Check Number 7686:				7,209.60
7687	10238 160197	KERMAN UNIFIED SCHOOL DIST CS-PG&E BALLFIELD LIGHTS GOLDENRO	12/02/2015	1,171.90
Total for Check Number 7687:				1,171.90
7688	10952	JOHN KUNKEL	12/02/2015	

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	11302015	ADM-CITY MANAGER CONFERENCE LEA		325.00
Total for Check Number 7688:				325.00
7689	10678	MAC'S EQUIPMENT INC	12/02/2015	
	130693	SWR-PLIERS		49.23
	130780	VE REP-WHEEL CENTER CAP #1459		64.91
	131274	PD REP-WIPER BLADES #1483 AND STOCK		32.90
	131274	PD-REP-UNIVERSAL CEMENT		10.22
	131421	PD MAINT-HOSE CLAMPS, STOPLITE		19.26
	131425	VE EQUIP-OIL FOR FORD TRACTOR		17.31
	131662	VE SUPPL-PORT BATTERY CHARGER		340.91
	131682	VE SUPPL-SHOP TOOL BOX SUPPLIES		203.81
	131683	VE SUPPL-WRENCH SETS		229.72
Total for Check Number 7689:				968.27
7690	10487	LORA NEHRING	12/02/2015	
	11302015	REC-INSTRUCTOR FEE-NOVEMBER 2015		392.00
Total for Check Number 7690:				392.00
7691	10457	OFFICEMAX INC.	12/02/2015	
	441552	WTR-COVERED CLIPBOARDS/GENERATOI		122.28
	441552	SWR-COVERED CLIPBOARDS/GENERATOI		52.40
	441552	WTR-OFFICE SUPPLIES 3 ITEMS <\$50		27.53
	441552	SWR-OFFICE SUPPLIES 3 ITEMS <\$50		27.53
	463784	WTR-PRINTER INK		44.17
	463784	SWR-PRINTER INK		44.17
Total for Check Number 7691:				318.08
7692	10950	PLAYWORLD	12/02/2015	
	AR194519	CS-RISE ABOVE/PUP TENT CLIMBER KATE		17,177.43
Total for Check Number 7692:				17,177.43
7693	10921	RENNE SLOAN HOLTZMAN SAKAI	12/02/2015	
	29340	ADM-PERSONNEL INVESTIGATION SERVI		6,392.50
	29340	ADM-PERSONNEL INVESTIGATION SERVI		6,392.50
	29340	ADM-PERSONNEL INVESTIGATION SERVI		6,392.50
Total for Check Number 7693:				19,177.50
7694	10951	REYES CARPET CLEANING & JANITO	12/02/2015	
	6565	CTC-KITCHEN FLOOR CLEANING		260.00
Total for Check Number 7694:				260.00
7695	10332	SEBASTIAN	12/02/2015	
	10352616	VAR-MONTHLY PHONE SERVICE		563.12
	10352616	VAR-MONTHLY PHONE SERVICE		17.22
	10352616	VAR-MONTHLY PHONE SERVICE		25.83
	10352616	VAR-MONTHLY PHONE SERVICE		215.26
	10352616	VAR-MONTHLY PHONE SERVICE		2.15
	10352616	VAR-MONTHLY PHONE SERVICE		7.75
	10352616	VAR-MONTHLY PHONE SERVICE		198.04
	10352616	VAR-MONTHLY PHONE SERVICE		301.36
	10352616	VAR-MONTHLY PHONE SERVICE		64.58
	10352616	VAR-MONTHLY PHONE SERVICE		81.80
	10352616	VAR-MONTHLY PHONE SERVICE		215.26
	10352616	VAR-MONTHLY PHONE SERVICE		322.88

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	10352616	VAR-MONTHLY PHONE SERVICE		49.51
	10352616	VAR-MONTHLY PHONE SERVICE		215.26
	10352616	VAR-MONTHLY PHONE SERVICE		104.00
	10352616	VAR-MONTHLY PHONE SERVICE		73.19
	10352616	VAR-MONTHLY PHONE SERVICE		137.75
	10356391	VAR-MONTHLY BURGLAR ALARM SERVIC		51.84
	10356392	VAR-MONTHLY BURGLAR ALARM SERVIC		51.84
Total for Check Number 7695:				2,698.64
7696	10754 5153564-01	SUPPLYWORKS CTC-JANITORIAL SUPPLIES	12/02/2015	196.70
Total for Check Number 7696:				196.70
7697	10357 10974	TAYLOR MADE IRRIGATION PARKS-SUPPLIES	12/02/2015	10.98
Total for Check Number 7697:				10.98
7698	10378 72286624	ULINE SHIPPING SUPPLY WTR CONSERV-CLEAR DOOR HANGER B/	12/02/2015	112.65
Total for Check Number 7698:				112.65
7699	10386 11232015 11232015 11232015 11232015 11232015 11232015 11232015 11232015 11232015 11232015 11232015 11232015	US BANK CORPORATE PAYMENT VAR-CREDIT CARD CHARGES VAR-CREDIT CARD CHARGES	12/02/2015	107.27 53.03 252.00 50.99 185.77 177.81 108.40 152.94 24.85 467.75 777.80
Total for Check Number 7699:				2,358.61
7700	10265 11032015	MONTOY LAW CORPORATION CC-OCTOBER 2015 LEGAL FEES	12/02/2015	6,119.50
Total for Check Number 7700:				6,119.50
Total for 12/2/2015:				150,348.58
Report Total (88 checks):				328,639.94

US BANK

Date	Vendor	Description	Internal Acct Code	Amount	
Marci Reyes					
					\$ -

Reyes

Joseph Blohm

10/23/15	Wal-Mart	9 Volt Batteries	100.3011.521.02.00	\$ 12.95	
10/28/15	Amazon	Square Trade 3 Yr Protection Plan for Scanners	100.3999.600.03.05	\$ 41.90	
10/28/15	Rite Aid	Trunk or Treat Candy	100.3999.520.00.07	\$ 64.93	
10/29/15	Rite Aid	Candy for Kids Function	100.3999.520.00.07	\$ 112.88	
10/30/15	Wal-Mart	3 Bags of 50Lbs Dog Food	100.3041.521.02.00	\$ 64.87	
11/03/15	Amazon	Imagescan Pro 8201	100.3999.600.03.05	\$ 735.90	
11/06/15	Yukon Jacks	Lunch for Lt Oral Board Interviews	100.3011.521.02.00	\$ 40.08	
11/09/15	Wal-Mart	Refreshments for Taser Training	100.3011.554.05.00	\$ 50.99	
11/11/15	Ketch All Company	Replacement Cable for Ketch Pole	100.3041.521.02.00	\$ 56.03	
11/20/15	California Peace Officers	Current Legal Issues for LE Training LT Golden	100.3011.554.01.00	\$ 126.00	
11/20/15	California Peace Officers	Current Legal Issues for LE Training Sgt Nelson	100.3011.554.01.00	\$ 126.00	
11/23/15	Wal-Mart	3 Bags of 50Lbs Dog Food	100.3041.521.02.00	\$ 64.87	\$ 1,497.40

Blohm

Toni Jones

					\$ -
--	--	--	--	--	------

Jones

Ken Moore

10/23/15	BPS Fresno	Solenoid for Well #9	410.4041.521.02.00	\$ 128.08	
11/11/15	Amazon	Belt Clip for SCADA Phone	410.4041.551.02.00	\$ 2.90	
11/11/15	Amazon	Belt Clip for SCADA Phone	420.4042.551.02.00	\$ 2.89	
11/16/15	Amazon	Belt Clip for SCADA Phone	410.4041.551.02.00	\$ 21.96	
11/16/15	Amazon	Belt Clip for SCADA Phone	420.4042.551.02.00	\$ 21.96	\$ 177.79

Moore

Phillip Gallegos

10/23/15	Smart & Final	Hacienda Heights Snack Supplies	100.2065.521.02.00	\$ 53.74	
10/26/15	McDonalds	McDonalds Costume Contest Prizes	100.2065.521.02.00	\$ 25.00	
10/26/15	McDonalds	McDonalds Costume Contest Prizes	100.2065.521.02.00	\$ 5.00	
11/16/15	Smart & Final	KKP Snacks	160.0000.230.85.00	\$ 108.40	
11/16/15	Smart & Final	Hacienda Heights Snack Supplies	100.2065.521.02.00	\$ 16.03	
11/16/15	Wal-Mart	Hacienda Heights Snack Supplies	100.2065.521.02.00	\$ 7.50	
11/16/15	Brand Services	Scaffolding Katies Kids Park	120.8000.600.03.06	\$ 467.75	\$ 683.42

Gallegos

TOTAL \$ 2,358.61

October 29, 2015 Meter Reading

House #	Street Address	Meter Serial #	Present Read	Notice #
648	16TH CT	9252851	1790	1
774 S	16TH ST	9253094	948	1
669 S	17TH CT	9253065	1202	1
15905 W	B ST	9369310	1215	1
15814 W	BOTELHO AVE	10427776	742	1
15859 W	BOTELHO AVE	9369152	818	1
560	BURGUNDY ST	9252995	1368	1
599	BURGUNDY ST	9253048	1230	1
14570 W	CALIFORNIA A	9073498	3531	1
15747 W	CALIFORNIA A	9369369	1701	1
14382 W	CHAD CT	9253108	1450	1
15964 W	E ST	9419939	1555	1
14451 W	EL MAR AVE	9253307	2311	1
14532 W	EL MAR AVE	9369415	1072	1
14248 W	G ST	9253004	1189	1
16027 W	GENTRY AVE	10427676	1211	1
597	GURDWARA AVE	9253049	1473	1
825 S	JOSEPH AVE	9149667	1357	1
15437 W	KEARNEY BLVD	10247745	5401	1
15668 W	KEARNEY BLVD	9419888	2060	1
1081 S	MADERA AVE	10422026	1010	1
1705 S	MADERA AVE	12294831	97	1
599	MCKENNA CT	9252852	1133	1
215 S	MERLOT AVE	9252846	1566	1
15411 W	MIDDLETON AV	9419974	1081	1
14559	PALM CT	9369138	1181	1
276 S	PARK AVE	9369313	1434	1
443 S	PARK AVE	9252479	1340	1
15602 W	SAN JOAQUIN	9369317	1247	1
602 S	SISKIYOU AVE	10427690	301	1
14535 W	STANISLAUS A	9253217	1579	1
14467 W	SUNSET AVE	9252797	2302	1
264 S	SUSAN AVE	9252757	1506	1
14059 W	TAYLOR ST	9252904	2223	1
557	WALNUT CT	9419996	972	1
14290 W	B ST	9369453	1075	2
15793 W	B ST	9369347	948	2
15838 W	BOTELHO AVE	9369131	824	2
517	BURGUNDY ST	9252999	2026	2
15650 W	CALIFORNIA A	9252704	1789	2
14344 W	E ST	9252984	1537	2
15894 W	EL MAR AVE	10427931	1039	2
14299 W	F ST	9252828	1630	2
14474 W	G ST	9253023	671	2

House #	Street Address	Meter Serial #	Present Read	Notice #
574	GURDWARA AVE	9253047	2076	2
14178	W KEARNEY BLVD	10428463	34	2
14387	W KEARNEY BLVD	9369470	1813	2
751	S KOLEEN AVE	9369551	2173	2
367	S LUM AVE	9252689	1262	2
763	S LUM AVE	9369422	1495	2
277	S MICHELLE AVE	9252669	2211	2
15435	W MIDDLETON AV	9419984	1571	2
287	S OLYMPIC ST	9253308	1340	2
295	S PARK AVE	9419986	2140	2
14540	W SAN JOAQUIN	9149558	2525	2
15900	W SAN JOAQUIN	9369336	1502	2
14291	W SHERI ST	9369403	936	2
14507	W SUNSET AVE	9252357	1377	2
14560	W SUNSET AVE	9252375	1197	2
349	S THOMAS AVE	9252731	1443	2
211	S WALNUT AVE	10427703	714	2
14049	W WHITESBRIDGE	14177615	679	2
14136	W B ST	9252844	2512	3
14855	W B ST	9419899	2068	3
16172	W BOTELHO AVE	9369265	990	3
14468	W CHARDONAY AV	9253111	1709	3
14320	W E ST	9252932	2513	3
16085	W KEARNEY BLVD	9369279	242	3
571	S KENNETH AVE	9252368	965	3
15891	W MIDDLETON AV	9252424	1533	3
16175	W NATALIE AVE	9369290	1836	3
14503	W SAN JOAQUIN	9253137	1209	3
14290	W SHERI ST	9253125	1168	3
14578	W STANISLAUS A	9149586	1765	3
14581	W STANISLAUS A	9149587	1833	3
15931	W SUNSET AVE	9252387	1334	3

House #	Street Address	Meter Serial #	Present Read	Notice #
14058	W TAYLOR ST	9252900	1136	3
463	S THOMAS AVE	9252756	1053	3
16160	W TROY AVE	9252624	1100	3
699	S 16TH ST	9252929	2080	30
16075	W ALLYSON AVE	9369234	588	30
798	S ALMOND AVE	9369538	1070	30
14304	W B ST	9149598	1193	30
392	BURGUNDY ST	9253152	1525	30
15823	W E ST	9419947	1784	30
14450	W G ST	9252923	1310	30
551	S MICHELLE AVE	9252407	1072	30
14508	PALM CT	9369149	708	30
14601	W SAN JOAQUIN	9369411	1574	30
14551	W STANISLAUS A	9253228	2157	30
14475	W SUNSET AVE	9252801	1494	30
14311	W TAYLOR ST	9252859	3073	30
14329	W B ST	9419870	1021	PG
520	BURGUNDY ST	9252996	2417	PG
14352	W CHAD CT	9253104	1383	PG
15766	W E ST	9419857	2136	PG
14247	W G ST	9252971	2323	PG
264	S JOSEPH AVE	9252737	2463	PG
546	S LUM DR	9149664	1026	PG
15726	W MIDDLETON AV	9252398	1745	PG
240	S SUSAN AVE	9252551	1598	PG

First Notice	35
Second Notice	27
Final Notice	17
30 Day Citation	13
Pending Fine	9
Fines Issued	48
(Not Published)	

