



**City of Kerman**  
850 S. Madera Ave., Kerman, CA 93630  
Fax (559) 846-6199  
Telephone (559) 846-9384

**Nominee Application for  
City Youth Representative on the Recreation & Community Services Commission**

Name \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address \_\_\_\_\_ Physical Address \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email Address \_\_\_\_\_

School \_\_\_\_\_ G.P.A. \_\_\_\_\_ Grade \_\_\_\_\_

Can you serve up to a three-year term expiring upon graduation? Yes \_\_\_\_\_ No \_\_\_\_\_

Briefly explain why you are interested in serving as a youth representative on the City of Kerman Parks and Recreation Commission.

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What particular interest, abilities, knowledge, background, and/or experience can you contribute to the Commission?

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List activities, clubs or volunteer experience which you have been involved with on or off campus:

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Please state your education and personal goals:

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Please provide any health conditions/concerns \_\_\_\_\_

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References (optional): \_\_\_\_\_

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**Nominee Application for  
City Youth Representative on the Parks and Recreation Commission**

**Qualifications:**

1. Must attend Kerman High School
2. Must live within the City of Kerman
3. Must possess leadership skills and the willingness to get involved with Community activities

**Purpose:**

1. To provide youth an opportunity to express their opinions and ideas to the Commission.
2. To provide the Commission an opportunity to consider youth opinions on matters directly related to parks and recreation.
3. To increase youth opportunities to participate in the decision making processes of the Commission through direct Involvement of the Youth Representative.
4. To strengthen the democratic processes by increasing the responsibilities of youth In the City at Kerman.
5. To raise awareness to local youth of the value of Parks and Recreational Programs.

**Obligations:**

1. The Youth Representative is responsible for transportation to and from the Commission meetings.
2. The Youth Representative shall attend all regular Commission meetings, have permission of parent/guardian unless at 18 years old, and be willing to seek input from other youth in the Kerman area
3. The Youth Representative will select 3-4 Kerman Community Services Department events to volunteer and take on responsibilities for.
4. Assist in the recruiting for the next year's Youth Representative(s).
5. Report back to the Commission after volunteering at Community Services Department events that they have been involved in.

I hereby authorize the above-named minor to participate in the activities associated with the City of Kerman Community Services Department.

I, THE UNDERSIGNED, HEREBY AGREE THAT NEITHER I, MY SUCCESSORS, ASSIGNS, NOR ANYONE ACTING ON MY BEHALF WILL MAKE CLAIM AGAINST OR SUE THE CITY OF KERMAN, ITS OFFICERS, AGENTS, EMPLOYEES, OR VOLUNTEERS FOR INJURY OR DAMAGE RESULTING FROM THE CONDITION OF ANY FACILITY, OR THE NEGLIGENCE, CARELESSNESS, OR OTHER ACTS, HOWSOEVER CAUSED BY THE CITY OF KERMAN, ITS OFFICERS, AGENTS, EMPLOYEES, OR VOLUNTEERS FROM ALL CLAIMS OR LAWSUITS THAT I, MY SUCCESSORS, ASSIGNS, OR ANYONE ACTING ON MY BEHALF MAY NOW HAVE, OR MAY HEREAFTER AT ANY TIME HAVE FOR INJURY OR DAMAGE: (1) RESULTING FROM THE CONDITION OF ANY IMPROVED FACILITY WHICH HAS BEEN REASONABLY MAINTAINED; (2) RESULTING FROM THE CONDITION OF ANY UNIMPROVED CITY FACILITY; (3) SUFFERED BY ME WHILE PARTICIPATING IN OR TRAVELING TO AND FROM THE EVENT OR ACTIVITY SET FORTH ABOVE; OR (4) SUFFERED BY ME IN ANY OTHER ACTIVITY ASSOCIATED WITH THE EVENT OR ACTIVITY AFOREMENTIONED. THIS RELEASE DOES NOT APPLY TO INTENTIONAL AND/OR WILLFUL ACTS OF MISCONDUCT BY CITY OF KERMAN, OR ANY OF ITS OFFICERS, AGENTS, EMPLOYEES OR VOLUNTEERS.

I UNDERSTAND THAT THIS AGREEMENT AND RELEASE OF LIABILITY IS ENFORCEABLE AGAINST ME ONLY, AS PARENT OR GUARDIAN OF SUCH MINOR, AND THAT SAID AGREEMENT AND RELEASE OF LIABILITY MAY NOT BE ENFORCED AS AGAINST SUCH MINOR. THEREFORE, IN FURTHER CONSIDERATION FOR PERMITTING SUCH MINOR TO PARTICIPATE IN THE AFOREMENTIONED ACTIVITY, I AGREE TO DEFEND THE CITY OF KERMAN, ITS OFFICERS, AGENTS, EMPLOYEES, AND VOLUNTEERS AGAINST ANY CLAIM OR LAWSUIT FOR INJURY, LOSS, OR DAMAGE ARISING FROM OR IN ANY WAY CONNECTED WITH SUCH MINOR'S PARTICIPATION IN THE EVENT INCLUDING ANY INJURY, LOSS, OR DAMAGE RESULTING FROM, THE CONDITION OF ANY FACILITY OR FROM THE NEGLIGENCE, CARELESSNESS, OR OTHER ACTS OF THE CITY OF KERMAN, ITS OFFICERS, AGENTS, EMPLOYEES, VOLUNTEERS FROM ANY LOSS, DAMAGE, LIABILITY, COST OR EXPENSE THEY SUFFER AS A RESULT OF ANY SUCH CLAIM OR LAWSUIT.

I UNDERSTAND THAT CITY STAFF MAY PHOTOGRAPH OR VIDEOTAPE ME AND/OR MY MINOR CHILDREN AND THAT THE CITY MAY USE SUCH PHOTOGRAPHS OR VIDEOTAPES TO PROMOTE CITY PROGRAMS AND CLASSES. I EXPRESSLY ALLOW, AND HEREBY WAIVE ANY OBJECTION TO THE CITY'S PHOTOGRAPHING AND/OR VIDEOTAPING OF ME AND/OR MY MINOR CHILDREN WHEN I AND/OR MINOR CHILDREN ARE PARTICIPATING IN A CITY RECREATION PROGRAM. I UNDERSTAND ALL PHOTOS AND VIDEOTAPES WILL REMAIN IN THE PROPERTY OF THE CITY OF KERMAN RECREATION AND COMMUNITY SERVICES DEPARTMENT.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND INDEMNITY, AND THAT IT IS A LEGALLY BINDING CONTRACT BETWEEN THE CITY OF KERMAN AND ME, AND I SIGN IT OF MY OWN FREE WILL.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Parent/Guardian Name

\_\_\_\_\_  
Participants Signature

\_\_\_\_\_  
Date

**Please return your completed application to The City of Kerman, 850 S. Madera Avenue, Kerman, CA, 93630**