House #	Street Address	Meter Serial #	Present Read	Notice #
November 24, 2015 Meter Reading				
598	S 16TH ST	9252853	541	1
733	S 16TH ST	9252870	1702	1
15807	W B ST	9369346	1276	1
356	BOYD AVE	9252506	1227	1
14233	W C ST	9252786	812	1
15701	W CALIFORNIA A	9252507	2289	1
434	CARMEL DR	9419916	1932	1
14344	W CHAD CT	9253107	1320	1
363	S DEL NORTE AVE	9252718	1482	1
15837	W E ST	9419921	1175	1
15922	W E ST	9419944	1213	1
16070	W E ST	9369192	501	1
14570	W EL MAR AVE	9149555	869	1
15888	W EL MAR AVE	9369520	1559	1
566	S LUM DR	9149651	1044	1
1705	S MADERA AVE	12294831	105	1
16055	W MALLORI AVE	9369209	227	1
459	S MANOR DR	9420000	894	1
337	S MERLOT AVE	10427794	830	1
582	S MICHELLE AVE	9252400	1685	1
839	S MICHELLE AVE	9252747	1923	1
14546	PALM CT	9369136	1120	1
16045	W SAN JOAQUIN	9252533	2093	1
14208	W SHERI ST	9253203	1745	1
14302	W SHERI ST	9149592	1361	1
14588	W STANISLAUS A	9419865	1711	1
15942	W STANISLAUS A	9252726	1911	1
14577	W SUNSET AVE	9253278	1361	1
15898	W SUNSET AVE	9252392	1426	1
748	S 16TH ST	9253196	1586	2
774	S 16TH ST	9253094	955	2
15905	W B ST	9369310	1221	2
262	S BORDEAUX AVE	9253300	1551	2
16080	W BRIAN AVE	9252599	3101	2
599	BURGUNDY ST	9253048	1236	2
14286	W C ST	9252892	986	2
14301	W C ST	9252905	1120	2
14585	W CHARDONAY AV	9253221	1534	2
371	S DEL NORTE AVE	9252511	1131	2
15964	W E ST	9419939	1564	2
14532	W EL MAR AVE	9369415	1082	2
15859	W EL MAR AVE	10427697	1735	2

House #	Street Address	Meter Serial #	Present Read	Notice #
14328	W F ST	9252994	868	2
14340	W F ST	9252957	1565	2
432	S GOLDENROD AVE	12294830	72	2
825	S JOSEPH AVE	9149667	1366	2
14337	W KEARNEY BLVD	9369472	3048	2
15668	W KEARNEY BLVD	9419888	2082	2
16051	W MATTHEW AVE	9149670	1063	2
565	MCKENNA CT	9252967	1608	2
271	S PARK AVE	9369532	1947	2
14298	W SHERI ST	9252888	1268	2
14541	W SUNSET AVE	9252474	1459	2
14557	W SUNSET AVE	9252374	2186	2
839	S SUSAN AVE	9149663	1124	2
544	WALNUT CT	9419960	1473	2
557	WALNUT CT	9419996	979	2
15838	W BOTELHO AVE	9369131	833	3
517	BURGUNDY ST	9252999	2040	3
15650	W CALIFORNIA A	9252704	1800	3
14299	W F ST	9252828	1636	3
14474	W G ST	9253023	677	3
549	GURDWARA AVE	9253019	1442	3
574	GURDWARA AVE	9253047	2083	3
569	MCKENNA CT	9252970	1552	3
215	S MERLOT AVE	9252846	1574	3
15920	W MIDDLETON AV	9252703	1274	3
287	S OLYMPIC ST	9253308	1351	3
14540	W SAN JOAQUIN	9149558	2540	3
14303	W SHERI ST	9149589	1136	3
14507	W SUNSET AVE	9252357	1389	3
15920	W SUNSET AVE	9252386	1266	3
349	S THOMAS AVE	9252731	1446	3
211	S WALNUT AVE	10427703	727	3
15692	WOOTEN CT	9252699	1326	3
422	S 2ND ST	9419891	1500	30
14855	W B ST	9419899	2086	30
16172	W BOTELHO AVE	9369265	1009	30
14468	W CHARDONAY AV	9253111	1714	30
14320	W E ST	9252932	2529	30
14344	W E ST	9252984	1554	30
16085	W KEARNEY BLVD	9369279	244	30
571	S KENNETH AVE	9252368	967	30
277	S MICHELLE AVE	9252669	2244	30
15891	W MIDDLETON AV	9252424	1542	30
14503	W SAN JOAQUIN	9253137	1215	30
276	S SISKIYOU AVE	9369500	1302	30

House #	Street Address	Meter Serial #	Present Read	Notice #
14581	W STANISLAUS A	9149587	1846	30
15448	W SUNSET AVE	9419878	1643	30
15931	W SUNSET AVE	9252387	1339	30
14058	W TAYLOR ST	9252900	1143	30
463	S THOMAS AVE	9252756	1061	30
16160	W TROY AVE	9252624	1107	30
16075	W ALLYSON AVE	9369234	634	P
14304	W B ST	9149598	1202	P
392	BURGUNDY ST	9253152	1530	P
15823	W E ST	9419947	1794	P
14475	W SUNSET AVE	9252801	1514	P
14311	W TAYLOR ST	9252859	3085	P
14061	W WHITESBRIDGE	13019908	2140	P

First Notice	29
Second Notice	28
Final Notice	18
30 Day Citation	18
Pending Fine	7
Fines Issued	47

**CITY OF KERMAN
CD/Securities Portfolio
As of November 30, 2015**

Institution	Account Number	Interest Rate/ Trans. Date	Opening Date	Maturity Date	6/30/2015 Book Balance	Additions/ (Deletions)	Cashed In	6/30/2016 Book Balance	Fair Value	FY to Date Interest Paid
CD's:										
Mercantile Bank of Michigan	615-030525-245	2.00%	1/21/11	7/21/15	150,000.00	(150,000.00)	-	-	-	1,487.67
GE Money Bank	615-030525-245	1.50%	8/5/11	8/5/15	50,000.00	(50,000.00)	-	-	-	371.92
Sallie Mae Bank	615-030525-245	1.10%	8/8/12	8/10/15	97,000.00	(97,000.00)	-	-	-	534.96
Safra National Bank	615-030525-245	0.70%	8/15/13	8/17/15	100,000.00	(100,000.00)	-	-	-	350.96
Discover Bank Greenwood	615-030525-245	1.55%	9/14/11	9/14/15	99,000.00	(99,000.00)	-	-	-	773.56
State Bank of India	615-030525-245	2.25%	9/29/10	9/29/15	100,000.00	(100,000.00)	-	-	-	1,134.25
Lake City Bank	615-030525-245	0.55%	1/29/14	1/29/16	95,000.00	-	95,000.00	95,051.30	95,051.30	219.04
Discover Bank Greenwood	615-030525-245	1.35%	2/1/12	2/1/16	51,000.00	-	51,000.00	51,094.35	51,094.35	341.42
Goldman Sachs Bank	615-030525-245	1.40%	2/1/12	2/1/16	48,000.00	-	48,000.00	48,092.64	48,092.64	333.24
Synovus Bank	615-030525-245	0.50%	3/17/14	3/17/16	100,000.00	-	100,000.00	100,063.00	100,063.00	252.05
State Bank of India	615-030525-245	2.00%	8/12/11	8/12/16	47,000.00	-	47,000.00	47,512.30	47,512.30	466.14
Medallion Bank	615-030525-245	1.00%	8/19/13	8/19/16	100,000.00	-	100,000.00	100,403.00	100,403.00	495.89
Goldman Sachs Bank USA	615-030525-245	1.85%	8/31/11	8/31/16	200,000.00	-	200,000.00	202,062.00	202,062.00	1,865.21
Ally Bank	615-030525-245	0.95%	10/2/14	10/11/16	100,000.00	-	100,000.00	100,366.00	100,366.00	476.30
Capital One Bank Glen Allen VA	615-030525-245	1.00%	11/12/14	11/14/16	96,000.00	-	96,000.00	96,302.40	96,302.40	483.95
Firstbank of Puerto Rico	6-15-030525-245	1.10%	1/25/13	1/25/17	53,000.00	-	53,000.00	53,317.47	53,317.47	244.40
Firstbank of Puerto Rico	615-030525-245	0.90%	3/1/13	3/1/17	196,000.00	-	196,000.00	196,993.72	196,993.72	739.44
Cit Salt Lake City UT	615-030525-245	0.90%	3/27/13	3/27/17	98,000.00	-	98,000.00	98,520.38	98,520.38	444.62
Ge Capital Bank	615-030525-245	1.10%	5/8/14	5/16/17	248,000.00	-	248,000.00	248,798.56	248,798.56	1,375.21
Cap One NA Mclean VA	615-030525-245	1.15%	7/22/15	7/24/17	-	150,000.00	150,000.00	150,001.50	150,001.50	-
American Express Centurion Bank	615-030525-245	1.70%	7/26/12	7/26/17	98,000.00	-	98,000.00	99,128.96	99,128.96	826.15
Whitney Bank Gulfport MS	615-030525-245	1.20%	8/12/15	8/14/17	-	50,000.00	50,000.00	50,081.00	50,081.00	-
Sallie Mae Bank	615-030525-245	1.70%	8/22/12	8/22/17	150,000.00	-	150,000.00	151,974.00	151,974.00	1,264.52
Ally Bank Midvale UT CD	615-030525-245	1.25%	9/17/15	9/18/17	-	99,000.00	99,000.00	99,190.08	99,190.08	-
1st Merchants	615-030525-245	1.00%	3/21/14	9/21/17	96,000.00	-	96,000.00	96,451.20	96,451.20	483.95
Third Federal Cleveland OH	615-030525-245	1.15%	2/21/14	11/21/17	99,000.00	-	99,000.00	99,528.66	99,528.66	564.57
Capital One Bank Glen Allen VA	615-030525-245	1.25%	1/22/15	1/22/18	100,000.00	-	100,000.00	99,951.00	99,951.00	619.86
Bank of Baroda	615-030525-245	1.25%	3/8/13	3/8/18	248,000.00	-	248,000.00	248,357.12	248,357.12	1,562.74
Wells Fargo Bank in SD	615-030525-245	1.00%	3/28/13	3/29/18	248,000.00	-	248,000.00	248,540.64	248,540.64	625.10
Discover Greenwood	615-030525-245	1.15%	4/8/15	4/9/18	98,000.00	-	98,000.00	97,483.54	97,483.54	565.04
Everbank CD Jacksonville FL	615-030525-245	1.10%	4/15/15	4/13/18	150,000.00	-	150,000.00	149,014.50	149,014.50	827.26
Rollstone Bank Fitchburg MA	615-030525-245	1.10%	4/15/15	4/16/18	248,000.00	-	248,000.00	246,340.88	246,340.88	1,367.74
American Express Centurion Bank	615-030525-245	1.15%	5/16/13	5/16/18	98,000.00	-	98,000.00	97,789.30	97,789.30	568.13
Compass Bank	615-030525-245	1.70%	7/31/13	7/31/18	97,000.00	-	97,000.00	98,069.91	98,069.91	817.72
American Express Salt Lake City Ut	615-030525-245	1.25%	8/14/14	8/14/18	98,000.00	-	98,000.00	98,071.54	98,071.54	777.56
Third Federal Cleveland OH	615-030525-245	1.55%	3/26/15	3/26/19	98,000.00	-	98,000.00	98,101.92	98,101.92	765.74
Barclays Bank	615-030525-245	1.90%	4/15/14	4/15/19	248,000.00	-	248,000.00	249,619.44	249,619.44	2,362.45
BMW Salt Lake City UT	615-030525-245	1.95%	6/20/14	6/20/19	200,000.00	-	200,000.00	200,846.00	200,846.00	-
ST Bank of India CD Chicago IL	615-030525-245	2.15%	8/18/15	8/19/19	-	100,000.00	100,000.00	100,621.00	100,621.00	-
Discover Greenwood	615-030525-245	2.00%	9/30/15	9/30/19	-	100,000.00	100,000.00	100,293.00	100,293.00	-
Cit Salt Lake City UT	615-030525-245	2.15%	11/13/14	11/13/19	100,000.00	-	100,000.00	100,618.00	100,618.00	1,083.84
Synchrony Draper UT	615-030525-245	1.95%	3/13/15	3/13/20	150,000.00	-	150,000.00	149,502.00	149,502.00	1,474.52
JP Morgan Chase Bank	615-030525-245	2.10%	3/31/15	3/31/20	98,000.00	-	98,000.00	98,020.58	98,020.58	518.73
Comenity Bank Jumbo Formerly World F	615-030525-245	2.10%	6/10/15	6/10/20	200,000.00	-	200,000.00	198,830.00	198,830.00	1,668.49
Amex Centurion Salt Lake City Ut	615-030525-245	2.30%	6/24/15	6/24/20	52,000.00	-	52,000.00	51,683.84	51,683.84	-
Capital One Bank Glen Allen VA	615-030525-245	2.20%	6/24/15	6/24/20	46,000.00	-	46,000.00	45,719.86	45,719.86	-
Capital One NA Mclean VA	615-030525-245	2.30%	8/12/15	8/12/20	-	97,000.00	97,000.00	97,535.44	97,535.44	-
	Average Rate	1.45%								
Subtotal - CD's					5,048,000.00	-	-	5,048,000.00	5,059,942.03	31,134.34

**CITY OF KERMAN
CD/Securities Portfolio
As of November 30, 2015**

Institution	Account Number	Interest Rate/ Trans. Date	Opening Date	Maturity Date	6/30/2015 Book Balance	Additions/ (Deletions)	Cashed In	6/30/2016 Book Balance	Fair Value	FY to Date Interest Paid
Pacific Mercantile Bank	80900343	0.95%	1/22/08	1/22/15	99,000.00			99,000.00	99,000.00	269.81
Local Agency Investment Fund										
Subtotal - LAIF					-	2,000,000.00	-	2,000,000.00	2,000,000.00	1,137.86
Central Valley Comm Bank CD										
		1.34	6/8/12	6/8/17	200,000.00			200,000.00	200,000.00	455.23
Total CD and Local Agency Investments					5,347,000.00	2,000,000.00	-	7,347,000.00	7,358,942.03	32,997.24
Chandler Asset Management										
Beginning Balance					-			-		
Interest (City of Kerman)					152,606.85			152,606.85	152,606.85	-
Chandler Ending Balance					152,606.85	-	-	152,606.85	152,606.85	-
Central Valley Money Market Acct										
Beginning Balance					3,606,160.43			3,606,160.43		
Interest										
						320.39		320.39		320.39
						103.27		103.27		103.27
						96.45		96.45		96.45
						59.98		59.98		59.98
						44.61		44.61		44.61
Transfers In/(Out)										
						(50,000.00)		(50,000.00)		
						(50,000.00)		(50,000.00)		
						(100,000.00)		(100,000.00)		
						(150,000.00)		(150,000.00)		
To LAIF						(2,000,000.00)		(2,000,000.00)		
						(250,000.00)		(250,000.00)		
						(100,000.00)		(100,000.00)		
						(60,000.00)		(60,000.00)		
						(200,000.00)		(200,000.00)		
					3,606,160.43	(2,959,375.30)	-	646,785.13	646,785.13	624.70
Subtotal All City Investments					5,248,000.00	-	-	5,248,000.00	5,259,942.03	31,589.57
Total Investments					5,499,606.85	2,000,000.00	-	7,499,606.85	7,511,548.88	32,997.24
								Market Value Adjustment	11,942.03	
								2,000,000.00		
								2,000,000.00		



City of Kerman

"Where Community Comes First"

MAYOR
Stephen B. Hill
COUNCIL MEMBER
Rhonda Armstrong
MAYOR PRO-TEM
Gary Yep
COUNCIL MEMBER
Nathan Fox
COUNCIL MEMBER
Bill Nijjer

DEPARTMENT: FINANCE
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: DECEMBER 16, 2015

To: Mayor and City Council
From: Toni Jones, Finance Director
Subject: Resolution Designating City Manager John Kunkel as an Additional Check Signer for City Bank Accounts

RECOMMENDATION

Council by motion adopt resolution authorizing City Manager John Kunkel as an additional check signer for City bank accounts and removing temporary appointment of Councilwoman Armstrong.

EXECUTIVE SUMMARY

Historically the City Manager is an authorized signer on the City's bank account. Due to the vacancy Councilwoman Armstrong was appointed temporarily until the permanent City Manager was hired. John Kunkel was hired full time effective December 1, 2015 therefore he should be added to the City bank accounts.

OUTSTANDING ISSUES

None.

DISCUSSION

The City Manager, City Clerk and Mayor are authorized signers on the City's bank accounts. Now that City Manager John Kunkel is full time, staff is recommending Mr. Kunkel be added and remove the temporary appointment of Councilwoman Armstrong.

PUBLIC HEARING

None.

Attachments:

- A. Resolution

ATTACHMENT 'A'

RESOLUTION NO. 15-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN AUTHORIZING
CHECK SIGNERS FOR CITY BANK ACCOUNTS

WHEREAS, the City pays expenses using warrants or checks; and

WHEREAS, the City Council finds it necessary to have the City Manager as an additional check signer along with the Mayor and City Clerk; and

WHEREAS, it is in the best interest of the City of Kerman to add an additional signer to ensure daily operations are not impacted during the absence of the other check signers.

NOW THEREFORE, BE IT RESOLVED, that the City Council hereby authorizes the addition of City Manager John Kunkel as a signer for City bank accounts.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 16th day of December, 2015, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Stephen B. Hill
Mayor

ATTEST:

Marci Reyes
City Clerk



City of Kerman

"Where Community Comes First"

MAYOR
Stephen B. Hill
COUNCIL MEMBER
Rhonda Armstrong
MAYOR PRO-TEM
Gary Yep
COUNCIL MEMBER
Nathan Fox
COUNCIL MEMBER
Bill Nijjer

DEPARTMENT: CITY CLERK
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: DECEMBER 16, 2015

To: Mayor and City Council
From: Marci Reyes, City Clerk
Subject: Resolution Appointing Members to the Planning Commission and Announcement of Votes

RECOMMENDATION

Council by motion adopt resolution appointing three applicants to the Planning Commission for three-year terms ending December 31, 2018.

EXECUTIVE SUMMARY

The Kerman Planning Commission has three Commissioners which terms will be ending on December 31, 2015. The appointments to fill these vacancies will be for a three-year term ending December 31, 2018.

The announcement for the vacancies was published in the Kerman News and posted on the City website from November 4 through November 25 with a deadline of December 4.

Four applications were received by the December 4, 2015 deadline from Leopoldo Espino, incumbents Eric Kehler, Robert D. Epperson, and Kevin Nehring. The applications are attached for Council review.

DISCUSSION

Applicants were invited to attend the meeting, introduce themselves, state briefly, why they are seeking appointment to the Commission and answer any questions the Council may have.

FISCAL IMPACT

None

PUBLIC HEARING

None required

Attachments:

- A. Applications
- B. Resolution

Attachment 'A'

Print



RECEIVED
City of Kerman
850 S. Madera Ave, Kerman, CA 93630
2013 NOV - 5 11:41 AM
Fax (558) 848-0188
Telephone (558) 848-8384
CITY OF KERMAN

**Nominee Application for
City Commission or Committee**

**I hereby request that I be considered as a nominee for the following City
Commission or Committee:**

Planning Commission Community Service & Recreation Commission

Name Leopoldo Espino

Address 16045 W Mallori Ave

City Kerman State CA Zip 93630

Home Phone (559) 577-2214 Business Phone (559) 675-7811 x3106

Email Address poloespino@gmail.com

Employed By Madera County Position Engineer

I have been a registered voter in the City of Kerman for 10 years.

I have been a resident of Kerman for 10 years. (There is no residency requirement.)

Are you a citizen of the United States? Yes No

Have you ever been convicted of a felony? Yes No

(If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)

Please state your education background:

I have a Undergraduate Degree in Civical Engineering from Fresno State.

Please list any organizations of which you are a member and any offices you have held in those organizations:

Member of Association of State Floodplain Managers



**Nominee Application for
City Commission or Committee**

Page 2 of 2

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held:

N/A

Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:

Yes, I believe my experience applies to my effectiveness serving in the Planning Commission as I currently review proposed Planning Projects in Madera County and apply conditions of approval for impacts on drainage, erosion control, traffic, as well as set conditions for encroachments in a FEMA Special Flood Hazard Area (SFHA).

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain:

My objective is to serve on a Commission that will help give direction to the growth of the City of Kerman.

References (optional):

Signed Leopoldo Espin Date 11-6-15

**Please return your completed application to
The City of Kerman,
850 S. Madera Avenue, Kerman, CA, 93630**



rec'd 11/15

Print Form

City of Kerman
850 S. Madera Ave. Kerman, CA 93630
Fax (558) 848-8188
Telephone (558) 848-8384

Nominee Application for City Commission or Committee

I hereby request that I be considered as a nominee for the following City
Commission or Committee:

Planning Commission Community Service & Recreation Commission

Name Eric Kehler

Address 8114 North Mariposa Street

City Fresno State CA Zip 93720

Home Phone (559) 476-9496 Business Phone (559) 476-9496

Email Address ekehler@sebastiancorp.com

Employed By Kerman Telephone Co. d/b/a Sebastian Position OSP Engineering/Planning Supervisor

I have been a registered voter in the City of Kerman for NA years.

I have been a resident of Kerman for NA years. (There is no residency requirement.)

Are you a citizen of the United States? Yes No

Have you ever been convicted of a felony? Yes No
(If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)

Please state your education background:

I currently hold a BICSI Registered Communications Distribution Designer (RCDD), Outside Plant design (OSP), and Registered Telecommunications Project Management (RTPM) certifications.

Please list any organizations of which you are a member and any offices you have held in those organizations:

BICSI: I currently sit on the BICSI International Standards Committee.
Kerman City Planning Commissioner for the past two years.
Volunteer for Katey's Kids





**Nominee Application for
City Commission or Committee**

Page 2 of 2

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held:

Kerman Planning Commissioner 2014-2015

Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:

Being a second generation telecommunications engineer and having 20 plus years experience within the industry to include engineering telecommunications facilities within the City of Kerman and surrounding areas for the past 8 years I feel I can bring added value in the growth and development of the City.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain:

I am committed to the community that I work in as much as the community that I live.

References (optional):

Ken Moore
Rhonda Armstrong

Signed

Date

11/9/2015

**Please return your completed application to
The City of Kerman,
850 S. Madera Avenue, Kerman, CA, 93630**



RECEIVED

2015 NOV 12 AM 11: 33

CITY OF KERMAN

City of Kerman

860 S. Madera Ave. Kerman, CA 93630
Fax (559) 846-6188
Telephone (559) 846-9384

**Nominee Application for
City Commission or Committee**

**I hereby request that I be considered as a nominee for the following City
Commission or Committee:**

Planning Commission Community Service & Recreation Commission

Name Robert D Epperson

Address 15615 W Dakota Ave

City Kerman State CA Zip 93630

Home Phone (559) 846-9284 Business Phone (559) 250-7756

Email Address repperson@sebastiancorp.net

Employed By Self-employed Position Farmer

I have been a registered voter in the City of Kerman for 10 years.

I have been a resident of Kerman for 10 years. (There is no residency requirement.)

Are you a citizen of the United States? Yes No

Have you ever been convicted of a felony? Yes No

(If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)

Please state your education background:

Graduate of Kerman High; BS Chemistry, CSU Fresno; MS Chemistry, CSU Fresno; completed coursework for MS in Agricultural Economics, CSU Fresno, and for PhD in Chemistry, Washington State University; numerous training courses in Federal and State budgeting, contract preparation, negotiation, & management; courses in environmental planning, hazardous materials, wetland restoration, socio-economics & social justice, noise pollution, and other environmental protection subjects.

Please list any organizations of which you are a member and any offices you have held in those organizations:

Sun Maid Growers Board of Directors (28 yrs), 2nd Vice Chair (3yrs), Chair Marketing Comm (6 yrs), Chair Finance Comm (19 yrs), Chair Ethics Comm (19 yrs), Personnel Comm (22 yrs) and Chair (1 yr)

Raisin Administrative Committee (30 yrs), Treasurer and Chair Audit Subcomm (9 yrs), Vice Chair Grades & Standards Subcomm (3 yrs)



**Nominee Application for
City Commission or Committee**

Page 2 of 2

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held:

Kerman Planning Commission, 2006 - Present, Chairman 2007- Present; Measure C Oversight Comm, 2011 - 2014; National Ag Statistical Service Advisory Comm, 1999 - 2004; Joint Army, Navy, NASA, and Air Comm on Rocket Propulsion, Chair Safety and Environmental Protection Subcomm 1980-1984.

Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:

My experience at Caltrans & the US Bureau of Reclamation provided me with an insight into the planning issues in growing rural communities involving water, transportation, utilities, and the environment. My governmental and business experience help me find practical solutions to meet legal & regulatory requirements while getting the job done in a cost-effective manner.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain:

My personal objective is to foster sound development practices to support business and environmentally friendly economic progress to benefit the people of Kerman. I am interested int developing practical, cost-effective partnerships to meet the needs of the public.

References (optional):

Barry Kriebel, President, Sun Maid Growers, 559-896-8000

Jeff Jue, Chairman, Fresno Madera Farm Credit, 559-696-5750

Signed  Date 11 Nov 2015

**Please return your completed application to
The City of Kerman,
850 S. Madera Avenue, Kerman, CA, 93630**

Robert D Epperson
15615 W Dakota Ave
Kerman, CA 93630

11 Nov 2015

Agricultural Experience

EMI Vineyard Supply: (1974-1979) Commercially developed vineyards in the San Joaquin Valley, Napa Valley, and the South Coast area of California. Harvested grapes commercially using mechanical harvesters for wine, and hand crews for both wine and raisin harvesting. Directed a number of custom farming activities. During this time Bob assumed responsibility for the family raisin vineyard in the Kerman area, and began assisting his father-in-law with farming operations. After being recalled to activity duty with the Air Force in 1979, he took leave to return each fall to assist with harvest operations.

Epperson Farms: (1984- Present) Returning from the Air Force in 1984, began acquiring acreage of his own. Currently farms 190 acres of raisin grapes in the Kerman area and does commercial mechanical harvesting for raisins.

Together with his son and a daughter & son-in-law, Bob is continuing a raisin operation begun in 1931 and spanning four generations of Sun Maid members.

Sun-Maid Raisin Growers: (1987-Present) first elected member of the Board of Directors in 1987. Served as Chair of the Marketing Committee from 1990 to 1996, Chair of the Finance Committee from 1996-2015, Chair of the Ethics Committee from 1997 to 2015, Chair of the Personnel Committee since 2015.

Presently the senior sitting member of the Board of Directors

Bob was first elected to the board at a time when Sun-Maid was in serious financial trouble. Helped reduce costs and build a pattern of reliable returns. During his tenure as Chair of Sun-Maid's Finance committee, he facilitated plant improvements, totaling over \$70,000,000, to meet customer requirements and increasingly strict food health and safety regulations. As Chair of the Marketing and Planning Committee, he oversaw development of more than 50 new products to maintain Sun-Maid's competitive market position. As a result, grower returns, above the established field price, have more than doubled.

Sun Diamond Growers: (1988 – 1997) Member Board of Directors, Member of Audit Committee (1995-1997)

Elected to the Board of Sun Diamond Growers in the midst of several important legal actions, portions of which were heard by the US Supreme Court, Bob served on the cooperative's Litigation Committee from 1987 to 1992 helping guide the cooperative's legal strategy. During this time all the cases were resolved in favor of the cooperative and its members resulting in the largest settlement of its kind in Fresno County history.

Raisin Administrative Committee: (1985-Present) representing Sun-Maid growers as a member of the Raisin Administrative Committee (RAC) overseeing the Federal Marketing Order for Raisins. Served as Vice Chair of the Grades and Standards Committee from 1992 to 1996. Treasurer and Chair of the Audit Committee since 2007.

Based on his experience in the Raisin Administrative Committee (RAC), the Sun Diamond Audit Committee, and as Chair of the Sun-Maid Finance Committee, Bob was elected RAC Treasurer to Chair the RAC's Audit Committee in 2007. As Treasurer, he re-established RAC financial credibility with the US Dept of Agriculture, established tighter control of RAC funds, and identified uncommitted funds. Through this effort, he gained critical USDA authority to release, in 2010, several million dollars in uncommitted funds in spite of unprecedented complications.

In spite of an unprecedented two year absence of a reserve pool for raisins, which historically provided the majority of funding for industry programs, he has continued to provide financial leadership to the RAC to maintain critical services for industry grades and standards to ensure quality products for the consuming public. New rules developed with staff and USDA were adopted by the RAC and are pending USDA approval to formalize procedures and provide the authority needed for improved budget management. His efforts were recently recognized by unanimous re-election to a fourth term in 2015.

National Agricultural Statics Advisory Committee: (1999-2005) participated in the development of 2005 Census of Agriculture.

Developed a new section of census questions to collect, for the first time, information on women farm operators to demonstrate and document the increasing role of women in agriculture as decision makers and managers.

Professional Experience

US Air Force Space Division: (1979-1984) Captain, Chief of Chemical Systems Safety conducted research, developed and tested prototype equipment, established initial budgets, and directed construction of treatment systems for 21 different hazardous waste streams associated with the Space Shuttle Launch Facilities at Vandenberg AFB. Served as Chair of the Environmental Protection Subcommittee of the Joint Army Navy NASA and Air Force Committee on Rocket Propulsion.

California State University, Fresno: (1984-1989) Grants and Contracts Director assisted faculty in preparing Grant and Contract application. Directed a number of staff and faculty teams in environmental projects, including Analysis of Automobile SMOG Testing for the CA Bureau of Automotive Repair; Evaluation of Historical Properties on State Route (SR) 168 from SR 180 to Temperance Ave in Clovis; Resource Management Plan (General Plan) for Lemoore Naval Air Station.

Caltrans: (1989-2000) Environmental Branch Chief handling Environmental Impact Statement (EIS) level projects in District 6 (Fresno) and District 10 (Stockton). Projects included extension of State Route (SR) 41 from Bullard Ave to Ave 12 Tier II EIS; SR 41 from Bullard Ave to SR 145, Tier I EIS; SR 99 in Bakersfield from Panama Lane to Rosedale Hwy; SR 58 in Bakersfield from SR

99 to I-5; Sutter Creek Bypass on SR 49; Angels Camp Bypass on SR 4; Oakdale Bypass on SR 120; and numerous other smaller projects in the San Joaquin Valley.

US Bureau of Reclamation: (2000-2011) Resource Manager developing Resource Management Plans (General Plans) and associated EIS documents for recreation facilities at Millerton Lake in Fresno & Madera Counties, San Luis Reservoir in Merced County, Lake Cachuma in Santa Barbara County, Lake Casitas in Ventura County, Contra Loma Reservoir in Contra Costa County. Developing 25-year management agreements for recreation at these facilities between Reclamation and its managing partners: California State Parks & Recreation, Santa Barbara Parks & Recreation, Casitas Municipal Water District, US Forest Service, and East Bay Regional Parks.

Bob's research and regional planning projects provided the environmental analysis and structural basis for the first renewal of the recreation management agreement with California Dept of Parks and Recreation at Millerton Lake since 1957 providing better recreation opportunities while protecting agricultural and municipal water supplies. He was also instrumental in identifying and arranging more than \$23,750,000 in grants for erosion control, water quality and recreational improvements at Millerton Lake, San Luis Reservoir, and other California reservoirs.

Bob was recognized in April 2009 by the National Association of Recreation Resource Planners (NARRP) with its national award for Excellence in Planning for his work in regional recreation planning which involved not only Millerton Lake, but twenty seven other California reservoirs ranging from Lake Shasta in northern California to Lake Perris in southern California.

Community Experience

Kerman City Planning Commission: (2006-Present) as a planning commissioner for the City of Kerman participated in the development of the current General Plan. Elected Chair of the Planning Commission in 2007. Directed development of new signage guidelines for the city and currently working on the development of a Streetscape Plan for SR 145 in Kerman. Led the public participation and Planning Commission evaluation of the EIR for the recently approved Walmart in Kerman.

Measure C Oversight Committee: (2011-2014) Appointed to the Measure C Oversight Committee in June 2011 representing Fresno County Supervisor District 1.

Consulting: (2004- 2011) Provided assistance to ranchers in the Klamath Basin in Oregon regarding environmental and water issues for wetland and wildlife habitat management consistent with maintaining agricultural water availability and water rights along the upper Sprague River.

Education:

California State University, Fresno, Fresno, CA

BS Chemistry

MS Chemistry

MS in Agricultural Economics (except for thesis, job transfer)

Washington State University, Pullman, WA

PhD in Physical Chemistry (except for dissertation, called to active duty with Air Force)

Pri



RECEIVED

2015 NOV 17 AM 10:32

CITY OF KERMAN

City of Kerman

800 E. Madera Ave. Kerman, CA 93630

Fax (558) 846-6188

Telephone (558) 846-8384

Nominee Application for City Commission or Committee

I hereby request that I be considered as a nominee for the following City
Commission or Committee:

Planning Commission Community Service & Recreation Commission

Name KEVIN NEHRING

Address 465 CHAFFIN

City KERMAN State CA Zip 93630

Home Phone () 559-842-7417 Business Phone () _____

Email Address CA.PLS8200@GMAIL.COM

Employed By FRESNO COUNTY Position DEPUTY COUNTY SURVEYOR

I have been a registered voter in the City of Kerman for 10+ years.

I have been a resident of Kerman for 10+ years. (There is no residency requirement.)

Are you a citizen of the United States? Yes No

Have you ever been convicted of a felony? Yes _____ No
(If your answer is "yes," please explain the nature of the felony conviction on a separate sheet of paper and attach to this form.)

Please state your education background:

STUDIED ARCHITECTURE, ENGINEERING AND LAND PLANNING

Please list any organizations of which you are a member and any offices you have held in those organizations:

- BOARD MEMBER OF THE CALIF. LAND SURVEYOR'S ASSOC. (CLSA)
- PRES. OF SAN JOAQUIN VALLEY CHAPTER CLSA FROM 2007-2014 (INCLUDING MADERA, FRESNO, KINGS & TULARE COUNTIES)
- MEMBER OF FRESNO COUNTY SHERIFF'S CITIZEN ADVISOR COMMITTEE



**Nominee Application for
City Commission or Committee**

Page 2 of 2

Please list any appointed public boards or commissions on which you have served, dates of service, and chairmanship or office held:

- KERMAN PLANNING COMMISSION, VICE CHAIR - PRESENTLY SERVING
- KERMAN RDA SUCCESSOR AGENCY, OVERSIGHT COMMITTEE MEMBER - PRESENTLY SERVING

Do you believe your experience (personal, education, professional) applies to your effectively servicing to this Commission/Committee? If so, please explain:

SEE ABOVE

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, explain:

SEE ABOVE

References (optional):

BOB EPPERSON - PLANNING COMMISSION CHAIRMAN
CHARLIE JONES - PLANNING COMMISSIONER

Signed

Date 16 Nov. 2015

**Please return your completed application to
The City of Kerman,
850 S. Madera Avenue, Kerman, CA, 93630**

Attachment 'B'

RESOLUTION 15-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN APPOINTING MEMBERS TO THE
PLANNING COMMISSION AND ANNOUNCEMENT OF VOTE

WHEREAS, the City Council appoints members to the Planning Commission and received four applications to fill three vacancies ending December 31, 2018; and

WHEREAS, at the December 16, 2015 City Council meeting the City Council voted to fill the two vacancies with the following appointments:

_____, _____ and
_____.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KERMAN as follows: appointing
_____, _____ and
_____ to the Kerman Planning Commission for three-year terms ending
December 31, 2018.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 16th Day of December 2015 and passed with the following vote:

- AYES:
- NOES:
- ABSENT:
- ABSTAIN:

The foregoing resolution is hereby approved.

Stephen B. Hill
Mayor

ATTEST:

Marci Reyes
City Clerk



City of Kerman

"Where Community Comes First"

MAYOR
Stephen B. Hill

MAYOR PRO-TEM
Gary Yep

COUNCIL MEMBER
Rhonda Armstrong

COUNCIL MEMBER
Nathan Fox

COUNCIL MEMBER
Bill Nijjer

DEPARTMENT: PLANNING AND DEVELOPMENT
STAFF REPORT
CITY COUNCIL MEETING
COUNCIL MEETING DATE: DECEMBER 16, 2015

To: Mayor and City Council
 From: Jerry Jones, City Engineer
 Subject: Resolution Approving the Purchase of Easements for the Vineland Avenue Widening Project and Accepting the Easements for Public Use

RECOMMENDATION

Council by motion adopt the resolution approving the purchase of easements for the Vineland Avenue Widening Project and accepting the easements for public use.

EXECUTIVE SUMMARY

The City's Vineland Avenue Widening Project requires the acquisition of a pedestrian easement and public utility easement on the west side of Vineland Avenue to accommodate the proposed street improvements. Council has previously authorized an offer of \$29,037.00, based on appraised fair market value and additional consideration of the value of the almond trees to be removed, for acquisition of the easements. The property owner from which the easements are to be acquired, Mr. Bill Tolmachoff, has accepted the City's offer and signed the Real Property Purchase and Sale Agreement and Deeds of Easement. Council must approve the purchase of the easements and accept the easements for public use to move forward with the acquisition.

OUTSTANDING ISSUES

Due to encroachment of the pedestrian easement into an existing Fresno Irrigation District (FID) pipeline easement, FID will require the City to enter into a Common Use Agreement with FID. The Common Use Agreement will be presented to Council for approval at a later date.

DISCUSSION

Vineland Avenue from Kearney Boulevard to approximately 700 feet north consists of one 12 foot wide travel lane in each direction and a 12 foot wide landscaped median. This segment does not include bike lanes, parking lanes, and has not been improved with curb and gutter and sidewalk (permanent concrete sidewalk constructed on east side only). The Vineland Avenue Widening Project will widen the street to ultimate width, including curb, gutter, and sidewalk. The City has allocated \$316,400 in Federal RSTP Lifeline funds for this project.

In order to accommodate the improvements on the west side of Vineland, it was necessary to acquire a pedestrian easement and public utility easement from the property on the west side of Vineland. The pedestrian easement will allow for the construction of the proposed concrete sidewalk and the public utility easement will be used for the relocation of the overhead utility poles. The property from which easements will be acquired, 14510 W. Kearney Boulevard, is owned by Mr. Bill Tolmachoff.

The fair market value of the easements to be acquired from Mr. Tolmachoff was determined to be \$27,800 by the appraisal prepared by Real Property Analysts, at the request of the City. Council also authorized an additional \$1,237 in compensation for the removal of 11 almond trees on Mr. Tolmachoff's property, bringing the total monetary compensation to \$29,037.00. Mr. Tolmachoff has requested that the wood from the almond trees be left on his property for use as firewood. Based on the compensation offered, Mr. Tolmachoff has agreed to the sale of the required pedestrian and public utility easements to the City.

FISCAL IMPACT

The budget for the project includes funds for easement acquisition. The acquisition of easements will be funded with Local Transportation Funds.

PUBLIC HEARING

Not Required

Attachments:

- A. Resolution w/Exhibit

Attachment 'A'

RESOLUTION NO. 15-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
APPROVING THE PURCHASE OF EASEMENTS FOR THE VINELAND AVENUE WIDENING PROJECT
AND ACCEPTING THE EASEMENTS FOR PUBLIC USE

WHEREAS, the Vineland Avenue Widening Project will widen Vineland Avenue from Kearney Boulevard to approximately 700 feet north; and

WHEREAS, the Project requires the acquisition of two easements, as shown on the attached Deeds of Easement in Exhibit 1, from Assessor's Parcel Number 023-130-34, owned by Mr. Bill Tolmachoff; and

WHEREAS; the City has allocated Federal Regional Surface Transportation funds to the project; and

WHEREAS, the use of Federal funds required the City to follow federal guidelines and requirements for the acquisition of right of way; and

WHEREAS; the City enlisted the services of a qualified appraiser and review appraiser to establish the fair market value of the required easements in accordance with Federal guidelines; and

WHEREAS, the Appraisal Report prepared by Real Property Analysts, dated October 2, 2015, established the fair market value to be \$27,800; and

WHEREAS; the property owner requested, and City Council authorized, additional compensation in the amount of \$1,237 as additional compensation for the take of 11 almond trees; and

WHEREAS; the City has made an offer in the amount of \$29,037.00 to the property owner for the purchase of the easements and the offer has been accepted by the property owner; and

WHEREAS; the City Engineer recommends the approval of the purchase of the easements from the property owner for the amount of \$29,037.00.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN HEREBY resolves as follows:

Section 1. The foregoing recitals are true and correct and are incorporated by reference.

Section 2. The purchase of the easements, as shown on the attached Deeds of Easement in Exhibit 1, from Mr. Bill Tolmachoff, as Trustee of the William John Tolmachoff Living Trust, U/A dated December 23, 2014, for the amount of \$29,037.00 is hereby approved and the City Manager is authorized to sign the Real Property Purchase and Sale Agreement, included as Exhibit 1.

Section 3. By order of the City Council the interests in real property conveyed to the City from Mr. Bill Tolmachoff, as Trustee of the William John Tolmachoff Living Trust, U/A dated December 23, 2014, as shown on the attached Deeds of Easement in Exhibit 1 are hereby accepted by the City of Kerman for public use.

Section 4. The City of Kerman consents to the recordation of the Deeds of Easement with the Fresno County Recorder's Office.

Section 5. The City Clerk shall affix a certificate attesting to this resolution to the Deed of Easement.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 16th day of December, 2015, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Stephen B. Hill
Mayor

ATTEST:

Marci Reyes
City Clerk

Exhibit 1

REAL PROPERTY PURCHASE AND SALE AGREEMENT

This Real Property Purchase and Sale Agreement ("Agreement") is entered into by and between the City of Kerman, a California municipal corporation ("Buyer"), and William John Tolmacheff, as Trustee of the William John Tolmacheff Living Trust, U/A dated December 23, 2014 ("Seller").

RECITALS

- A. Seller owns certain real property at 14510 W. Kearney Boulevard, in the City of Kerman, County of Fresno, State of California.
- B. Buyer desires to acquire, more particularly described below, a 3,638.8 square foot portion of the real property for a public pedestrian easement and a 6,138.8 square foot portion for a public utility easement (the "Project"); and
- C. Under threat of condemnation by Buyer, Seller agrees to sell the easement areas described in B. above; and
- D. Buyer and Seller have agreed to Buyer's purchase of the real property by means of this Agreement and the recording of deeds of easement conveying the Property to Buyer.

AGREEMENT

The foregoing recitals are incorporated herein as if fully set forth. For valuable consideration and subject to the terms and conditions hereof, BUYER and SELLER agree as follows:

- 1. The Property. Seller agrees to sell and convey to Buyer, and Buyer agrees to purchase and acquire from Seller, subject to the terms and conditions set forth herein, that certain real property consisting of easements totaling 9,777.6 square feet, located at 14510 W. Kearney Boulevard, in the City of Kerman, California. This is a portion of Fresno County Assessor's Parcel No. 023-130-34 as more particularly described in Exhibit "A" for the Pedestrian Easement, and as described in Exhibit "B" for the Public Utility Easement (the "Property"). Exhibits A and B are incorporated herein by reference.
- 2. Purchase Price. The purchase price to be paid by Buyer for the Property shall be Twenty Nine Thousand Thirty Seven and 00/100 Dollars (\$29,037.00) (the "Purchase Price"). As herein, Buyer shall pay the Purchase Price by depositing funds into the escrow in time to meet the Title Company's requirements for immediately available funds at close of escrow.
- 3. Effective Date. The effective date of this Agreement is the last date set forth opposite signatures of the parties at the end of this Agreement.
- 4. Acquisition of Property Under Threat of Eminent Domain. Seller acknowledges that Buyer has the power, subject to legal requirements, to acquire the Property by eminent domain. Seller and Buyer stipulate that the Purchase Price is the fair market value of the Property and is just compensation for the Property, including any and all other losses, whether by way of improvements, severance damages, cost

to cure, goodwill or otherwise. Buyer acknowledges that Seller is selling the Property to Buyer under threat of eminent domain proceedings pursuant to the authority vested in Buyer as a California municipal corporation. Buyer acknowledges that Seller would have required Buyer to institute an eminent domain proceeding if Buyer and Seller had not agreed on the Purchase Price for the Property. Should escrow not close as provided in this Agreement, and Buyer commences an eminent domain proceeding to acquire the Property, Buyer may file this Agreement with the court as a stipulation upon which the court may enter judgment in any eminent domain proceeding for the Property. This stipulation shall survive the close of escrow and any expiration or termination of this Agreement or the escrow.

5. Seller's Representations and Warranties. Seller represents and warrants that: (a) Seller owns the Property, free and clear of all liens, licenses, claims, encumbrances, easements, encroachments on the Property from adjacent properties, and any rights of way, other than those disclosed by the public record; (b) Seller has no knowledge of any pending litigation involving the Property; (c) Seller has no knowledge of any violations of, or notices concerning defects or noncompliance with, any code, statute, regulation, ordinance, or judicial order concerning the Property; and (d) Seller has no knowledge of any material defects in the Property, including, but not limited to, the presence of any hazardous materials in the soil and/or water on, under, or around the Property. These warranties shall survive the close of escrow and the recording of the Deeds of Easement.

6. Buyer's Representations and Warranties. Buyer represents and warrants that it has the authority to enter into this Agreement, and upon execution of this Agreement, and subject to the conditions precedent set forth herein, Buyer will have full authority to carry out the provisions of this Agreement. These warranties shall survive the close of escrow and the recording of the grant deed.

7. Escrow. Following execution of this Agreement, the parties shall open an escrow with Placer Title Company at 7643 North Ingram Avenue, Suite 104, Fresno, CA 93711 ("Title Company"), Attn: Darryl Evans. This Agreement, when signed by both parties and deposited with the Title Company, will be the Joint Escrow Instructions. Escrow shall be deemed open on the date Title Company shall have received an executed counterpart of this Agreement by both parties ("Opening Date"). Buyer and Seller will sign any other form instructions required by Title Company that are not inconsistent with the terms of this Agreement.

7.1 Deposits into Escrow. Buyer and Seller will deposit all documents, money, and other items with the Title Company that is: (a) identified in this Agreement or, (b) required by the Title Company to affect the close of escrow as provided herein.

7.2 Title. Seller must convey title to the Property to Buyer free and clear of all title defects, liens, encumbrances, conditions, covenants, restrictions, and other adverse interests of record or known to Seller, subject only to title exceptions numbered 1, 2, 3, 4, 5, 6 and 7 in the preliminary title report order No. 2110-138, issued by Title Company on August 6, 2015 ("Title Report"). A copy of the Title Report is attached hereto as Exhibit "C" and incorporated herein by this reference.

7.3 Title and Closing Costs. Seller must pay any costs of clearing and conveying title in the

condition described in Section 7.2 above, including but not limited to any charges associated with the partial or full reconveyance of any deed(s) of trust, and any delinquent and/or unpaid taxes, assessments, or liens. Buyer shall pay the costs of any owner's title policy in an amount specified by Buyer, insuring Buyer's title in the condition described in Section 7.2, and all escrow fees, and costs to record the grant of easement deeds. Buyer and Seller will pay any other costs according to the custom in Fresno County.

- 7.4 **Close of Escrow.** The escrow shall be in condition to close when all conditions to close are satisfied or waived, the Title Company is prepared to issue the title policy described herein, and the Title Company is otherwise able to record the grant of easement deed conveying title to the Property from Seller to Buyer. The escrow will be considered closed on the date the deed of easements are recorded ("Close of Escrow").
- 7.5 **Prorations.** The Title Company shall not prorate current real property taxes and special assessments, if any, between Seller and Buyer based on a 30-day month as of the close of escrow.
- 7.6 **Disbursements.** At close of escrow, Title Company shall disburse the Purchase Price to Seller, less Seller's costs to clear title, prorations, and other costs, if any, and when Title Company is prepared to issue an owner's title policy to Buyer insuring Buyer's easement title in the condition set forth in Section 7.2 above, for the amount designated by Buyer.
- 7.7 **Risk of loss.** Risk of loss or damage to the Property, or any improvements thereon, shall pass from Seller to Buyer upon close of escrow.

8. **Conditions Precedent.** Close of Escrow and Buyer's obligation to purchase the Property are subject to the satisfaction of the conditions precedent stated herein, including Buyer's and Seller's performance of all their respective obligations under this Agreement, and that all of the representations and warranties of the parties remain true as the close of escrow. The conditions are solely for Buyer's benefit unless otherwise indicated. Each condition must be satisfied or Buyer must waive it in writing prior to close of escrow. If any condition is not timely satisfied, Buyer may waive the condition and close escrow, or it may terminate this Agreement by giving the Seller and Title Company 5 days' written notice. After expiration of the 5 days, this Agreement, and the escrow shall terminate. Upon termination, the Title Company shall return any documents and money deposited into escrow to the respective depositor, after deducting any escrow cancellation easement, and Buyer will have no further obligation to Seller.

9. **Buyer's Right to Enter Property.** Upon execution of this Agreement, Seller grants to Buyer, its agents, employees, permittees, contractors, or assigns, an immediate right to, at reasonable times, enter upon, over, across, and under the Property and enter upon, over and across Seller's real property adjacent to the Property for purposes of constructing the Project and accomplishing all necessary incidents thereto, including but not limited to, investigations, tests, and the removal, disposal, repair, and/or replacement of existing improvements on the Property. Such right of entry shall be irrevocable until completion of the Project. The Purchase Price herein includes full payment for such immediate

possession and use of the Property, including damages, if any. Buyer shall cure or indemnify Seller for any damage to Seller's adjacent real property or substantial interference with the possession or use of the adjacent real property caused by Buyer, its agents, employees, permittees, contractors, or assigns during construction of the Project.

10. Miscellaneous Provisions.

10.1 Further Assurances. Each party will sign and deliver further documents, or take any further actions required to complete the purchase and sale described herein.

10.2 Notices. All notices and other communications required or permitted under this Agreement shall be in writing and duly given on the date of service, if served personally on the person to receive the notice, or delivered by depositing the notice or communication in the U. S. mail, postage prepaid, and addressed to the relevant party at the address set forth below.

To Seller: William John Tolmachoff,
Trustee
14510 W. Kearney Blvd.
Kerman, CA 93630

To Buyer: John Kunkel
City Manager
City of Kerman
850 S. Madera Avenue
Kerman, CA 93630

10.3 Entire Agreement. This Agreement is the entire agreement between Seller and Buyer regarding the purchase and sale of the Property, and supersedes all prior discussions, negotiations, commitments or understandings, written or oral. Each Exhibit referred to in this Agreement is by that reference incorporated into and made a part of this Agreement.

10.4 Amendment or Termination. This Agreement may only be amended or terminated by mutual written consent of the Seller and Buyer, unless otherwise expressly provided herein.

10.5 Successors and Assigns. This Agreement is binding upon and shall inure to the benefit of each party, and each party's heirs, successors, assigns, transferees, agents, employees or representatives. The Buyer may assign this agreement and its rights hereunder.

10.6 Time of the Essence. Time is of the essence of each term in this Agreement.

10.7 Governing Law. This Agreement and the legal relations between the parties shall be governed by and construed according to California law.

10.8 Authority. Each person executing this Agreement on behalf of any party does hereby personally represent and warrant that he or she has the authority to execute this Agreement on behalf of and fully bind such party.

- 10.9 Waiver. Any party's waiver of a breach of any provision herein will not be a continuing waiver or a waiver of any subsequent breach of that or any other provision of this Agreement.
- 10.10 Severability. The provisions of this Agreement are severable. The invalidity, or unenforceability of any provision in this Agreement will not affect the other provisions.
- 10.11 Interpretation. This Agreement is the result of the combined efforts of the parties. If any provision of this Agreement is found ambiguous, the ambiguity will not be resolved by construing this Agreement in favor or against any party, but by construing the terms according to their generally accepted meaning.
- 10.12 Signatures/Counterparts. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Any one of such completely executed counterparts shall be sufficient proof of this Agreement.
- 11. Permanent Access to Seller's Real Property. Buyer shall provide vehicular access to the Seller's adjacent real property through the construction of required access improvements. Said improvements shall consist of a City of Kerman standard residential concrete drive approach at the Seller's current residential driveway location on Vineland Avenue, approach width to match existing driveway, and approximately 40 feet of continuous mountable curb along Vineland Avenue at a location agreed upon by Buyer and Seller. The location, width, and method of construction may be modified upon approval of Seller.

IN WITNESS WHEREOF the Seller and Buyer have signed this Agreement on the dates set forth below.

BUYER:
City of Kerman

SELLER:
William John Tolmachoff Living Trust
dated December 23, 2014

By _____
John Kunkel
City Manager


William John Tolmachoff, Trustee

Dated: _____, 2015

Dated: 11-17, 2015

EXHIBIT "A"
Pedestrian Easement

Recording Requested By:
City of Kerman
No. Fee-Govt. Code Sections
6103 and 27383

When Recorded Mail to:
City Clerk
City of Kerman
850 S. Madera Ave.
Kerman, CA 93630



APN: 023-130-31 (PORTION)

SPACE ABOVE THIS LINE IS FOR THE RECORDER'S USE

DEED OF EASEMENT

William John Tolmachoff, as Trustee of the William John Tolmachoff Living Trust, U/A dated December 23, 2014, GRANTOR, hereby GRANTS to the City of Kerman, a California municipal corporation, GRANTEE, an easement and right of way for public pedestrian purposes, over, under, across, and through that certain real property situated in the City of Kerman, County of Fresno, State of California, described and shown as follows:

See EXHIBITS "A" and "B", which are attached hereto and made a part thereof.

William John Tolmachoff Living Trust, U/A dated December 23, 2014

By: _____
William John Tolmachoff, Trustee

Date: _____

Exhibit "A"

PEDESTRIAN EASEMENT
APN: 023-130-34 (PORTION)

All that portion of Lot 4 of Tract No. 2488, Poate Tract, according to the map thereof recorded in Book 28 of Plats at Page 45, Fresno County Records, in the City of Kerman, County of Fresno, State of California, described as follows:

BEGINNING at the Northeast corner of said Lot 4; thence, South 0°10' West, 568.32 feet along the East line of said Lot 4, to the North end of the Northerly line of the easement for public street and utility purposes granted to the City of Kerman by the Deed of Easement recorded June 30, 2006 as Document No. 2006-0137417, Official Records Fresno County; thence along said Northerly line the following two courses: 1) South 9°28'46" West, 29.04 feet; thence 2) South 42°08'57" West, 1.96 feet to a point on a line 6.00 feet West of and parallel with the East line of said Lot 4; thence North 0°10'00" East, 67.53 feet along said parallel line; thence North 61°13'22" West, 5.70 feet to a point on a line 11.00 feet West of and parallel with the East line of said Lot 4; thence North 0°10'00" East, 21.94 feet along said parallel line; thence North 61°33'22" East, 5.70 feet to a point on a line 6.00 feet West of and parallel with the East line of said Lot 4; thence North 0°10'00" East, 503.47 feet along said parallel line to a point on the North line of said Lot 4; thence, North 89°53'19" East, 6.00 feet along said North line to the POINT OF BEGINNING.

Containing 3,638.8 square feet, more or less.



M. David Jayne
10/20/15

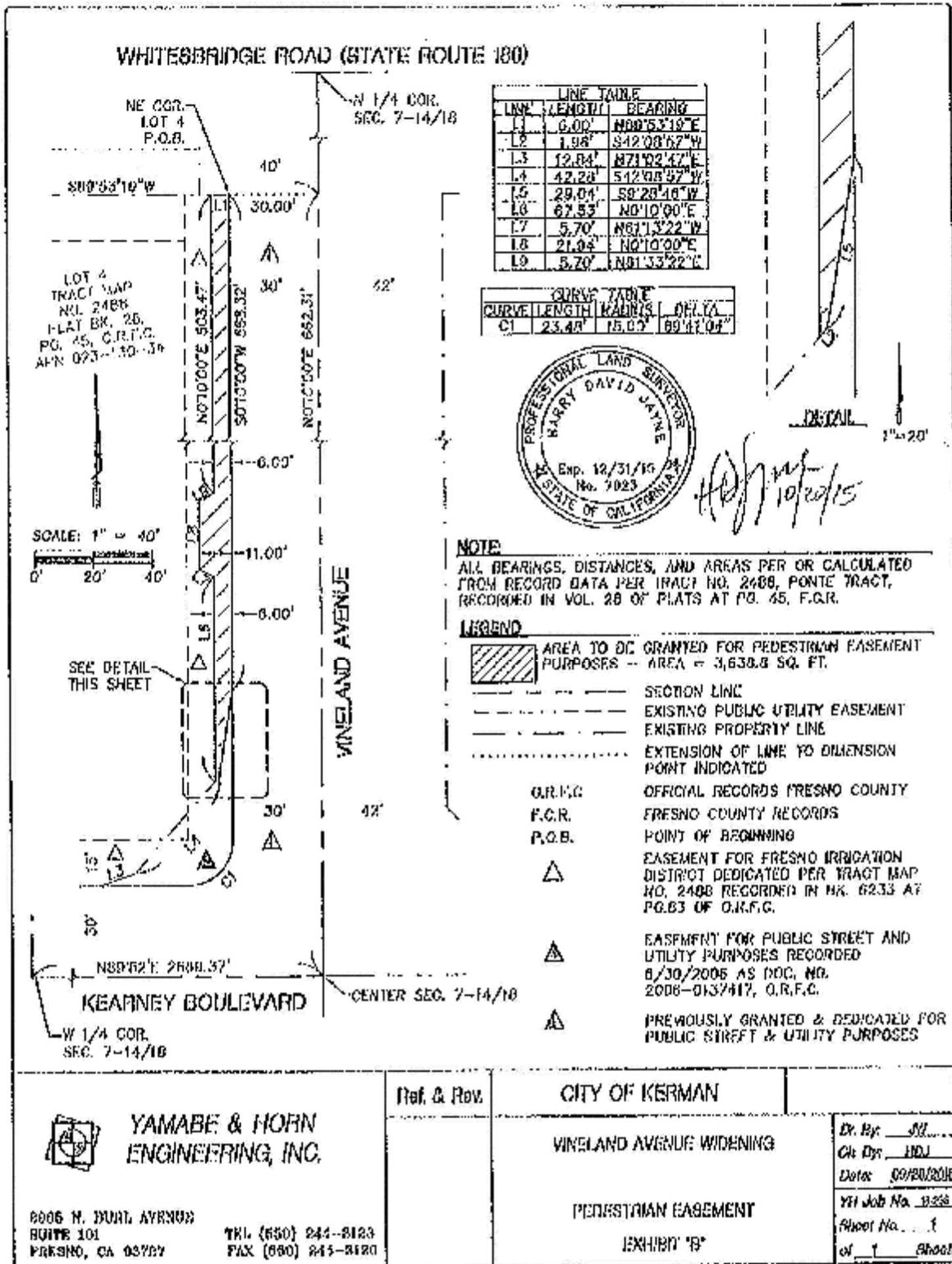


EXHIBIT "B"
Utility Easement

Recording Requested By:
City of Kerman
No. Fee-Govt. Code Sections
6103 and 27383

When Recorded Mail to:
City Clerk
City of Kerman
850 S. Madera Ave.
Kerman, CA 93630

APN: 023-136-34 (PORTION)

SPACE ABOVE THIS LINE IS FOR THE RECORDER'S USE

DEED OF EASEMENT

William John Tolmachoff, as Trustee of the William John Tolmachoff Living Trust, U/A dated December 23, 2014, GRANTOR, hereby GRANTS to the City of Kerman, a California municipal corporation, GRANTEE, an easement for public utility purposes, over, under, across, and through that certain real property situated in the City of Kerman, County of Fresno, State of California, described and shown as follows:

See EXHIBITS "A" and "B", which are attached hereto and made a part thereof.

William John Tolmachoff Living Trust, U/A dated December 23, 2014

By: _____
William John Tolmachoff, Trustee

Date: _____

Exhibit "A"

PUBLIC UTILITY EASEMENT
APN 023-130-34 PORTION

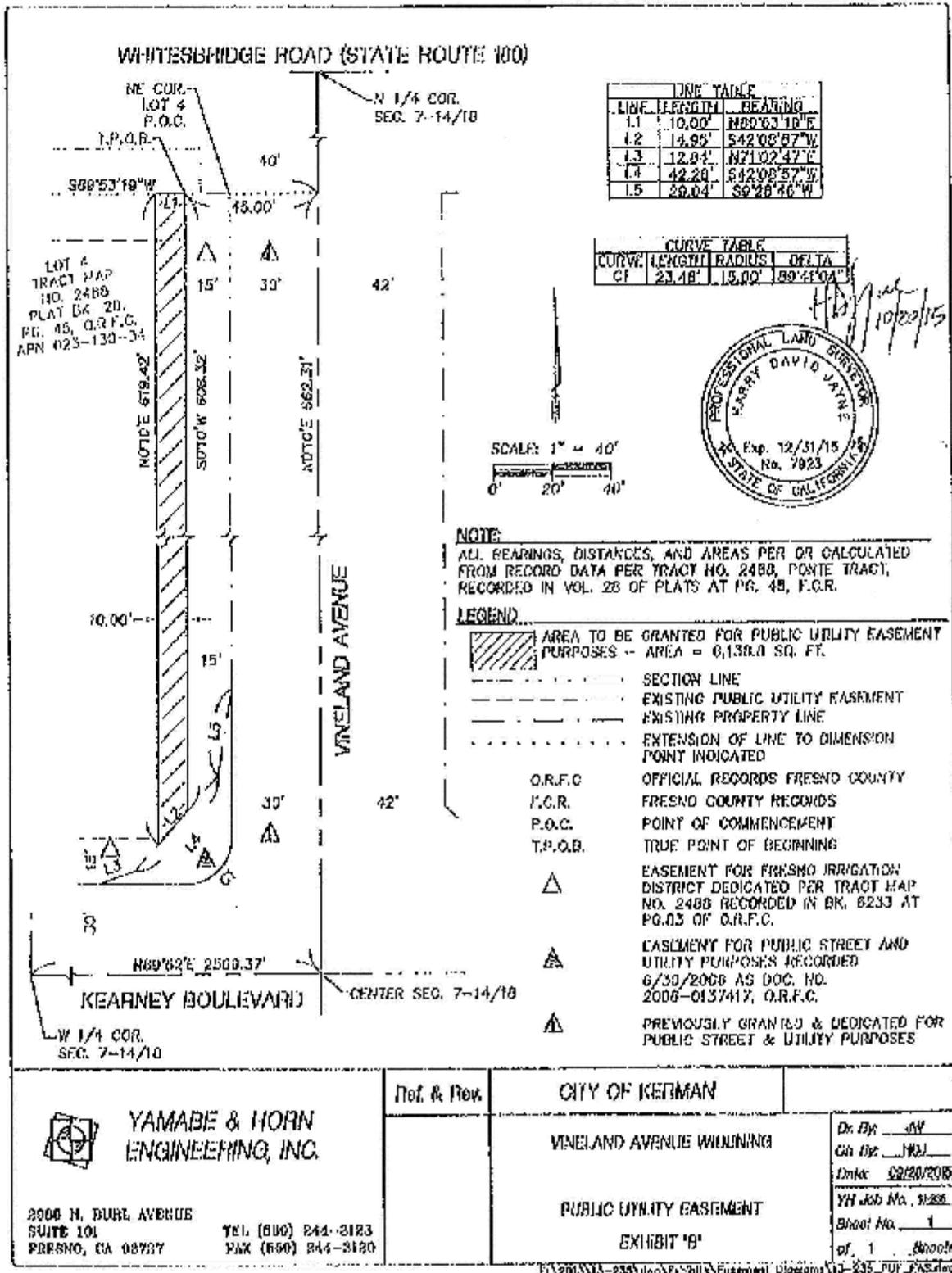
All that portion of Lot 4 of Tract No. 2488, "Ponte Tract" according to the map thereof recorded in Volume 28 of Plans at Page 45, Fresno County Records, in the City of Kernan, County of Fresno, State of California, described as follows:

COMMENCING at the Northeast corner of said Lot 4; thence South 89°53'19" West, 15.00 feet along the North line of said Lot 4, to a point on a line 15.00 feet West of and parallel with the East line of said Lot 4, said point also being the TRUE POINT OF BEGINNING of this description; thence South 0°10' West, 608.32 feet along said parallel line to a point on the Northerly line of the easement for public street and utility purposes granted to the City of Kernan by the Deed of Easement recorded June 30, 2006 as Document No. 2006-0137417, Official Records Fresno County; thence South 42°08'57" West, 14.95 feet along last said Northerly line to a point on a line 25.00 feet West of and parallel with the East line of said Lot 4; thence North 0°10' East, 619.42 feet along said parallel line to a point on the North line of said Lot 4; thence North 89°53'19" East, 10.00 feet along said North line to the TRUE POINT OF BEGINNING.

Containing an area of 6138.8 square feet, more or less.

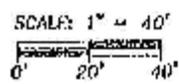


Handwritten signature and date: H. Jaine 10/20/15



LINE	LENGTH	BEARING
L1	10.00'	N89°53'19\"/>

CURVE	LENGTH	RADIUS	DELTA
CF	23.48'	15.00'	89°45'00\"/>



NOTE:
 ALL BEARINGS, DISTANCES, AND AREAS PER OR CALCULATED FROM RECORD DATA PER TRACT NO. 2488, PONTE TRACT, RECORDED IN VOL. 28 OF PLATS AT PG. 48, F.C.R.

- LEGEND:**
- AREA TO BE GRANTED FOR PUBLIC UTILITY EASEMENT PURPOSES - AREA = 6,138.0 SQ. FT.
 - SECTION LINE
 - EXISTING PUBLIC UTILITY EASEMENT
 - EXISTING PROPERTY LINE
 - EXTENSION OF LINE TO DIMENSION POINT INDICATED
 - O.R.F.C.** OFFICIAL RECORDS FRESNO COUNTY
 - F.C.R.** FRESNO COUNTY RECORDS
 - P.O.C.** POINT OF COMMENCEMENT
 - T.P.O.B.** TRUE POINT OF BEGINNING
 - EASEMENT FOR FRESNO IRRIGATION DISTRICT DEDICATED PER TRACT MAP NO. 2488 RECORDED IN BK. 8233 AT PG.03 OF O.R.F.C.
 - EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES RECORDED 6/30/2008 AS DOC. NO. 2008-0137417, O.R.F.C.
 - PREVIOUSLY GRANTED & DEDICATED FOR PUBLIC STREET & UTILITY PURPOSES

<p>YAMABE & HORN ENGINEERING, INC.</p> <p>2000 N. DUBL AVENUE SUITE 101 FRESNO, CA 98707 TEL (504) 844-3123 FAX (504) 844-3120</p>	Proj. & Rev.	CITY OF KEETMAN	Dr. By <u>JW</u> Ch. By <u>MW</u> Date <u>02/20/2015</u> YH Job No. <u>11288</u> Sheet No. <u>1</u> of <u>1</u> Sheets
	VINELAND AVENUE WIDENING PUBLIC UTILITY EASEMENT EXHIBIT 'B'		

EXHIBIT "C"
Preliminary Report



Preliminary Report Top Sheet

HELP US STAY ON TOP OF YOUR TRANSACTION

IF ANY OF THESE QUESTIONS ARE ANSWERED "YES", OR IF YOU HAVE QUESTIONS ABOUT THE BELOW, PLEASE CONTACT YOUR ESCROW OFFICER IMMEDIATELY

- * Have any of the principals recently filed bankruptcy?
- * Do any of the principals plan to use a power of attorney? (vacation, business travel or health reasons)
- * Are any of the principals going through a divorce? (if so, is there an attorney involved?)
- * Is anyone currently vested in title deceased? Has a new Tax I.D. Number been established?
- * Do any of the principals NOT have a valid photo identification?
- * Is there construction work in progress or incomplete construction?
- * Is there a mobile or manufactured home on the property?
- * Are the sellers a non-resident alien or a foreign out of country seller?
- * Is the property an investment property or not considered seller's principal residence?
- * Will a new entity be formed? (i.e. Partnership, LLC, Corporation)
- * If your principals are currently vested or are taking title in their trust, have bank accounts been established in the name of the Trust?
- * Are any of the principals not able to sign within a Placer Title Office? If so, an approved notary will be required.

THANK YOU FOR CHOOSING

PLACER TITLE COMPANY

www.placertitle.com

PLACER TITLE COMPANY Preliminary Report

Issued By:

PLACER TITLE COMPANY
7643 NORTH INGRAM AVENUE
SUITE 101
FRESNO, CA 93711
Escrow Officer: Darryl Evans
Phone: 559-261-2910
Fax: 559-261-2963
Escrow Officer Email: devans@placertitle.com
Email Loan Docs To: 2310@placertitle.com

Order No. 2110-138
UPDATE
Version 3

Customer Reference:

Property Address: 14510 WEST KEARNEY BOULEVARD, KERMAN, CA 93630

In response to the above referenced application for a policy of title insurance, PLACER TITLE COMPANY hereby reports that it is prepared to issue, or cause to be issued, as of the date hereof, a Policy or Policies of Title Insurance describing the land and the estate or interest therein hereinafter set forth, insuring against loss which may be sustained by reason of any defect, lien or encumbrance not shown or referred to as an Exception below or not excluded from coverage pursuant to the printed Schedules, Conditions and Stipulations of said Policy forms.

The printed Exceptions and Exclusions from the coverage and Limitations on Covered Risks of said Policy or Policies are set forth in Attachment One. The Policy to be issued may contain an arbitration clause. When the Amount of Insurance is less than that set forth in the arbitration clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. Limitations on Covered Risks applicable to the CLTA and ALTA Homeowner's Policies of Title Insurance which establish a Deductible Amount and a Maximum Dollar Limit of Liability for certain coverages are also set forth in Attachment One. Copies of the Policy forms should be read. They are available from the office which issued this report.

PLEASE READ THE EXCEPTIONS SHOWN OR REFERRED TO BELOW AND THE EXCEPTIONS AND EXCLUSIONS SET FORTH IN ATTACHMENT ONE OF THIS REPORT CAREFULLY. THE EXCEPTIONS AND EXCLUSIONS ARE MEANT TO PROVIDE YOU WITH NOTICE OF MATTERS WHICH ARE NOT COVERED UNDER THE TERMS OF THE TITLE INSURANCE POLICY AND SHOULD BE CAREFULLY CONSIDERED.

IT IS IMPORTANT TO NOTE THAT THIS PRELIMINARY REPORT IS NOT A WRITTEN REPRESENTATION AS TO THE CONDITION OF TITLE AND MAY NOT LIST ALL LIENS, DEFECTS AND ENCUMBRANCES AFFECTING TITLE TO THE LAND.

This report (and any supplements or amendments hereto) is issued solely for the purpose of facilitating the issuance of a policy of title insurance and no liability is assumed hereby. If it is desired that liability be assumed prior to the issuance of a policy of title insurance, a Binder or Commitment should be requested.

Dated as of August 06, 2015 at 7:30 a.m.

Title Officer: Ric Laws

WACB (REVISED 2012)

CLTA Preliminary Report

**Order No. 2110-138
UPDATE
Version 3**

The form of policy of title insurance contemplated by this report is:

2006 ALTA Loan Standard Coverage Policy (6/17/06)

The estate or interest in the land hereinafter described or referred to covered by this Report is:

A FEE SIMPLE

Title to said estate or interest at the date hereof is vested in:

WILLIAM JOHN TULMACHOFF, AS TRUSTEE OF THE WILLIAM JOHN TULMACHOFF LIVING TRUST, W/A/ DATED DECEMBER 23, 2014

The land referred to in this report is described as follows:

SEE EXHIBIT "A" ATTACHED

Order No. 2110-138
UPDATE
Version 3

EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF FRESNO, CITY OF KERMAN, AND IS DESCRIBED AS FOLLOWS:

LOT 4 OF TRACT NO. 2488, PONTE TRACT, ACCORDING TO THE MAP THEREOF, RECORDED DECEMBER 10, 1973, IN BOOK 28 PAGE 45 OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM AN ONE-HALF INTEREST IN ALL MINERALS DEPOSITS, NATURAL GASES AND OILS OF EVERY KIND AND NATURE CONTAINED IN OR UPON THE PROPERTY, AS RESERVED IN THE DEED RECORDED APRIL 20, 1931, IN BOOK 1156 PAGE 85, OF OFFICIAL RECORDS.

TOGETHER WITH AN EASEMENT FOR IRRIGATION PURPOSES OVER THE WEST 30 FEET OF THE NORTH 15 FEET AND THE SOUTH 5 FEET OF THE NORTH 20 FEET OF LOT 3 OF TRACT NO. 2488, PONTE TRACT, AS PER MAP RECORDED IN BOOK 28 PAGE 45 OF PLATS, FRESNO COUNTY RECORDS.

APN: 023-130-24

Order No. 2110-138
UPDATE
Version 3

EXCEPTIONS

At the date hereof exceptions to coverage in addition to the printed Exceptions and Exclusions in said policy form would be as follows:

1. TAXES, SPECIAL AND GENERAL, ASSESSMENT DISTRICTS AND SERVICE AREAS FOR THE FISCAL YEAR 2015-2016, A LIEN, NOT YET DUE OR PAYABLE.
2. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO THE PROVISIONS OF CHAPTER 3.5, (COMMENCING WITH SECTION 75) OF THE REVENUE AND TAXATION CODE, OF THE STATE OF CALIFORNIA.

*** NOTE: (FOR PRO-RATION PURPOSES ONLY)

TAXES, SPECIAL AND GENERAL, ASSESSMENT DISTRICTS AND SERVICE AREAS, FOR THE FISCAL YEAR 2014-2015:

1ST INSTALLMENT: \$1,812.01 PAID
2ND INSTALLMENT: \$1,812.01 PAID

ASSESSED VALUATIONS:

LAND: \$90,000.00

IMPROVEMENTS: \$185,000.00

EXEMPTION: \$7,000.00

PARCEL NO.: 023-130-34

CODE AREA: 013-032

ASSESSMENT NO.: (NONE SHOWN)

3. AN EASEMENT OVER SAID LAND FOR EXISTING WATER DITCHES AND INCIDENTAL PURPOSES, AS RESERVED BY FRESNO FARMS COMPANY, IN DEED RECORDED MAY 06, 2015, AS BOOK 571, PAGE 449, DEEDS.

AFFECTS: THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.

NO REPRESENTATION IS MADE AS TO THE CURRENT OWNERSHIP OF SAID EASEMENT.

4. RIGHTS INCIDENTAL TO THE OWNERSHIP FOR THE USE AND DEVELOPMENT OF THE MINERAL INTERESTS RESERVED IN DEED EXECUTED BY BRZA L. WATSON AND BERNICE R. WATSON, HIS WIFE, RECORDED APRIL 20, 1934, AS BOOK 1156, PAGE 85, OFFICIAL RECORDS.

MINERAL RIGHTS NOT SHOWN FURTHER.

5. AN EASEMENT OVER SAID LAND FOR WATER PIPELINE AND INCIDENTAL PURPOSES, AS GRANTED TO FRESNO IRRIGATION DISTRICT, IN DEED RECORDED NOVEMBER 12, 1973, AS BOOK 5233, PAGE 83, OFFICIAL RECORDS.

201704 6

CLTA Preliminary Report

Order No. 2110-138
UPDATE
Version 3

EXCEPTIONS
(Continued)

AFFECTS: AS SET FORTH THEREIN

NO REPRESENTATION IS MADE AS TO THE CURRENT OWNERSHIP OF SAID EASEMENT.

- 6. DEDICATIONS AS SET FORTH ON THE OFFICIAL MAP OF "TRACT NO. 2488, PONTE TRACT" AS FOLLOWS:

- A. PUBLIC UTILITIES AND DRAINAGE 10 FEET IN WIDTH, RECORDED DECEMBER 10, 1973, BOOK 28, PAGE 45, OFFICIAL RECORDS.

- 7. AN EASEMENT OVER SAID LAND FOR STREET AND UTILITY PURPOSES AND INCIDENTAL PURPOSES, AS GRANTED TO CITY OF KERMAN, IN DEED RECORDED JUNE 30, 2006, AS INSTRUMENT NO. 2006 0137417, OFFICIAL RECORDS.

AFFECTS: AS SET FORTH THEREIN

NO REPRESENTATION IS MADE AS TO THE CURRENT OWNERSHIP OF SAID EASEMENT.

- 8. A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$255,000.00, AND ANY OTHER OBLIGATIONS SECURED THEREBY, DATED NOVEMBER 28, 2007, RECORDED DECEMBER 05, 2007, AS INSTRUMENT NO. 2007-0216276, OFFICIAL RECORDS.

TRUSTOR: WILLIAM J. TOLMACHOFF AND SANDRA J. TOLMACHOFF, HUSBAND AND WIFE, AS JOINT TENANTS

TRUSTEE: CHICAGO TITLE COMPANY

BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
ACTING SOLELY AS NOMINEE FOR LENDER

LENDER: AM TRUST BANK

LOAN NO: 5456095

MIN NO.: 100162500054560950

- 9. NOTICE OF WRHD ABATMENT AS DISCLOSED BY RESOLUTION NO. 13-20 BY THE CITY COUNCIL OF THE CITY OF KERMAN, RECORDED JUNE 27, 2013, INSTRUMENT NO. 2013-0091054, OFFICIAL RECORDS.

- 10. TERMS, PROVISIONS AND CONDITIONS OF THAT CERTAIN TRUST AGREEMENT REFERRED TO IN THE VESTING HEREIN. WE WILL REQUIRE THAT A COMPLETED, SIGNED AND NOTARIZED TRUST CERTIFICATION PURSUANT TO SECTION 18100.5 OF THE PROBATE CODE BE SUBMITTED PRIOR TO CLOSING. IF TRUSTEE IS DECEASED, INCOMPETENT OR HAS RESIGNED, BOTH A TRUST CERTIFICATION, SIGNED BY SUCCESSOR TRUSTEE AND COPIES OF THE ENTIRE TRUST INCLUDING ANY AMENDMENTS MUST BE SUBMITTED FOR REVIEW PRIOR TO CLOSING.

***** SPECIAL INFORMATION *****

**EXCEPTIONS
(Continued)**

Order No. 2110-138
UPDATT
Version 3

**** CHAIN OF TITLE REPORT:**

ACCORDING TO THE PUBLIC RECORDS, NO DEEDS CONVEYING THE PROPERTY DESCRIBED IN THIS REPORT HAVE BEEN RECORDED WITHIN A PERIOD OF 2 YEARS PRIOR TO THE DATE OF THIS REPORT, EXCEPT AS SHOWN HEREIN: A. AFFIDAVIT DEATH OF JOINT TENANT RECORDED DECEMBER 31, 2014, AS INSTRUMENT NO. 2014-0147155. B. GRANT DEED RECORDED DECEMBER 31, 2014, AS INSTRUMENT NO. 2014-0147156.

**** LENDER'S SUPPLEMENTAL ADDRESS REPORT:**

THE ABOVE NUMBERED REPORT IS HEREBY MODIFIED AND/OR SUPPLEMENTED TO REFLECT THE FOLLOWING ADDITIONAL ITEMS RELATING TO THE ISSUANCE OF AN AMERICAN LAND TITLE ASSOCIATION LOAN FORM POLICY:

PLACER TITLE COMPANY STATES THAT THE HEREIN DESCRIBED PROPERTY IS RESIDENTIAL AND THAT THE PROPERTY ADDRESS IS:

14510 WEST KIRBY BOULEVARD, KIRMAN, CA 93630

**** NOTICE REGARDING FUNDS DEPOSITED IN ESCROW:**

CALIFORNIA INSURANCE CODE SECTION 12413.1 REGULATES THE DISBURSEMENT OF ESCROW AND SUB-ESCROW FUNDS BY TITLE COMPANIES. THE LAW REQUIRES THAT FUNDS BE DEPOSITED IN THE TITLE COMPANY ESCROW ACCOUNT AND AVAILABLE FOR WITHDRAWAL PRIOR TO DISBURSEMENT. FUNDS DEPOSITED WITH THE COMPANY BY WIRE TRANSFER MAY BE DISBURSED UPON RECEIPT. FUNDS DEPOSITED WITH THE COMPANY VIA CASHIER'S OR TELLER'S CHECKS DRAWN ON A CALIFORNIA BASED BANK MAY BE DISBURSED THE NEXT BUSINESS DAY AFTER THE DAY OF DEPOSIT.

NOTE: IF A CASHIER'S CHECK IS ISSUED PAYABLE TO THE ACCOUNT HOLDER OR PARTY TO THE ESCROW RATHER THAN THE TITLE COMPANY ITSELF, AN ENDORSEMENT/SIGNATURE GUARANTEE OF THE PAYEE FROM THE ISSUING BANK IS NECESSARY. IF THIS GUARANTEE IS NOT RECEIVED ON THE CASHIER'S CHECK YOU RISK DELAYS IN CLOSING IF THE CHECK IS RETURNED FOR REASONS OF INVALID ENDORSEMENT BY THE BANK.

IF FUNDS ARE DEPOSITED WITH THE COMPANY BY OTHER METHODS, RECORDING AND/OR DISBURSEMENT MAY BE DELAYED.

**** NOTE: THE FOLLOWING UNDERWRITER HAS BEEN SELECTED FOR THIS TRANSACTION:**

STEWART TITLE GUARANTEE COMPANY

CLTA Preliminary Report

DISCLOSURE OF DISCOUNTS:

You may be entitled to a discount on your title premiums and/or escrow fees if you meet any of the following conditions:

1. You are an employee of the title insurer or Placer Title and the property is your primary residence; or
2. The transaction is a loan, the purpose of which is to rebuild the Improvements on the property as a result of a governmentally declared disaster; or
3. The property is being purchased or encumbered by a religious, charitable or nonprofit organization for its use within the normal activities for which such entity was intended.

Please advise the company if you believe any of the above discounts apply.

LENDER'S NOTE:

In accordance with Executive Order 13224, and the USA Patriot Act, PLACER TITLE COMPANY compares the names of parties to the proposed transaction to the Specially Designated Nationals and Blocked Persons (SDN List) maintained by the United States Office of Foreign Asset Control.

BUYER'S NOTE:

If an AITA Residential Owner's Policy is requested and if the property described herein is determined to be eligible for this policy, the following Exceptions From Coverage will appear in the policy:

1. Taxes or assessments which are not shown as liens by the public records or by the records of any taxing authority.
2. (a) Water rights, claims or title to water; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) unpatented mining claims; whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
3. Any rights, interests or claims of parties in possession of the land which are not shown by the public records.
4. Any easements or liens not shown by the public records. This exception does not limit the lien coverage in Item 8 of the Covered Title Risks.
5. Any facts about the land which a correct survey would disclose and which are not shown by the public records. This exception does not limit the forced removal coverage in Item 12 of the Covered Title Risks.

CLTA PRELIMINARY REPORT FORM
Attachment One (Revised 6-3-11)
CALIFORNIA LAND TITLE ASSOCIATION STANDARD COVERAGE POLICY - 1900

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building or zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien, or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy; (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) whether or not recorded in the public records at Date of Policy, but created, suffered, assumed or agreed to by the Insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the Insured claimant and not disclosed in writing to the Company by the Insured claimant prior to the date the Insured claimant became an Insured under this policy;
 - (c) resulting in no loss or damage to the Insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the Insured claimant had paid value for the Insured mortgage or for the estate or interest Insured by this policy.
4. Unenforceability of the lien of the Insured mortgage because of the inability or failure of the Insured at Date of Policy, or the inability or failure of any subsequent owner of the indebtedness, to comply with the applicable doing business laws of the state in which the land is situated.
5. Invalidity or unenforceability of the lien of the Insured mortgage, or claim thereof, which arises out of the transaction evidenced by the Insured mortgage and is based upon usury or any consumer credit protection or truth in lending law.
6. Any claim, which arises out of the transaction creating in the Insured the estate or interest Insured by this policy or the transaction creating the interest of the Insured lender, by reason of the operation of federal bankruptcy, state insolvency or similar creditors' rights laws.

EXCEPTIONS FROM COVERAGE - SCHEDULE B, PART I

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien or right to a lien for services, labor or material not shown by the public records.

**CLTA HOMEOWNER'S POLICY OF TITLE INSURANCE (02-03-10)
 ALTA HOMEOWNER'S POLICY OF TITLE INSURANCE**

EXCLUSIONS

In addition to the Exceptions in Schedule B, You are not insured against loss, costs, attorneys' fees, and expenses resulting from:

1. Governmental police power, and the existence or violation of those portions of any law or government regulation concerning: a. building; b. zoning; c. land use; d. improvements on the Land; e. land division; and f. environmental protection. This Exclusion does not limit the coverage described in Covered Risk 8, a., 14, 15, 16, 18, 19, 20, 23 or 27.
2. The failure of Your existing structures, or any part of them, to be constructed in accordance with applicable building codes. This Exclusion does not limit the coverage described in Covered Risk 14 or 15.
3. The right to take the Land by condemning it. This Exclusion does not limit the coverage described in Covered Risk 17.
4. Risks: a. that are created, allowed, or agreed to by You, whether or not they are recorded in the Public Records; b. that are Known to You at the Policy Date, but not to Us, unless they are recorded in the Public Records at the Policy Date; c. that result in no loss to You; or d. that first occur after the Policy Date - this does not limit the coverage described in Covered Risk 7, 8, e., 25, 26, 27 or 28.
5. Failure to pay value for Your Title.
6. Lack of a right: a. to any Land outside the area specifically described and referred to in paragraph 3 of Schedule A; and b. in streets, alleys, or waterways that touch the Land. This Exclusion does not limit the coverage described in Covered Risk 11 or 21.
7. The transfer of the Title to You is invalid as preferential transfer or as a fraudulent transfer or conveyance under federal bankruptcy, state insolvency, or similar creditors' rights laws.

LIMITATIONS ON COVERED RISKS

Your insurance for the following Covered Risks is limited on the Owner's Coverage Statement as follows:

- * For Covered Risk 15, 18, 19, and 21 Your Deductible Amount and Our Maximum Dollar Limit of Liability shown in Schedule A.

The deductible amounts and maximum dollar limits shown on Schedule A are as follows:

	Your Deductible Amount	Our Maximum Dollar Limit of Liability
Covered Risk 16:	1% of Policy Amount or \$ 2,500.00 (whichever is less)	\$ 10,000.00
Covered Risk 18:	1% of Policy Amount or \$ 5,000.00 (whichever is less)	\$ 25,000.00
Covered Risk 19:	1% of Policy Amount or \$ 5,000.00 (whichever is less)	\$ 25,000.00
Covered Risk 21:	1% of Policy Amount or \$ 2,500.00 (whichever is less)	\$ 5,000.00

AMERICAN LAND TITLE ASSOCIATION
RESIDENTIAL TITLE INSURANCE POLICY (B-1-87)

EXCLUSIONS

In addition to the Exceptions in Schedule B, you are not insured against loss, costs, attorneys' fees, and expenses resulting from:

1. Governmental police power, and the existence or violation of any law or government regulation. This includes building and zoning ordinances and also laws and regulations concerning:
 - * Land use
 - * Improvements on the land
 - * Land division
 - * Environmental protection

This exclusion does not apply to violations or the enforcement of these matters which appear in the public records at Policy Date.
This exclusion does not limit the zoning coverage described in Items 12 and 13 of Covered Title Risks.

2. The right to take the land by condemning it, unless:
 - * a notice of exercising the right appears in the public records
 - * on the Policy Date
 - * the taking happened prior to the Policy Date and is binding on you if you bought the land without knowing of the taking
3. Title Risks:
 - * that are created, allowed, or agreed to by you
 - * that are known to you, but not to us, on the Policy Date -- unless they appeared in the public records
 - * that result in no loss to you
 - * that first affect your title after the Policy Date -- this does not limit the labor and material item coverage in Item 8 of Covered Title Risks
4. Failure to pay value for your title.
5. Lack of a right:
 - * to any land outside the area specifically described and referred to in Item 3 of Schedule A
 - OR
 - * in streets, alleys, or waterways that touch your land

This exclusion does not limit the access coverage in Item 5 of Covered Title Risks.

2006 ALTA LOAN POLICY (06/17/06)
EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy, and the Company will not pay loss or damage, costs, attorneys' fees, or expenses that arise by reason of:

1. (a) Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to:
 - (i) the occupancy, use, or enjoyment of the Land;
 - (ii) the character, dimensions, or location of any improvement erected on the Land;
 - (iii) the subdivision of land; or
 - (iv) environmental protection;or the effect of any violation of these laws, ordinances, or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.
(b) Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 6.
2. Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
3. Defects, liens, encumbrances, adverse claims, or other matters:
 - (a) created, suffered, assumed, or agreed to by the Insured Claimant;
 - (b) not known to the Company, not recorded in the Public Records at Date of Policy, but known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
 - (c) resulting in no loss or damage to the Insured Claimant;
 - (d) attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 11, 13, or 14); or
 - (e) resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Insured Mortgage.
4. Unenforceability of the lien of the Insured Mortgage because of the inability or failure of an Insured to comply with applicable doing-business laws of the state where the Land is situated.
5. Invalidity or unenforceability in whole or in part of the lien of the Insured Mortgage that arises out of the transaction evidenced by the Insured Mortgage and is based upon usury or any consumer credit protection or truth-in-lending law.
6. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction creating the lien of the Insured Mortgage, is:
 - (a) a fraudulent conveyance or fraudulent transfer, or
 - (b) a preferential transfer for any reason not stated in Covered Risk 13(b) of this policy.
7. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the Insured Mortgage in the Public Records. This Exclusion does not modify or limit the coverage provided under Covered Risk 11(b).

The above policy form may be issued to afford either Standard Coverage or Extended Coverage. In addition to the above Exclusions from Coverage, the Exceptions from Coverage in a Standard Coverage policy will also include the following Exceptions from Coverage:

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) that arise by reason of:

1. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
2. Any facts, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
3. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.

**2006 AITA OWNER'S POLICY (06/17/06)
EXCLUSIONS FROM COVERAGE**

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to:
 - (i) the occupancy, use, or enjoyment of the Land;
 - (ii) the character, dimensions, or location of any improvement erected on the Land;
 - (iii) the subdivision of land; or
 - (iv) environmental protection;or the effect of any violation of these laws, ordinances, or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.
(b) Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 6.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims, or other matters:
 - (a) created, suffered, assumed, or agreed to by the Insured Claimant;
 - (b) not known to the Company, not recorded in the Public Records at Date of Policy, but known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
 - (c) resulting in no loss or damage to the Insured Claimant;
 - (d) attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 9 and 10); or
 - (e) resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Title.
4. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction vesting the Title as shown in Schedule A, is:
 - (a) a fraudulent conveyance or fraudulent transfer; or
 - (b) a preferential transfer for any reason not stated in Covered Risk 9 of this policy.
5. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

The above policy form may be issued to afford either Standard Coverage or Extended Coverage. In addition to the above Exclusions from Coverage, the Exceptions from Coverage in a Standard Coverage policy will also include the following Exceptions from Coverage:

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) that arise by reason of:

1. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
2. Any facts, rights, interests, or claims that are not shown in the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
3. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and that are not shown by the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
6. Any lien or right to a lien for services, labor or material not shown by the public records.

ALLIANCE EXPANDED COVERAGE RESIDENTIAL LOAN POLICY (7-26-10)

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to
 - (i) the occupancy, use, or enjoyment of the Land;
 - (ii) the character, dimensions, or location of any improvement erected on the Land;
 - (iii) the subdivision of land; or
 - (iv) environmental protection;or the effect of any violation of these laws, ordinances, or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5, 6, 13(c), 13(d), 14 or 16.
- (b) Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 5, 6, 13(c), 13(d), 14 or 16.
2. Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
3. Defects, liens, encumbrances, adverse claims, or other matters
 - (a) created, suffered, assumed, or agreed to by the Insured Claimant;
 - (b) not known to the Company, not recorded in the Public Records at Date of Policy, but known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
 - (c) resulting in no loss or damage to the Insured Claimant;
 - (d) attaching or created subsequent in Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 11, 16, 17, 18, 19, 20, 21, 22, 23, 24, 27 or 28); or
 - (e) resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Insured Mortgage.
4. Unenforceability of the lien of the Insured Mortgage because of the inability or failure of an Insured to comply with applicable doing-business laws of the state where the Land is situated.
5. Invalidity or unenforceability in whole or in part of the lien of the Insured Mortgage that arises out of the transaction evidenced by the Insured Mortgage and is based upon usury, or any consumer credit protection or truth-in-lending law. This Exclusion does not modify or limit the coverage provided in Covered Risk 26.
6. Any claim of invalidity, unenforceability or lack of priority of the lien of the Insured Mortgage as to Advances or modifications made after the Insured has knowledge that the vestee shown in Schedule A is no longer the owner of the estate or interest covered by this policy. This Exclusion does not modify or limit the coverage provided in Covered Risk 11.
7. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching subsequent to Date of Policy. This Exclusion does not modify or limit the coverage provided in Covered Risk 11(b) or 25.
8. The failure of the residential structure, or any portion of it, to have been constructed before, on or after Date of Policy in accordance with applicable building codes. This Exclusion does not modify or limit the coverage provided in Covered Risk 5 or 6.
9. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction creating the lien of the Insured Mortgage, is
 - (a) a fraudulent conveyance or fraudulent transfer, or
 - (b) a preferential transfer for any reason not stated in Covered Risk 27(b) of this policy.

**NOTICE
FEDERAL FOREIGN INVESTMENT IN REAL PROPERTY TAX ACT OF 1980 (FIRPTA)**

Upon the sale of United States real property, by a non-resident alien, foreign corporation, partnership or trust, the Foreign Investment in Real Property Tax Act of 1980 (FIRPTA), and as revised by the Tax Reform Act of 1984 (26 USCA 887 (C)(1)(A)(i) and 26 USCA 1445) requires the transferee (Buyer) of real property to withhold Internal Revenue Service income taxes in an amount equal to ten (10%) percent of the sale price from seller's proceeds, if ANY of the following conditions are met:

- (1) The selling price is greater than \$500,000 OR
- (2) The selling price is less than \$500,000 AND the purchaser does not intend to occupy the property as his residence for at least 50% of the time of the first two 12-month periods following the date of transfer.

Withholding is not required if both of the following conditions are met:

- (1) The selling price is less than \$300,000 and
- (2) The Buyer is acquiring the property as his residence, and the buyer or other qualifying family member will occupy the property for at least 50% of the time during each of the first 12-month periods following transfer of title to the buyer.

If the purchaser who is required to withhold income tax from the seller fails to do so, the purchaser is subject to fines and penalties as provided under Internal Revenue Code Section 1445. The seller may request a waiver or a reduced withholding amount by submitting a written request for a "qualifying statement" or "withholding certificate" (Form 8288-B) to:

Director, Internal Revenue Service
Philadelphia Service Center
P.O. Box 21006
Philadelphia, PA 19114-0686

Escrow Holder will, upon written instructions from the purchaser, withhold Federal Income Tax from the seller and will deposit said tax with the Internal Revenue Service, together with IRS Forms 8288 and 8288-A. The fee charged for this service is \$25.00 payable to the escrow holder.

CALIFORNIA WITHHOLDING

In accordance with Sections 18662 and 18688 of the Revenue and Taxation Code, a transferee (Buyer) may be required to withhold an amount equal to 3 1/8 percent of the sales price or an alternative withholding amount certified to by the seller in the case of a disposition of California real property interest by either:

1. A seller who is an individual or when the disbursement instructions authorize the proceeds to be sent to a financial intermediary or the seller; OR
2. A corporate seller that has no permanent place of business in California.

The buyer may become subject to penalty for failure to withhold an amount equal to the greater of 10 percent of the amount required to be withheld or five hundred dollars (\$500).

However, notwithstanding any other provision included in the California statutes referenced above, no buyer will be required to withhold any amount or be subject to penalty for failure to withhold if:

1. The sales price of the California real property conveyed does not exceed one hundred thousand dollars (\$100,000.00); OR
2. The seller executes a written certificate, under the penalty of perjury, of any of the following:
 - A. The property qualifies as the seller's (or decedent's, if being sold by the decedent's estate) principal residence within the meaning of Internal Revenue Code (IRC) Section 121; or
 - B. The seller (or decedent, if being sold by the decedent's estate) last used the property as the seller's (decedent's) principal residence within the meaning of IRC Section 121 without regard to the two-year time period; or
 - C. The seller has a loss or zero gain for California income tax purposes on this sale; or
 - D. The property is being compulsorily or involuntarily converted and the seller intends to acquire property that is similar or related in service or use to qualify for non-recognition of gain for California income tax purposes under IRC Section 1033; or
 - E. If the transfer qualifies for non-recognition treatment under IRC Section 361 (transfer to a corporation controlled by the transferor) or IRC Section 721 (contribution to a partnership in exchange for a partnership interest); or
 - F. The seller is a corporation (or an LLC classified as a corporation for federal and California income tax purposes) that is either qualified through the California Secretary of State or has a permanent place of business in California; or
 - G. The seller is a partnership (or an LLC that is not a disregarded single member LLC and is classified as a partnership for federal and California income tax purposes) with recorded title to the property in the name of the partnership or LLC; or
 - H. The seller is a tax-exempt entity under either California or Federal Law; or
 - I. The seller is a insurance company, individual retirement account, qualified pension/profit sharing plan, or charitable remainder trust; or
 - J. The transfer qualifies as a simultaneous like-kind exchange within the meaning of IRC Section 1031; or
 - K. The transfer qualifies as a deferred like-kind exchange within the meaning of IRC Section 1031; or
 - L. The transfer of this property will be an installment sale and you will report as such for California tax purposes and the buyer has agreed to withhold on each principal payment instead of withholding the full amount at the time of transfer.

The Seller is subject to penalty for knowingly filing a fraudulent certificate for the purpose of avoiding the withholding requirement.

**NOTICE
DEPOSIT OF FUNDS AND DISBURSEMENT DISCLOSURE**

Unless you elect otherwise (as described below), all funds received by PLACER TITLE COMPANY (the "Company") in escrow will be deposited with other escrow funds in one or more non-interest bearing escrow accounts of the Company in a financial institution selected by the Company. The depositor acknowledges that the deposit of funds in a non-interest bearing demand account by Escrow Holder may result in said company receiving a range of economic benefits from the bank in the form of services, credits, considerations, or other things of value. The depositor hereby specifically waives any claim to such economic benefits payable to Escrow Holder resulting from non-interest bearing deposits. Unless you direct the Company to open an interest-bearing account (as described below), the Company shall have no obligation to account to you in any manner for the value of, or to compensate any party for, any benefit received by the Company and/or its affiliated company. Any such benefits shall be deemed additional compensation of the Company for its services in connection with the escrow.

If you elect, funds deposited by you prior to the close of escrow may be placed in an individual interest-bearing account arrangement that the Company has established with one of its financial institutions. You do not have an opportunity to earn interest on the funds deposited by a lender. If you elect to earn interest through this special account arrangement, the Company will charge you an additional fee of \$50.00 for the establishment and maintenance of the account. This fee compensates the Company for the costs associated with opening and managing the interest-bearing account, preparing correspondence/documentation, transferring funds, maintaining appropriate records for audit/reconciliation purposes, and filing any required tax withholding statements. It is important that you consider this cost in your decision since the cost may exceed the interest you earn.

Funds deposited in an interest bearing account will be withdrawn from such account and deposited in the Company's general escrow trust account approximately two business days prior to the scheduled close of escrow or other disbursement of such funds. If you wish to have your funds placed in an interest bearing account (with an accompanying charge of \$50.00), please mark below, sign and return this form to your escrow officer. In addition, you must complete and return IRS Form W-9. If you do not want to have your funds deposited in an interest-bearing account, you do not need to sign or return this notice and the Company will understand you to have elected to have your funds deposited in a non-interest bearing account. If you change your mind and later wish to have your funds placed in an interest bearing account, please contact your escrow officer.

The funds you deposit are insured only to the limit provided by the Federal Deposit Insurance Corporation.

PLEASE CONSIDER THIS MY/OUR INSTRUCTION TO PLACE MY/OUR DEPOSIT(S) IN A SEGREGATED, INTEREST-BEARING ACCOUNT. I/WE UNDERSTAND THAT AN ADDITIONAL FEE OF \$50.00 WILL BE CHARGED FOR THIS SERVICE. I/WE HAVE READ AND UNDERSTAND ALL OF THE ABOVE INFORMATION.

Signature

Social Security Number

Date

Signature

Social Security Number

Date

PRIVACY POLICY NOTICE

Purpose Of This Notice

Title V of the Gramm-Leach-Bliley Act (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides you with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of a persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of:

- | | |
|--|---|
| AGIC Title Insurance Company | Old Republic National Title Insurance Company |
| American Guaranty Title Insurance Company | Placer Title Company |
| Montana Title and Escrow Company | Placer Title Insurance Agency of Utah |
| National Closing Solutions | Stewart Title Guaranty Company |
| National Closing Solutions of Alabama, LLC | Stewart Title Insurance Company |
| North Idaho Title Insurance Company | Weststar Land Title Insurance Company |
| North American Title Insurance Company | Wyoming Title and Escrow Company |

We may collect nonpublic personal information about you from the following sources:

- * Information we receive from you, such as on applications or other forms.
- * Information about your transactions we secure from our files, or from our affiliates or others.
- * Information we receive from a consumer reporting agency.
- * Information we receive from others involved in your transaction, such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates or to nonaffiliated third parties as permitted by law.

We also may disclose this information about our customers or former customers in the following types of nonaffiliated companies that perform marketing services on our behalf or with whom we have joint marketing agreements:

- * Financial service providers such as companies engaged in banking, consumer finances, securities and insurance.
- * Nonfinancial companies such as envelope stuffers and other fulfillment service providers.

WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.

We restrict access to nonpublic personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.